PROJECT #:24-2692

SET ISSUE SCHEDULE		
SET ISSUED	DATE OF ISSUE	DESCRIPTION OF ISSUE
REVISION A	XX-XX-XXXX	PRE-ISSUANCE REVISIONS
ISSUE FOR PERMIT	XX-XX-XXXX	ISSUE FOR PERMIT
ISSUE FOR CONSTRUCTION	XX-XX-XXXX	ISSUE FOR CONSTRUCTION
REVISION 1	XX-XX-XXXX	POST-ISSUANCE REVISIONS

VICINITY MAP

https://maps.austintexas.gov/GIS/PropertyProfile/

N



CENTRAL AT COMMERCE

279 UNITS

1231 E COMMERCE, SAN ANTONIO, TX

OWNER:	UNION DEVELOPMENT HOLDINGS III, LLC	8680 EDISON PLAZA DR, FISHERS, IN. 46038 CHARLES DITCHMAN - 630-621-5438 - CDITCHMAN@THEANNEXGRP.COM
CONTRACTOR:	CONTRACTOR NAME	ADDRESS CONTACT - PHONE - EMAIL
ARCHITECT:	EVOLVE ARCHITECTS	1515 S CAPITAL OF TEXAS HWY, SUITE 410, AUSTIN, TX 78746 BRIAN LUCKE - 512-327-3397 - BLUCKE@EVOLVEARCH.COM
STRUCTURAL ENGINEER:	CPH STRUCTURAL ENGINEERING, INC.	31360 NICHOLS SAWMILL ROAD SUITE B, MAGNOLIA, TX, 77355 CHRIS HILLMAN - 281.826.1848 - CHILLMAN@CPHENGINEERING.COM
MEP ENGINEER:	NICHOLS ENGINEERING, INC.	912 S CAPITAL OF TEXAS HWY, SUITE 200, AUSTIN, TX, 78746 DAVID NICHOLS - 512.593.5616 - DAVID@NICHOLSENG.COM
CIVIL ENGINEER:	PAPE-DAWSON ENGINEERS	2000 NORTHWEST LOOP 410, SAN ANTONIO, TX, 78213 CONTACT - PHONE - EMAIL
LANDSCAPE DESIGNER:	EVOLVE ARCHITECTS	1515 S CAPITAL OF TEXAS HWY, SUITE 410, AUSTIN, TX 78746 DREW SCHELFHOUT - 512-327-3397 - ASHELFHOUT@EVOLVEARCH.COM
INTERIOR DESIGNER:	INTERIOR DESIGNER NAME(S)	ADDRESS CONTACT - PHONE - EMAIL -

MULTIFAMILY APARTMENTS

AHJ:

ISSUE:

SITE PERMIT #

PERMIT #

TAS #

U:\LOCAL REVIT FILES\1231 East Commerce_mcastillo\FYB2.rvt

GROSS BUILDING

CATEGORY	AREA
BLDG TYPE IA	
PARKING GARAGE	19,247
STAIRS	351
ELEVATOR	72
LOWER LEVEL 1	**19,670**
UNIT NET SF.	14,600
PATIO SF.	843
STO. SF.	319
CORRIDOR	4,359
LEASING	708
OFFICES	304
WORK ROOM	106
BUSINESS CENTER	89
LOBBY	640
MAIL ROOM	600
CLUB CORRIDOR	537
FITNESS	1,046
COMMUNITY ROOM	1,227
JANITOR	57
RESTROOM	258
MECH.	297
STORAGE	274
ELEVATOR	72
ELEVATOR LOBBY	402
PARKING GARAGE	35,582
GARAGE EXHAUST	145
PUMP ROOM	428
RISER ROOM	88
STAIRS	202
MAINTENANCE	354
TRASH RM	406
Level 1	**63,943**
UNIT NET SF.	20,870
PATIO SF.	1,222
STO. SF.	443
CORRIDOR	5,557
STORAGE	121
MECH.	340
POOL EQUIPMENT	480
GARAGE EXHAUST	41
ELEVATOR LOBBY	362
PARKING GARAGE	34,072
TRASH RM	204
Level 2	**63,712**
IA TOTAL GROSS SF.	**147,325**
BLDG TYPE 2A	
UNIT NET SF.	24,636
PATIO SF.	1,813
STO. SF.	547
COURTYARD 1 - AREA A	6,887
COURTYARD VENT- AREA A	11
POOL AMENITY	298
FLEX SPACE	461
RESTROOMS	181
CORRIDOR	4,167
ELEVATOR LOBBY	140
STORAGE	139
GARAGE EXHAUST	42
MECH. RM.	149
Level 3A	**39,471**
UNIT NET SF.	26,382
PATIO SF.	1,913
STO. SF.	585
CORRIDOR	3,703
ELEVATOR LOBBY	140
MECH. RM.	149
Level 4A	**32,872**
UNIT NET SF.	26,382
PATIO SF.	1,913
STO. SF.	585
CORRIDOR	3,703
ELEVATOR LOBBY	140
MECH. RM.	149
Level 5A	**32,872**
UNIT NET SF.	26,382
PATIO SF.	1,913
STO. SF.	585
CORRIDOR	3,703
ELEVATOR LOBBY	140
MECH. RM.	149
Level 6A	**32,872**
UNIT NET SF.	26,382
PATIO SF.	1,913
STO. SF.	585
CORRIDOR	3,703
ELEVATOR LOBBY	140
STORAGE	149
Level 7A	**32,872**
2A TOTAL GROSS SF.	**170,959**
BLDG TYPE 2B	
UNIT NET SF.	13,961
PATIO SF.	879
STO. SF.	294
COURTYARD 1 - AREA B	5,897
COURTYARD VENT.	11
CORRIDOR	2,251
ELEVATOR LOBBY	159
STORAGE	139
MECH. RM.	118
TRASH RM	204
Level 3B	**23,913**
UNIT NET SF.	14,249
PATIO SF.	879
STO. SF.	294
CORRIDOR	2,101
ELEVATOR LOBBY	159
MECH. RM.	118
TRASH RM	204
Level 4B	**18,004**
UNIT NET SF.	14,249
PATIO SF.	879
STO. SF.	294
CORRIDOR	2,101
ELEVATOR LOBBY	159
MECH. RM.	118
TRASH RM	204
Level 5B	**18,004**
UNIT NET SF.	14,249
PATIO SF.	879
STO. SF.	294
CORRIDOR	2,101
ELEVATOR LOBBY	159
MECH. RM.	118
TRASH RM	204
Level 6B	**18,004**
UNIT NET SF.	14,249
PATIO SF.	879
STO. SF.	294
CORRIDOR	2,101
ELEVATOR LOBBY	159
MECH. RM.	118
TRASH RM	204
Level 7B	**18,004**
IB TOTAL GROSS SF.	**95,929**
GRAND BLDG TOTAL SF.	**414,213**

NET TABS BY BLDG

UNIT TYPE	1 1	2A 1	2B 1	Grand Total
UNIT A1		15	3	18
UNIT A1-A			5	5
UNIT A1-ADA		2	2	4
UNIT A1-B		3	1	4
UNIT A2		7		7
UNIT A2-A		10	5	15
UNIT A2-B		6	5	11
UNIT A2-M	3			3
UNIT A2-M-A	6			6
UNIT A2-M-B	1			1
UNIT A2-SENS		2		2
UNIT B1		15	8	23
UNIT B1-A		8	3	11
UNIT B1-ADA			2	2
UNIT B1-ADA-A		2		2
UNIT B1-ADA-M	2			2
UNIT B1-ADA-M-A	1			1
UNIT B1-B		6		6
UNIT B1-M	6			6
UNIT B1-M-F	4			4
UNIT B1-SENS		2	1	3
UNIT B2		20	10	30
UNIT B2-A		5		5
UNIT B2-B		5		5
UNIT B3		10	5	15
UNIT B3-A		10		10
UNIT B3-B		5		5
UNIT B3-M	4			4
UNIT B3-M-A	2			2
UNIT B3-M-B	1			1
UNIT C1		13	10	23
UNIT C1-A			6	6
UNIT C1-ADA		2		2
UNIT C1-ADA-A			2	2
UNIT C1-B		10		10
UNIT C1-F			10	10
UNIT C1-M	7			7
UNIT C1-M-A	4			4
UNIT C1-SENS			2	2
Grand Total	**41**	**158**	**80**	**279**

PARKING REQUIRED*			
UnitType	QTY	Ratio	Spaces
1BR	73	1	73
2BR	137	1	137
3BR	63	1	63
TOTAL	273		273

PARKING REQUIRED:			273
PARKING PROVIDED:			265
	standard:	233	87.92%
	parallel:	8	3.02%
	compact:	6	
	HC:	15	5.66%
	HC van:	3	1.13%

* NO MINIMUM PARKING REQUIRED IN "D" ZONING DISTRICTS

BICYCLE PARKING SUMMARY	
	SPACES
10% OF REQUIRED PARKING (BEFORE REDUCTIONS)	27.3
5% OF REQUIRED PARKING TO BE LONG TERM	13.65
5% OF REQUIRED PARKING TO BE SHORT TERM	13.65
TOTAL BICYCLE PARKING PROVIDED	**109**

UNIT TYPE	TOTAL UNITS
ONE BEDROOM	76
TWO BEDROOM	137
THREE BEDROOM	66
TOTAL	**279**

NET TABS BY UNIT TYPE

UNIT TYPE	DESCRIPTION	UNIT COUNT	PATIO AREA	STORAGE AREA	NET AREA	TOTAL UNIT NET SF	NRA
UNIT A1	1BD/1BA	18	50	19	585	604	10872
UNIT A1-A	1BD/1BA	5	50	19	585	604	3020
UNIT A1-ADA	1BD/1BA	4	50	19	585	604	2416
UNIT A1-B	1BD/1BA	4	50	19	585	604	2416
UNIT A2	1BD/1BA	7	52	20	608	628	4396
UNIT A2-A	1BD/1BA	15	52	20	573	593	8895
UNIT A2-B	1BD/1BA	11	52	20	608	628	6908
UNIT A2-M	1BD/1BA	3	52	20	608	628	1884
UNIT A2-M-A	1BD/1BA	6	52	20	573	593	3558
UNIT A2-M-B	1BD/1BA	1	45	18	576	594	594
UNIT A2-SENS	1BD/1BA	2	52	20	608	628	1256
UNIT B1	2BD/2BA	23	50	19	873	892	20516
UNIT B1-A	2BD/2BA	11	50	19	873	892	9812
UNIT B1-ADA	2BD/2BA	2	50	19	873	892	1784
UNIT B1-ADA-A	2BD/2BA	2	50	19	873	892	1784
UNIT B1-ADA-M	2BD/2BA	2	50	19	873	892	1784
UNIT B1-ADA-M-A	2BD/2BA	1	50	19	873	892	892
UNIT B1-B	2BD/2BA	6	50	19	873	892	5352
UNIT B1-M	2BD/2BA	6	50	19	873	892	5352
UNIT B1-M-F	2BD/2BA	4	50	19	878	897	3588
UNIT B1-SENS	2BD/2BA	3	50	19	873	892	2676
UNIT B2	2BD/2BA	30	96	17	830	847	25410
UNIT B2-A	2BD/2BA	5	106	16	882	898	4490
UNIT B2-B	2BD/2BA	5	103	17	914	931	4655
UNIT B3	2BD/2BA	15	55	17	849	866	12990
UNIT B3-A	2BD/2BA	10	55	17	849	866	8660
UNIT B3-B	2BD/2BA	5	55	17	849	866	4330
UNIT B3-M	2BD/2BA	4	55	17	849	866	3464
UNIT B3-M-A	2BD/2BA	2	55	17	849	866	1732
UNIT B3-M-B	2BD/2BA	1	55	17	849	866	866
UNIT C1	3BD/2BA	23	47	18	1120	1138	26174
UNIT C1-A	3BD/2BA	6	47	18	1120	1138	6828
UNIT C1-ADA	3BD/2BA	2	47	18	1120	1138	2276
UNIT C1-ADA-A	3BD/2BA	2	47	18	1120	1138	2276
UNIT C1-B	3BD/2BA	10	47	18	1120	1138	11380
UNIT C1-F	3BD/2BA	10	45	18	1145	1163	11630
UNIT C1-M	3BD/2BA	7	47	18	1120	1138	7966
UNIT C1-M-A	3BD/2BA	4	47	18	1120	1138	4552
UNIT C1-SENS	3BD/2BA	2	47	18	1120	1138	2276
Grand Total		**279**				31356	222986

NET TABS BY FLOOR

BLDG. TYPE	Reference Level	Sum of UNIT COUNT	Sum of NET AREA	Sum of PATIO AREA	Sum of STORAGE AREA
1	LEVEL 1	17	14600	843	319
	LEVEL 2	24	20870	1222	443
1 Total		**41**	**35470**	**2065**	**762**
2A	LEVEL 3	30	24636	1813	547
	LEVEL 4	32	26382	1913	585
	LEVEL 5	32	26382	1913	585
	LEVEL 6	32	26382	1913	585
	LEVEL 7	32	26382	1913	585
2A Total		**158**	**130164**	**9465**	**2887**
2B	LEVEL 3	16	13961	879	294
	LEVEL 4	16	14249	879	294
	LEVEL 5	16	14249	879	294
	LEVEL 6	16	14249	879	294
	LEVEL 7	16	14249	879	294
2B Total		**80**	**70957**	**4395**	**1470**
Grand Total		**279**	**236591**	**15925**	**5119**

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

12311 E COMMERCE, SAN ANTONIO, TX

No. | Revision | Date

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ISSUED FOR BID

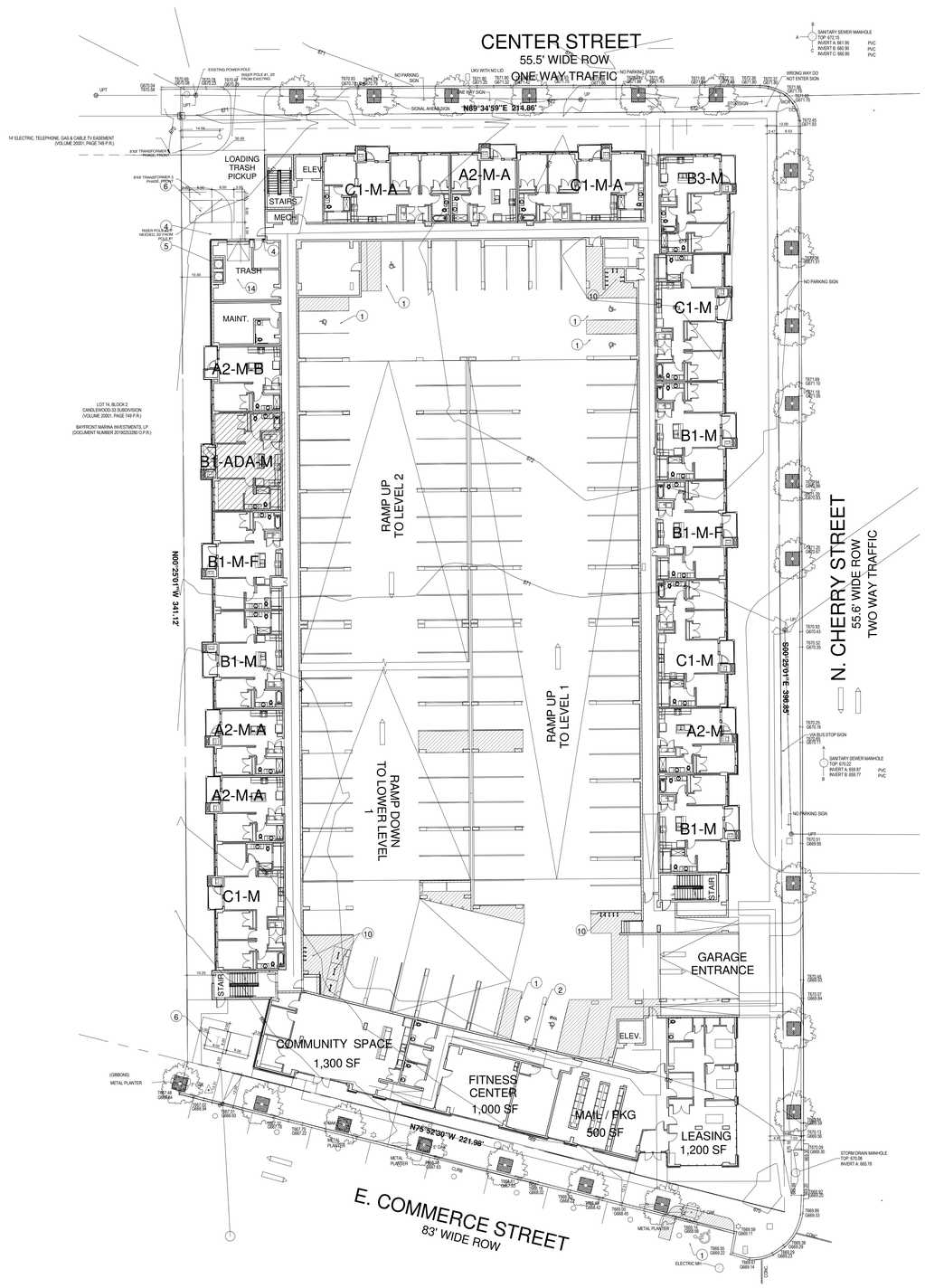
ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
TABS

SHEET
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SITE FURNISHINGS NOTES

1. ACCESSIBLE PARKING SPACE
2. VAN ACCESSIBLE PARKING SPACE
3. CLUB ACCESSIBLE PARKING SPACE
4. FDC LOCATION
5. METER BANK LOCATION
6. TRANSFORMER LOCATION
7. VISITOR CALL BOX AND KNOX KEY LOCATION FOR VEHICLE GATES
8. VEHICULAR GATE
9. PEDESTRIAN GATE
10. BIKE RACK
11. PERIMETER FENCE
12. PLAYGROUND
13. POOL EQUIPMENT AREA
14. TRASH ROOM

GENERAL SITE NOTES

1. THE ARCHITECTURAL SITE PLAN GRAPHICALLY INDICATES THE APPROXIMATE LOCATION OF THE BUILDINGS, DRIVES, AND PARKING.

2. ALL SITE WORK MUST BE PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE APPROVED CIVIL DRAWINGS. REFER TO CIVIL ENGINEERS DRAWINGS FOR ALL GRADING, UTILITY WORK, DRAINAGE, DIMENSIONAL CONTROLS, BUILDING FINISH FLOOR ELEVATION AND LOCATION OF REQUIRED RETAINING WALLS AT BUILDINGS, ALL DIMENSIONS ON THIS PLAN ARE FOR REFERENCE ONLY.

3. REFER TO LANDSCAPE DRAWINGS FOR LANDSCAPING, SIDEWALKS, HANDICAP RAMPS, ACCESSIBLE ROUTES TO BUILDINGS. ALL DIMENSIONS ON THIS PLAN ARE FOR REFERENCE ONLY.

4. REFER TO MECHANICAL ENGINEER'S DRAWINGS FOR LOCATIONS OF ALL PANELS, METERS, TRANSFORMERS, CLEANOUTS AND PARKING LOT LIGHTING.

5. KNOX BOX ENTIRE SYSTEM MUST BE PROVIDED AT FIRE DEPARTMENT CRASH GATE AND THE FRONT DOOR OF THE CLUBHOUSE.

6. THE CONTRACTOR IS RESPONSIBLE FOR COMPARING THE FINISHED FLOOR ELEVATIONS OF THE BUILDING WITH TO THE FINISHED GRADES AROUND THE BUILDINGS. ACCESS SHOULD BE PROVIDED FROM THE BREEZEWAYS TO FINISHED GRADE AND IF PATIOS ARE 2 1/2 FEET OR GREATER ABOVE GRADE, A GAURDRAIL IS REQUIRED.

7. WHERE SIDEWALKS ARE LOCATED ON TOP OF RETAINING WALLS THAT ARE TALLER THAN 30" A 42" RAIL SHOULD BE PROVIDED BETWEEN THE SIDEWALK AND THE EDGE OF THE WALL.

8. THE DRIVE AISLE IS TO MEASURE 26' WIDE WITH A MINIMUM OF 25' RADIUS CURVES ALONG THE DESIGNATED FIRE LANE.

9. FIRE DEPARTMENT CONNECTIONS MUST BE ACCESSIBLE AND VISIBLE FROM THE STREET OR DESIGNATED FIRE LANE AND PROVIDED WITH LOCKING KNOX CAPS PER IFC 912.3.1

10. ALL PARKING SPACES MEASURE 9' WIDE TO 18' LONG UNLESS THE SPACE IS DESIGNATED ACCESSIBLE THE SPACE WILL MEASURE 8' WIDE BY 18' LONG WITH A 5' WIDE STRIPED ACCESS AISLE SHALL BE 8' WIDE IF THE ACCESSIBLE SPACE IS DESIGNATED VAN PARKING.

11. POOL ENCLOSURE AND POOL EQUIPMENT ROOM WILL BE A PART OF POOL PERMIT. POOL PERMIT NOT A PART OF EXPEDITED REVIEW.

N

SITE PLAN

0' 10' 20' 40'

SCALE: 1" = 20'

IF THIS BAR SCALE DOES NOT MEASURE 2" THEN THE DRAWING IS NOT TO SCALE

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR, FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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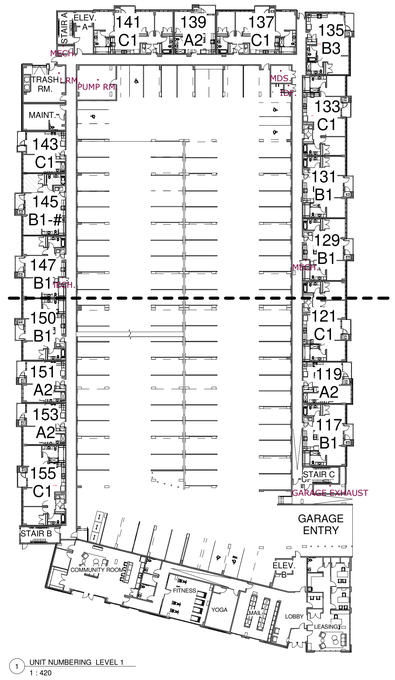
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DATE 10/01/24

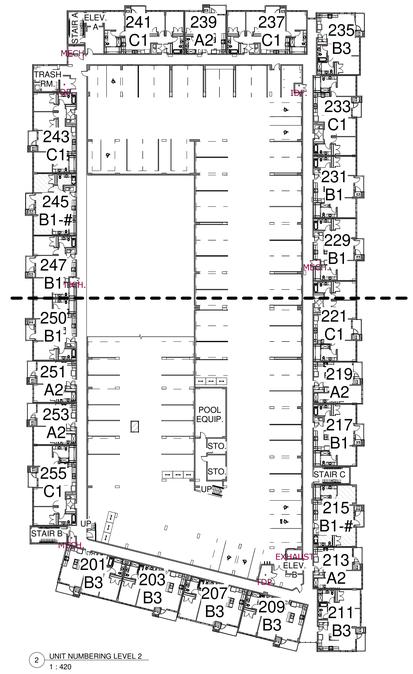
DESCRIPTION ARCHITECTURAL SITE PLAN

SHEET A2.10

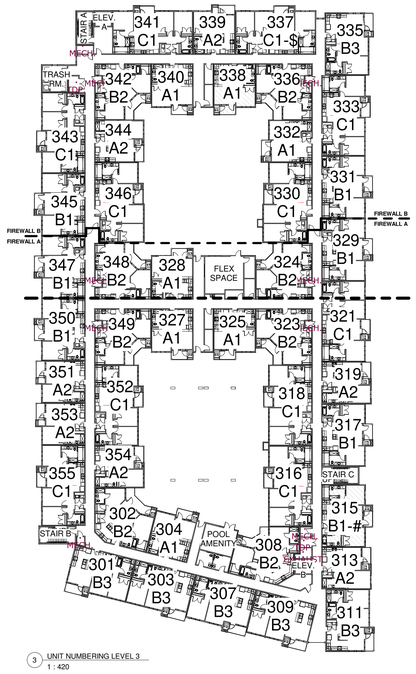
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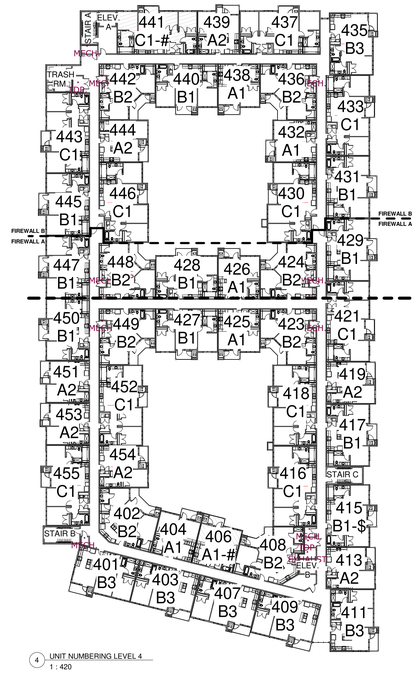
1 UNIT NUMBERING LEVEL 1
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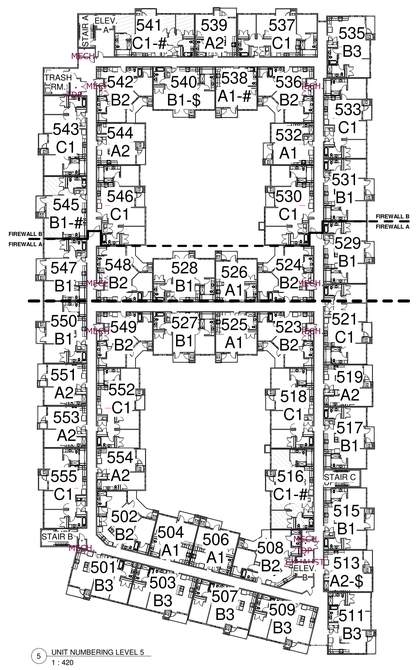
2 UNIT NUMBERING LEVEL 2
1 : 420



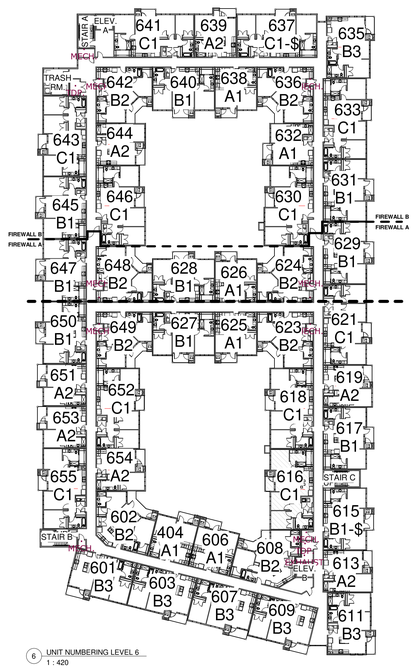
3 UNIT NUMBERING LEVEL 3
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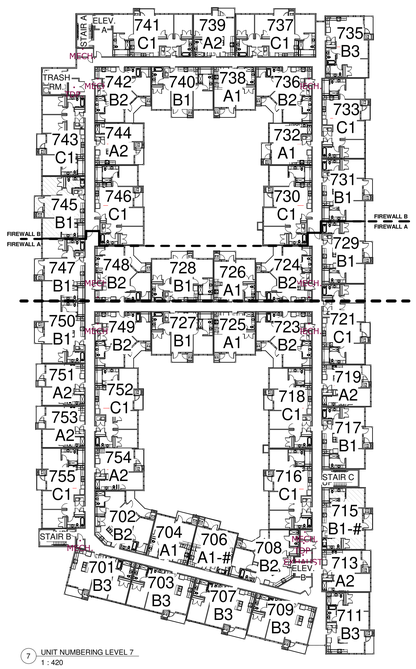
4 UNIT NUMBERING LEVEL 4
1 : 420



5 UNIT NUMBERING LEVEL 5
1 : 420



6 UNIT NUMBERING LEVEL 6
1 : 420



7 UNIT NUMBERING LEVEL 7
1 : 420

UNITS WITH # FOLLOWING THE UNIT NUMBER ARE DESIGNATED MOBILITY AND WITH $ ARE DESIGNETD SENSORY IMPAIRED UNITS

MOBILITY UNITS

SENSORY UNITS

THE FOLLOWING UNITS ARE DESIGNATED AS ADA-COMPLIANT UNITS:

MOBILITY IMPAIRMENT UNITS	
UNIT TYPE	UNIT ADDRESS
UNIT A1-ADA	
UNIT A1-ADA	406
UNIT A1-ADA	706
UNIT A1-ADA	338
UNIT A1-ADA	538
4	
UNIT B1-ADA	
UNIT B1-ADA	545
UNIT B1-ADA	745
2	
UNIT B1-ADA-A	
UNIT B1-ADA-A	315
UNIT B1-ADA-A	715
2	
UNIT B1-ADA-M	
UNIT B1-ADA-M	245
UNIT B1-ADA-M	145
2	
UNIT B1-ADA-M-A	
UNIT B1-ADA-M-A	215
1	
UNIT C1-ADA	
UNIT C1-ADA	516
UNIT C1-ADA	616
2	
UNIT C1-ADA-A	
UNIT C1-ADA-A	441
UNIT C1-ADA-A	541
2	
Total:: 15	

SENSORY IMPAIRMENT UNITS	
UNIT TYPE	UNIT ADDRESS
UNIT A2-SENS	
UNIT A2-SENS	313
UNIT A2-SENS	513
2	
UNIT B1-SENS	
UNIT B1-SENS	415
UNIT B1-SENS	540
UNIT B1-SENS	615
3	
UNIT C1-SENS	
UNIT C1-SENS	337
UNIT C1-SENS	637
2	
Total:: 7	

UNIT NUMBERING PLAN

0' 18' 35' 70'
SCALE: 1" = 35'

IF THIS BAR SCALE DOES NOT MEASURE 2" THEN THE DRAWING IS NOT TO SCALE

DRAWN BY: Drafter

CHECKED BY: Checker

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REGISTRATION NUMBER: 28114

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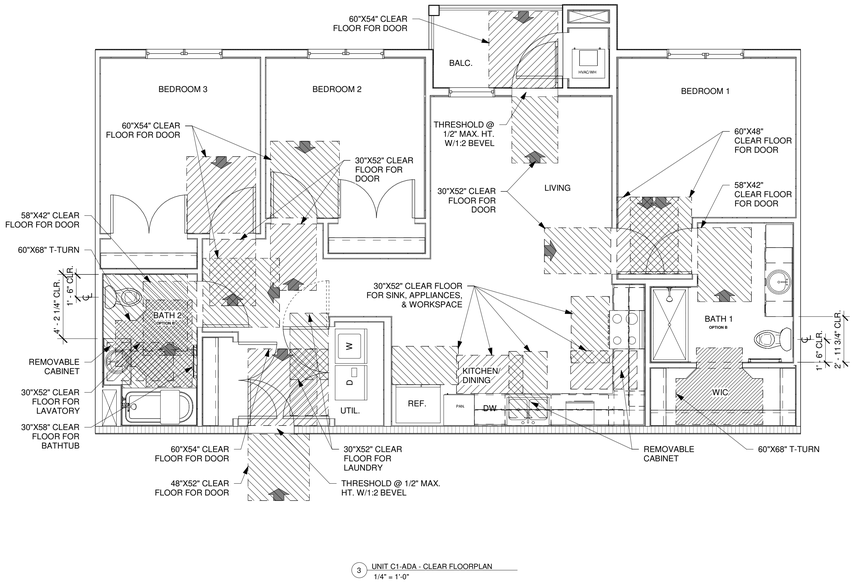
DATE 10/01/24

DESCRIPTION UNIT NUMBERING PLAN

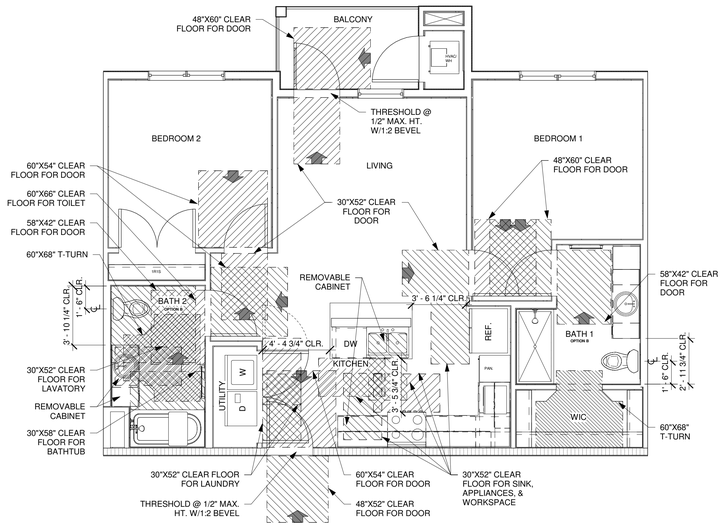
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A2.20

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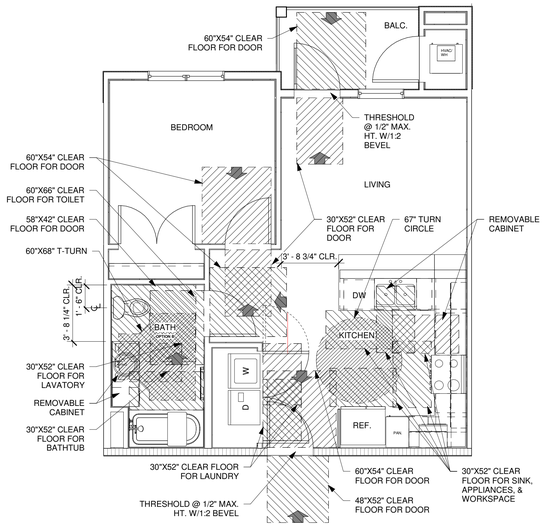
CLEAR FLOOR SPACE REQUIREMENTS FOR ADA ACCESSIBLE UNITS PER THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN, ANSI ICC A117.1-2017, & FAIR HOUSING ACT GUIDELINES



3 UNIT C1-ADA - CLEAR FLOORPLAN
1/4" = 1'-0"



2 UNIT B1-ADA - CLEAR FLOORPLAN
1/4" = 1'-0"



1 UNIT A1-ADA - CLEAR FLOORPLAN
1/4" = 1'-0"

ADAPTABLE ELEMENTS FOR THE 5% UNITS REQUIRED BY THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

HC1	REMOVABLE SINK BASE CABINET IN KITCHEN W/REAR DRAIN 6 1/2" MAX. DEPTH SINK. PROVIDE PANEL TO COVER PIPING, GARBAGE DISPOSAL, ETC., OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC2	REMOVABLE BASE CABINET IN KITCHEN TO PROVIDE MIN. 30" WORK SPACE. FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC3	ALL APPLIANCES SHALL HAVE UPFRONT CONTROLS LOCATED BETWEEN 15" - 48" A.F.F.
HC4	DOOR PULLS OR HANDLES FOR WALL CABINETS SHALL BE MOUNTED AS CLOSE TO THE BOTTOM OF CABINET DOORS AS POSSIBLE. DOOR PULLS OR HANDLES FOR BASE CABINETS SHALL BE MOUNTED AS CLOSE TO THE TOP OF CABINET DOORS AS POSSIBLE.
HC5	REFRIGERATOR/FREEZERS MUST BE OF THE VERITCAL SIDE-BY-SIDE TYPE; OR OF THE VERTICAL OVER-AND-UNDER TYPE WITH AT LEAST 50% OF THE FREEZER SPACE BELOW 54" ABOVE THE FLOOR AND 100% OF THE REFRIGERATOR SPACE AND CONTROLS BELOW 54".
HC6	REMOVABLE SINK BASE CABINET IN BATHROOM. PROVIDE PANEL TO COVER PIPING, OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET AND FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC7	GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC8	PROVIDE ADJUSTABLE HEIGHT HANDHELD SHOWERHEAD WITH A NON-POSITIVE SHUT OFF FEATURE AND A 59" MINIMUM LENGTH HOSE THAT CAN ALSO BE USED AS A FIXED SHOWER HEAD. LOWEST ADJUSTABLE HEIGHT @ 48" MAX. A.F.F. INSTALL AT TIME OF INITIAL CONSTRUCTION.
HC9	FOLDING TRANSFER TYPE SHOWER SEAT INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC10	REMOVABLE BASE IN BATHROOM TO PROVIDE REQUIRED CLEAR FLOOR AREA FOR WATER CLOSET OR BATHTUB. PROVIDE WALL MOUNTED END PANEL TO SUPPORT COUNTERTOP (RE: 2/A3.0A). FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC11	DISHWASHER SHOULD BE ADA COMPLAINT AND ABLE TO FIT UNDER 2'-10" COUNTER.
HC12	ADA COMPLIANT REMOVABLE BATHTUB SEAT TO BE INSTALLED AT TIME OF INITIAL CONSTRUCTION. TOP OF SEAT TO BE 17"-19" A.F.F., 15"-16" IN DEPTH, & CAPABLE OF SECURE PLACEMENT.

SITES, BUILDINGS, STRUCTURES, FACILITIES, ELEMENTS AND SPACES, TEMPORARY OR PERMANENT, SHALL BE ACCESSIBLE TO PERSONS WITH PHYSICAL DISABILITIES PER IBC 1103.1

REFER TO A3.1 SERIES SHEETS FOR MOBILITY IMPAIRED AND A3.2 SERIES FOR TYPICAL UNIT CLEAR FLOOR LOCATIONS AND NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2017 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & A3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A0.002 FOR THE WINDOW AND DOOR SCHEDULE.

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR, FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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DATE 10/01/24

DESCRIPTION ADA UNIT ACCESSIBLITY

SHEET A3.1

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CLEAR FLOOR SPACE REQUIREMENTS FOR ADAPTABLE ELEMENTS OF TYPE B UNITS PER ICC/ANSI A117.1-2017 AND THE FAIR HOUSING ACT GUIDELINES

ACCESSIBILITY GUIDELINES PER FAIR HOUSING ACT FOR ACCESSIBLE GROUND FLOOR UNITS & COMMON FACILITIES

AN ACCESSIBLE ROUTE FROM THE PARKING LOT TO THE GROUND FLOOR UNIT FRONT DOORS SHALL BE PROVIDED. SEE SHEET A1.3 FOR ACCESSIBLE GROUND FLOOR UNIT LOCATIONS. THE ACCESSIBLE ROUTE SHALL INCORPORATE THE FOLLOWING:

1. BE PROVIDED TO ALL COMMON FACILITIES AND TO ALL ACCESSIBLE GROUND FLOOR UNITS.INTERIOR.
2. THE ACCESSIBLE ROUTE SHALL CONTINUE INTO & THROUGHOUT ALL COMMON FACILITIES & ALL ACCESSIBLE GROUND FLOOR UNITS. NOTE: ALL GROUND FLOOR UNITS ARE DESIGNED TO HAVE AN ACCESSIBLE ROUTE THROUGHOUT THE INTERIOR.
3. CURB BREAKS IN ACCORDANCE WITH DETAIL ON SHEET A2.11.
4. MINIMUM 36" WIDE SIDEWALKS WITH NO LEVEL CHANGE IN EXCESS OF 1/2" AND NO SLOPE IN EXCESS OF 1:20 FROM DESIGNATED HANDICAPPED PARKING SPACES TO GROUND FLOOR ACCESSIBLE UNITS. OTHER WALKS TO ACCESSIBLE UNITS MAY SLOPE AT 1:12 MAX. WITH HANDRAILS.
5. THRESHOLDS SHALL BE A MAXIMUM HEIGHT OF 1/2" AT ALL COMMON FACILITIES AND ACCESSIBLE UNITS. ABRUPT LEVEL CHANGES OF 1/4" TO 1/2" REQUIRE 1:2 BEVEL EDGE TREATMENT.
6. WHEN AN INDIVIDUAL WHO REQUIRES AN ACCESSIBLE ROUTE IS IN RESIDENCE, THE PARKING SPACE ADJACENT TO THE ACCESSIBLE ROUTE SHALL BE RESERVED FOR THAT TENANT.
7. SHOULD A HANDICAPPED PERSON DESIRE TO LEASE ANY ACCESSIBLE UNIT IN THIS PROJECT: GRAB BARS MAY BE ADDED ALONG WITH OTHER ITEMS AT THE LEASE HOLDERS EXPENSE. SEE SHEET A1.3.
8. AT ALL COMMON FACILITIES AND ACCESSIBLE UNITS - ELECTRIC OUTLETS, SWITCHES, TELEVISION JACKS, TELEPHONE JACKS, AND CONTROLS SHALL BE AT A MINIMUM OF 15" A.F.F. AND A MAXIMUM OF 48" A.F.F. WHERE A HIGH FORWARD REACH IS OVER AN OBSTRUCTION, THE CLEAR FLOOR SPACE SHALL EXTEND BENEATH THE ELEMENT FOR A DISTANCE NOT LESS THAN THE REQUIRED REACH DEPTH OVER THE OBSTRUCTION. THE HIGH FORWARD REACH SHALL BE 48 INCHES MAXIMUM WHERE THE REACH DEPTH IS 20 INCHES MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 20 INCHES, THE HIGH FORWARD REACH SHALL BE 44 INCHES MAXIMUM AND REACH DEPTH SHALL BE 25 INCHES MAXIMUM.
9. AT ALL GROUND FLOOR UNITS PROVIDE BLOCKING IN THE WALL BEHIND AND BESIDE WATER CLOSETS (IF WALLS EXIST), BATHTUBS AND SHOWERS IN ACCORDANCE WITH FIGURES 1, 2, & 3 ON SHEET A1.3 FOR GRAB BAR INSTALLATION.
10. AT ALL DOORS OF COMMON FACILITIES AND FRONT DOORS AT ALL GROUND FLOOR UNITS PROVIDE LEVER TYPE HANDLES.

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

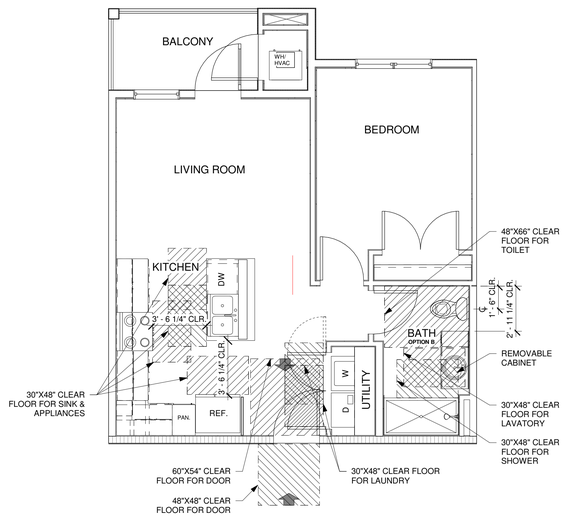
SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

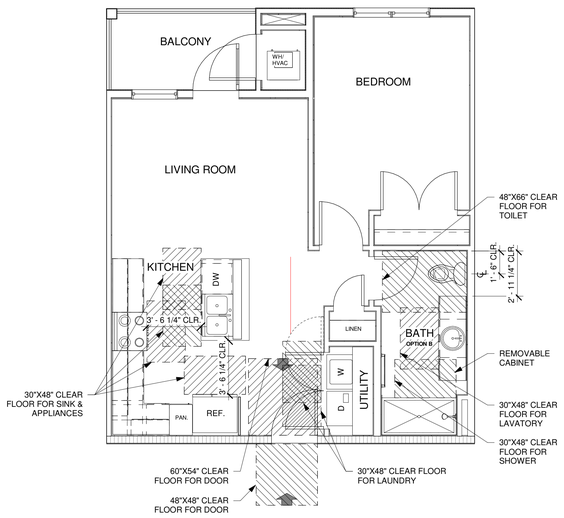
REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

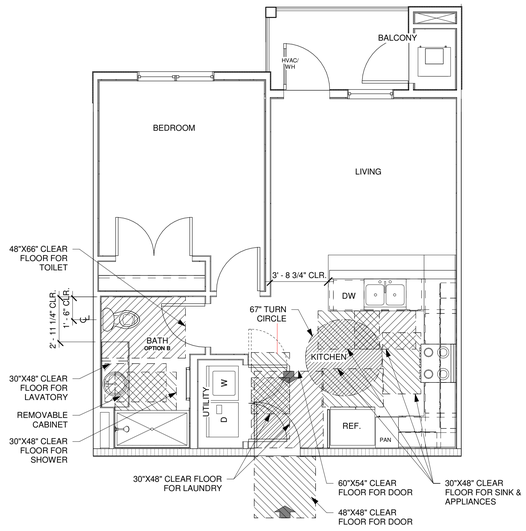
1. **GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)**
2. **REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**
3. **REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**



3 UNIT A2-A - CLEAR FLOORPLAN
1/4" = 1'-0"



2 UNIT A2 - CLEAR FLOORPLAN
1/4" = 1'-0"



1 UNIT A1 - CLEAR FLOORPLAN
1/4" = 1'-0"

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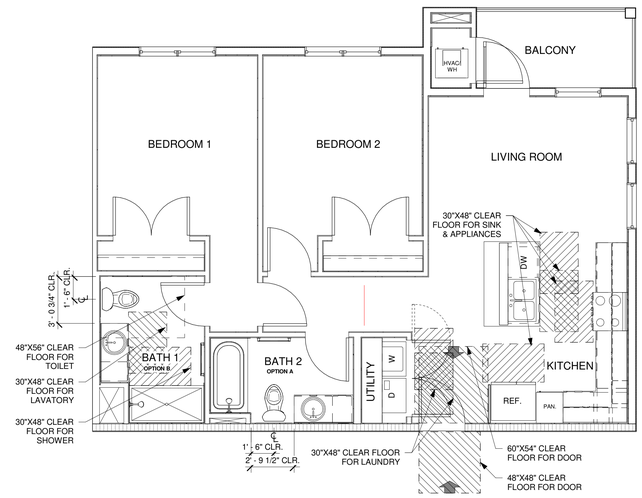
DATE 10/01/24

DESCRIPTION TYPE B UNIT ACCESSIBLITY

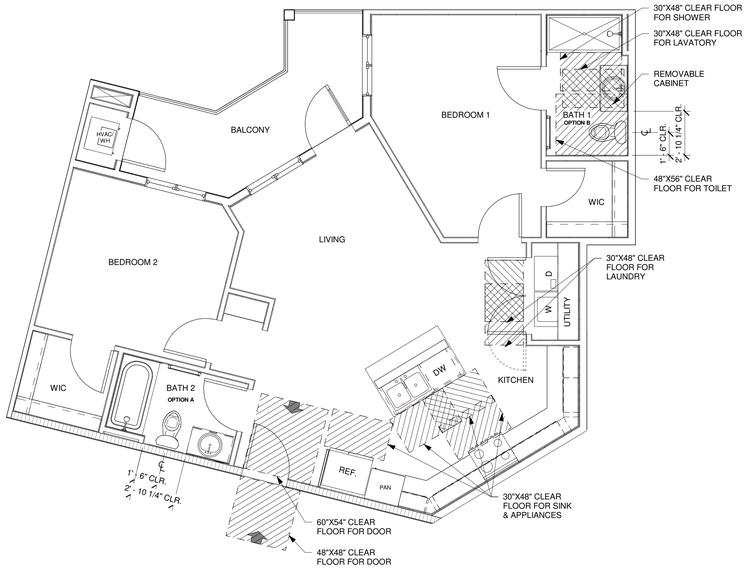
SHEET A3.2

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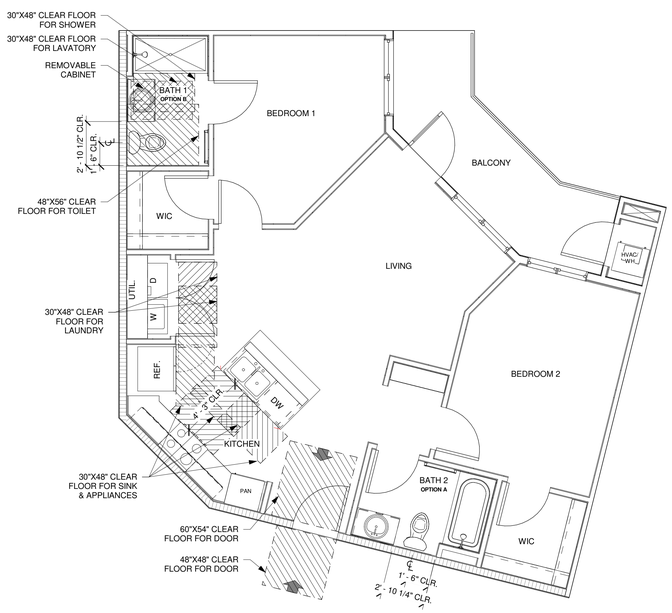
CLEAR FLOOR SPACE REQUIREMENTS FOR ADAPTABLE ELEMENTS OF TYPE B UNITS PER ICC/ANSI A117.1-2017 AND THE FAIR HOUSING ACT GUIDELINES



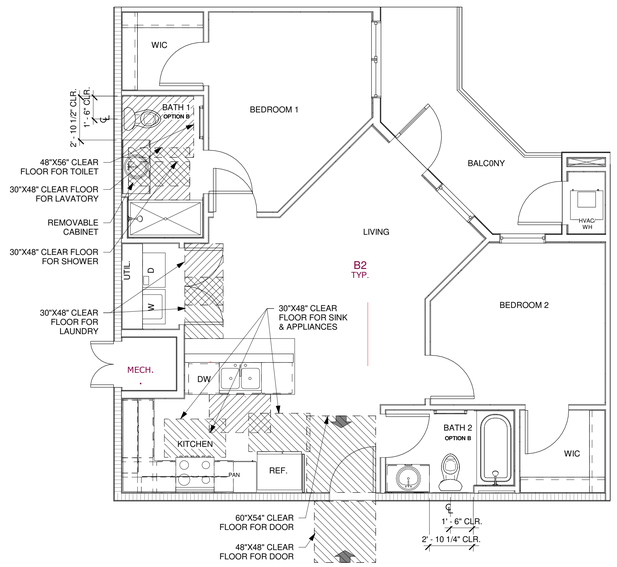
5 UNIT B3 - CLEAR FLOORPLAN
1/4" = 1'-0"



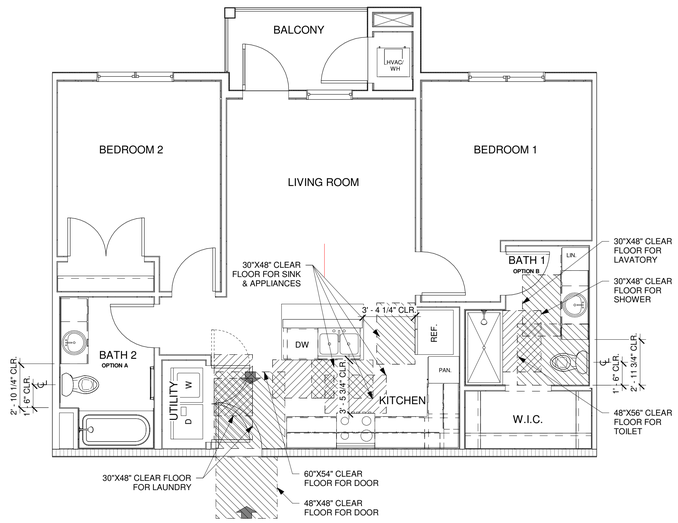
4 UNIT B2-B - CLEAR FLOORPLAN
1/4" = 1'-0"



3 UNIT B2-A - CLEAR FLOORPLAN
1/4" = 1'-0"



2 UNIT B2 - CLEAR FLOORPLAN
1/4" = 1'-0"



1 UNIT B1 - CLEAR FLOORPLAN
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

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REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

1. **GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)**
2. **REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**
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ACCESSIBILITY GUIDELINES PER FAIR HOUSING ACT FOR ACCESSIBLE GROUND FLOOR UNITS & COMMON FACILITIES

AN ACCESSIBLE ROUTE FROM THE PARKING LOT TO THE GROUND FLOOR UNIT FRONT DOORS SHALL BE PROVIDED. SEE SHEET A1.3 FOR ACCESSIBLE GROUND FLOOR UNIT LOCATIONS. THE ACCESSIBLE ROUTE SHALL INCORPORATE THE FOLLOWING:

1. BE PROVIDED TO ALL COMMON FACILITIES AND TO ALL ACCESSIBLE GROUND FLOOR UNITS.INTERIOR.
2. THE ACCESSIBLE ROUTE SHALL CONTINUE INTO & THROUGHOUT ALL COMMON FACILITIES & ALL ACCESSIBLE GROUND FLOOR UNITS. NOTE: ALL GROUND FLOOR UNITS ARE DESIGNED TO HAVE AN ACCESSIBLE ROUTE THROUGHOUT THE INTERIOR.
3. CURB BREAKS IN ACCORDANCE WITH DETAIL ON SHEET A2.11.
4. MINIMUM 36" WIDE SIDEWALKS WITH NO LEVEL CHANGE IN EXCESS OF 1/2" AND NO SLOPE IN EXCESS OF 1:20 FROM DESIGNATED HANDICAPPED PARKING SPACES TO GROUND FLOOR ACCESSIBLE UNITS. OTHER WALKS TO ACCESSIBLE UNITS MAY SLOPE AT 1:12 MAX. WITH HANDRAILS.
5. THRESHOLDS SHALL BE A MAXIMUM HEIGHT OF 1/2" AT ALL COMMON FACILITIES AND ACCESSIBLE UNITS. ABRUPT LEVEL CHANGES OF 1/4" TO 1/2" REQUIRE 1:2 BEVEL EDGE TREATMENT.
6. WHEN AN INDIVIDUAL WHO REQUIRES AN ACCESSIBLE ROUTE IS IN RESIDENCE, THE PARKING SPACE ADJACENT TO THE ACCESSIBLE ROUTE SHALL BE RESERVED FOR THAT TENANT.
7. SHOULD A HANDICAPPED PERSON DESIRE TO LEASE ANY ACCESSIBLE UNIT IN THIS PROJECT: GRAB BARS MAY BE ADDED ALONG WITH OTHER ITEMS AT THE LEASE HOLDERS EXPENSE. SEE SHEET A1.3.
8. AT ALL COMMON FACILITIES AND ACCESSIBLE UNITS - ELECTRIC OUTLETS, SWITCHES, TELEVISION JACKS, TELEPHONE JACKS, AND CONTROLS SHALL BE AT A MINIMUM OF 15" A.F.F. AND A MAXIMUM OF 48" A.F.F. WHERE A HIGH FORWARD REACH IS OVER AN OBSTRUCTION, THE CLEAR FLOOR SPACE SHALL EXTEND BENEATH THE ELEMENT FOR A DISTANCE NOT LESS THAN THE REQUIRED REACH DEPTH OVER THE OBSTRUCTION. THE HIGH FORWARD REACH SHALL BE 48 INCHES MAXIMUM WHERE THE REACH DEPTH IS 20 INCHES MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 20 INCHES, THE HIGH FORWARD REACH SHALL BE 44 INCHES MAXIMUM AND REACH DEPTH SHALL BE 25 INCHES MAXIMUM.
9. AT ALL GROUND FLOOR UNITS PROVIDE BLOCKING IN THE WALL BEHIND AND BESIDE WATER CLOSETS (IF WALLS EXIST), BATHTUBS AND SHOWERS IN ACCORDANCE WITH FIGURES 1, 2, & 3 ON SHEET A1.3 FOR GRAB BAR INSTALLATION.
10. AT ALL DOORS OF COMMON FACILITIES AND FRONT DOORS AT ALL GROUND FLOOR UNITS PROVIDE LEVER TYPE HANDLES.

DRAWN BY: Author

CHECKED BY: Checker

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DATE 04/02/25

DESCRIPTION TYPE B UNIT ACCESSIBLITY

SHEET
A3.2A

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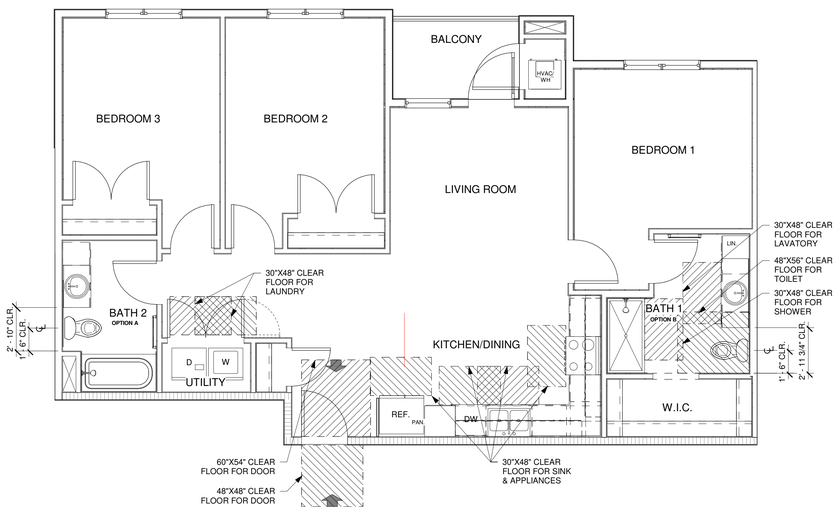
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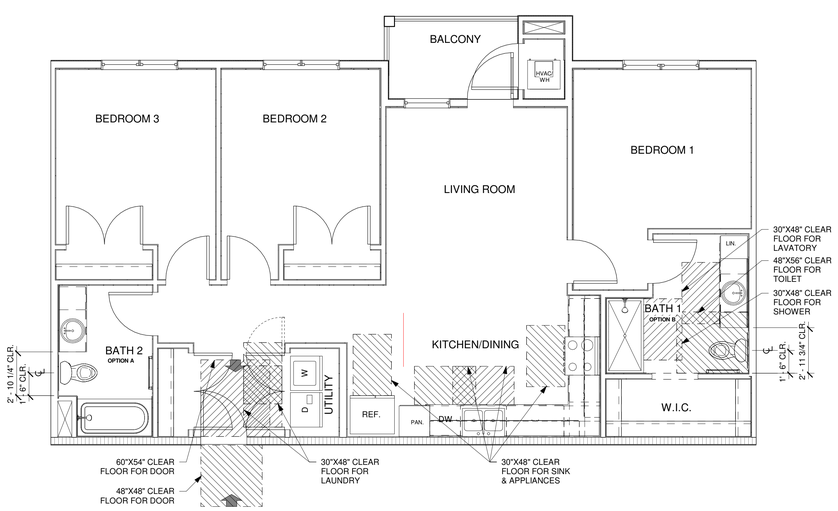
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1 UNIT C1-F - CLEAR FLOORPLAN
1/4" = 1'-0"



3 UNIT C1 - CLEAR FLOORPLAN
1/4" = 1'-0"

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UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

ISSUED FOR BID

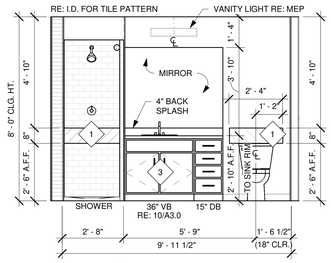
ISSUED FOR CONSTRUCTION

DATE 04/02/25

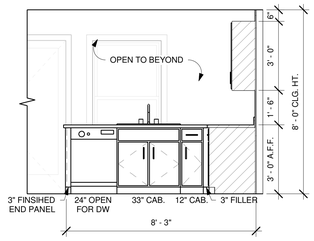
DESCRIPTION TYPE B UNIT ACCESSIBLITY

SHEET
A3.2B

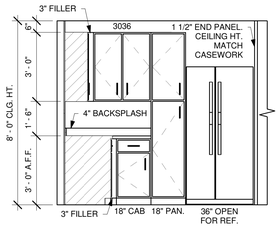
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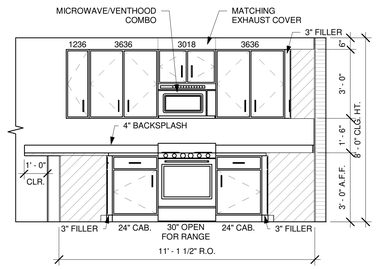
6 A1 BATH ELEVATION 1
3/8" = 1'-0"



5 A1 KITCHEN ELEVATION 3
3/8" = 1'-0"

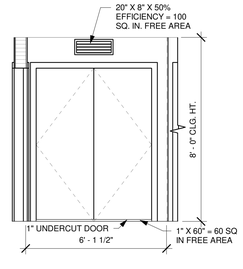


4 A1 KITCHEN ELEVATION 2
3/8" = 1'-0"

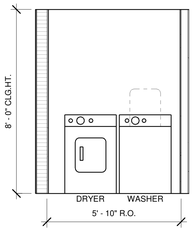


3 A1 KITCHEN ELEVATION 1
3/8" = 1'-0"

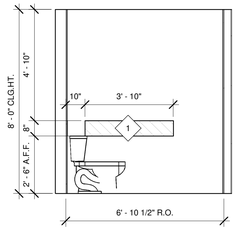
FREE AREA REQUIREMENTS
TOTAL FREE AREA REQUIRED = 100 SQ. IN.
TOTAL FREE AREA PROVIDED = 160 SQ. IN.



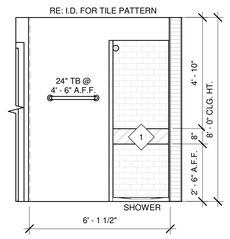
11 A1 MAKE-UP AIR ELEVATION
3/8" = 1'-0"



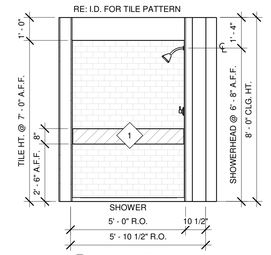
10 A1 UTILITY ELEVATION
3/8" = 1'-0"



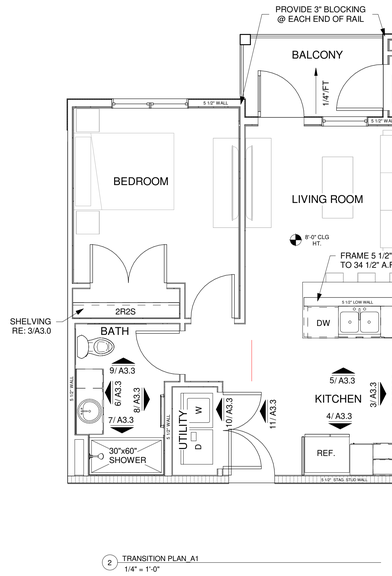
9 A1 BATH ELEVATION 4
3/8" = 1'-0"



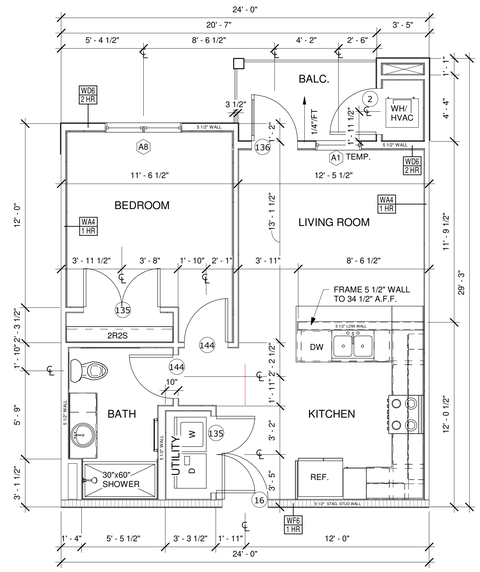
8 A1 BATH ELEVATION 3
3/8" = 1'-0"



7 A1 BATH ELEVATION 2
3/8" = 1'-0"



2 TRANSITION PLAN_A1
1/4" = 1'-0"



1 FLOOR PLAN_A1
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

1 GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)

2 REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.

3 REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter
CHECKED BY: Checker
PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR, FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

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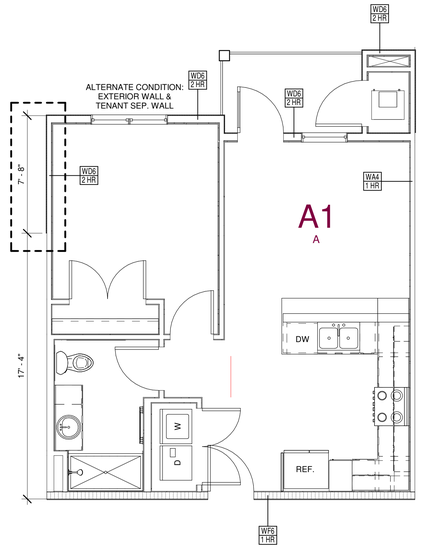
ISSUED FOR CONSTRUCTION

DATE 10/01/24

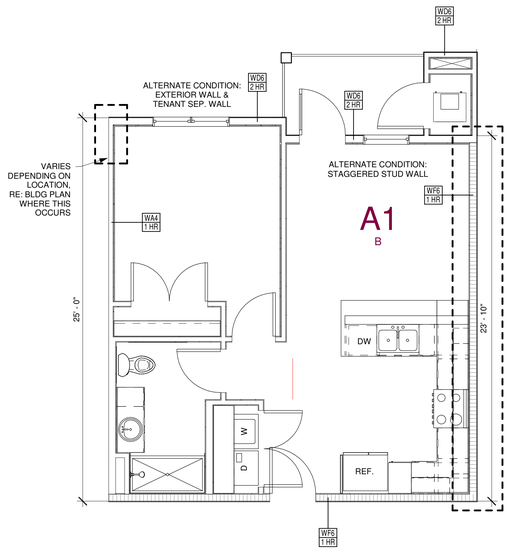
DESCRIPTION UNIT A1

SHEET A3.3

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1 FLOOR PLAN_A1-A
1/4" = 1'-0"



2 FLOOR PLAN_A1-B
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

1	**GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)**
2	**REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**
3	**REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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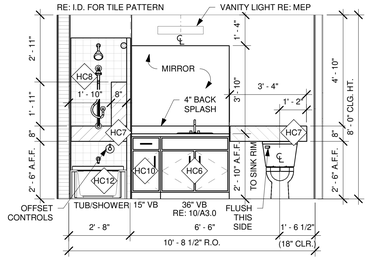
ISSUED FOR CONSTRUCTION

DATE
10/01/24

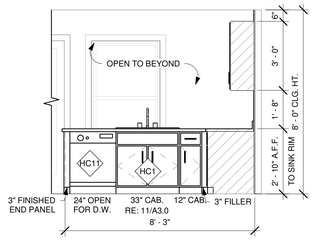
DESCRIPTION
UNIT A1 ALTERNATES

SHEET
A3.3A

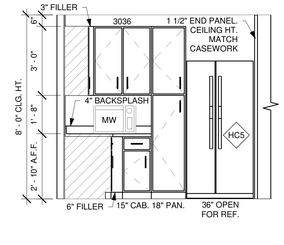
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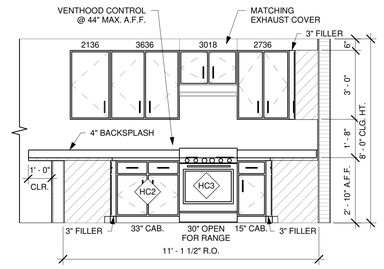
6 A1-HC BATH ELEVATION 1
3/8" = 1'-0"



5 A1-HC KITCHEN ELEVATION 3
3/8" = 1'-0"

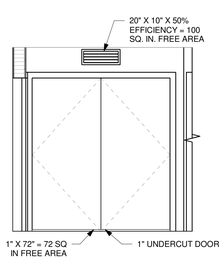


4 A1-HC KITCHEN ELEVATION 2
3/8" = 1'-0"

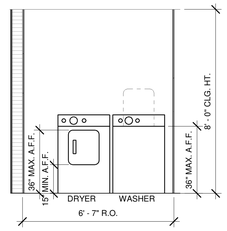


3 A1-HC KITCHEN ELEVATION 1
3/8" = 1'-0"

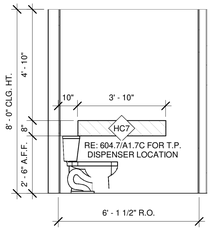
FREE AREA REQUIREMENTS
TOTAL FREE AREA REQUIRED = 100 SQ. IN.
TOTAL FREE AREA PROVIDED = 172 SQ. IN.



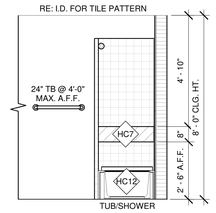
11 A1-HC MAKE-UP AIR ELEVATION
3/8" = 1'-0"



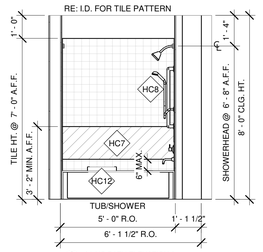
10 A1-HC UTILITY ELEVATION
3/8" = 1'-0"



9 A1-HC BATH ELEVATION 4
3/8" = 1'-0"



8 A1-HC BATH ELEVATION 3
3/8" = 1'-0"



7 A1-HC BATH ELEVATION 2
3/8" = 1'-0"

ADAPTABLE ELEMENTS FOR THE 5% UNITS REQUIRED BY THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

HC1	REMOVABLE SINK BASE CABINET IN KITCHEN W/REAR DRAIN 6 1/2" MAX. DEPTH SINK. PROVIDE PANEL TO COVER PIPING, GARBAGE DISPOSAL, ETC., OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC2	REMOVABLE BASE CABINET IN KITCHEN TO PROVIDE MIN. 30" WORK SPACE. FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC3	ALL APPLIANCES SHALL HAVE UPFRONT CONTROLS LOCATED BETWEEN 15" - 48" A.F.F.
HC4	DOOR PULLS OR HANDLES FOR WALL CABINETS SHALL BE MOUNTED AS CLOSE TO THE BOTTOM OF CABINET DOORS AS POSSIBLE. DOOR PULLS OR HANDLES FOR BASE CABINETS SHALL BE MOUNTED AS CLOSE TO THE TOP OF CABINET DOORS AS POSSIBLE.
HC5	REFRIGERATOR/FREEZERS MUST BE OF THE VERITCAL SIDE-BY-SIDE TYPE; OR OF THE VERTICAL OVER-AND-UNDER TYPE WITH AT LEAST 50% OF THE FREEZER SPACE BELOW 54" ABOVE THE FLOOR AND 100% OF THE REFRIGERATOR SPACE AND CONTROLS BELOW 54".
HC6	REMOVABLE SINK BASE CABINET IN BATHROOM. PROVIDE PANEL TO COVER PIPING, OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET AND FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC7	GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC8	PROVIDE ADJUSTABLE HEIGHT HANDHELD SHOWERHEAD WITH A NON-POSITIVE SHUT OFF FEATURE AND A 59" MINIMUM LENGTH HOSE THAT CAN ALSO BE USED AS A FIXED SHOWER HEAD. LOWEST ADJUSTABLE HEIGHT @ 48" MAX. A.F.F. INSTALL AT TIME OF INITIAL CONSTRUCTION.
HC9	FOLDING TRANSFER TYPE SHOWER SEAT INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC10	REMOVABLE BASE IN BATHROOM TO PROVIDE REQUIRED CLEAR FLOOR AREA FOR WATER CLOSET OR BATHTUB. PROVIDE WALL MOUNTED END PANEL TO SUPPORT COUNTERTOP (RE: 2/A3.0A). FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC11	DISHWASHER SHOULD BE ADA COMPLAINT AND ABLE TO FIT UNDER 2'-10" COUNTER.
HC12	ADA COMPLIANT REMOVABLE BATHTUB SEAT TO BE INSTALLED AT TIME OF INITIAL CONSTRUCTION. TOP OF SEAT TO BE 17"-19" A.F.F., 15"-16" IN DEPTH, & CAPABLE OF SECURE PLACEMENT.

SITES, BUILDINGS, STRUCTURES, FACILITIES, ELEMENTS AND SPACES, TEMPORARY OR PERMANENT, SHALL BE ACCESSIBLE TO PERSONS WITH PHYSICAL DISABILITIES PER IBC 1103.1

REFER TO A3.1 SERIES SHEETS FOR MOBILITY IMPAIRED AND A3.2 SERIES FOR TYPICAL UNIT CLEAR FLOOR LOCATIONS AND NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2017 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

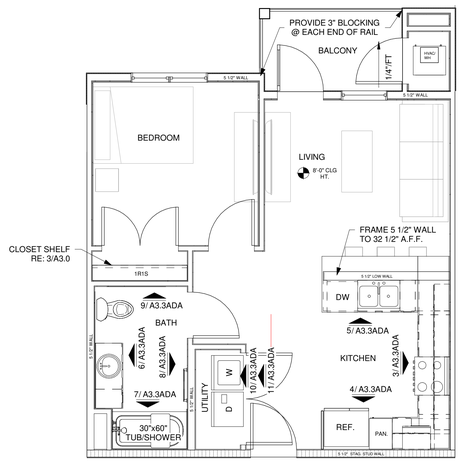
SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & A3.0A FOR ALL TYPICAL UNIT DETAILS.

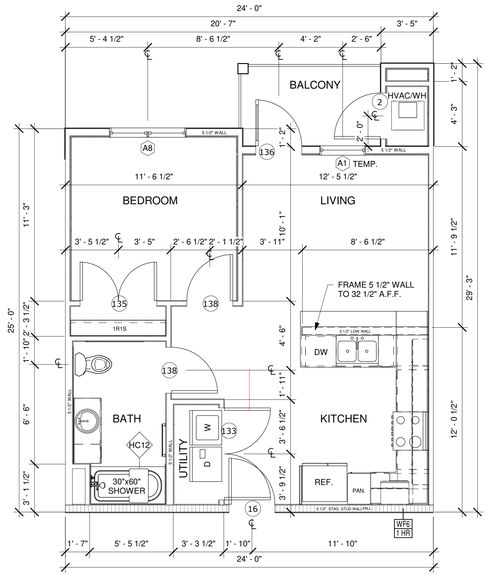
REFER TO SHEET A0.002 FOR THE WINDOW AND DOOR SCHEDULE.

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A



2 TRANSITION PLAN_A1-ADA
1/4" = 1'-0"



1 FLOOR PLAN_A1-ADA
1/4" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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8680 EDISON PLAZA DR,
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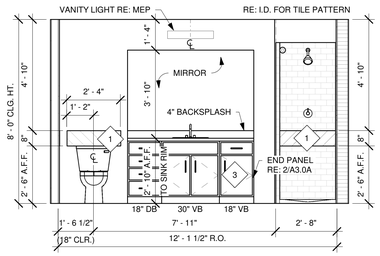
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DATE
10/01/24

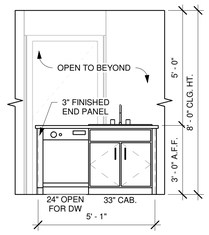
DESCRIPTION
UNIT A1-ADA

SHEET
A3.3ADA

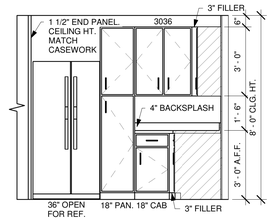
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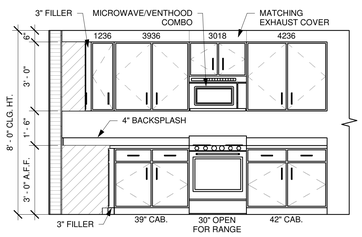
6 A2 BATH ELEVATION 1
3/8" = 1'-0"



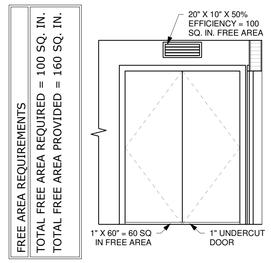
5 A2 KITCHEN ELEVATION 3
3/8" = 1'-0"



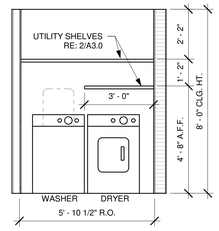
4 A2 KITCHEN ELEVATION 2
3/8" = 1'-0"



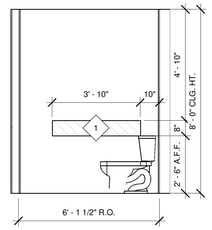
3 A2 KITCHEN ELEVATION 1
3/8" = 1'-0"



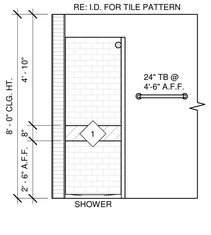
11 A2 MAKE-UP AIR ELEVATION
3/8" = 1'-0"



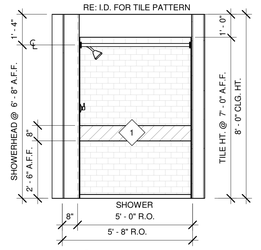
10 A2 UTILITY ELEVATION
3/8" = 1'-0"



9 A2 BATH ELEVATION 4
3/8" = 1'-0"



8 A2 BATH ELEVATION 3
3/8" = 1'-0"



7 A2 BATH ELEVATION 2
3/8" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

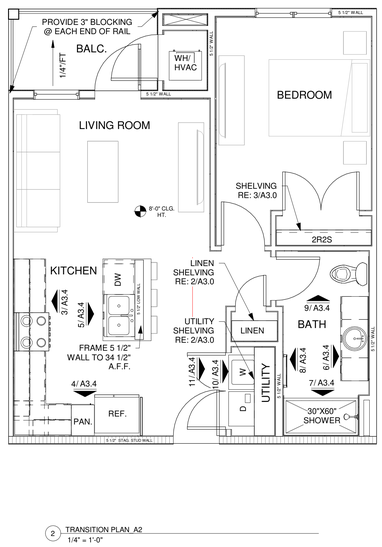
1 **GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)**

2 **REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

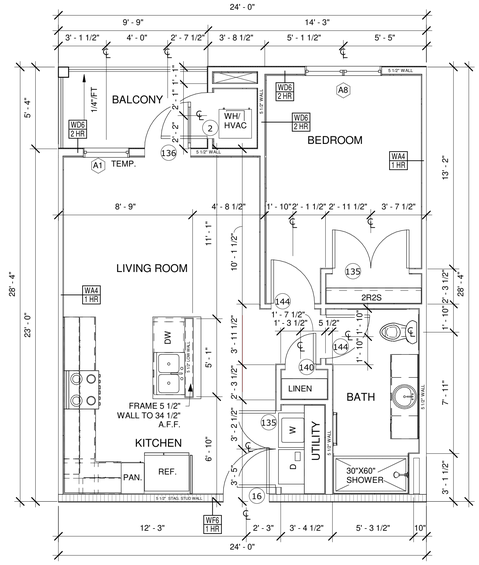
3 **REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A



2 TRANSITION PLAN_A2
1/4" = 1'-0"



1 FLOOR PLAN_A2
1/4" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

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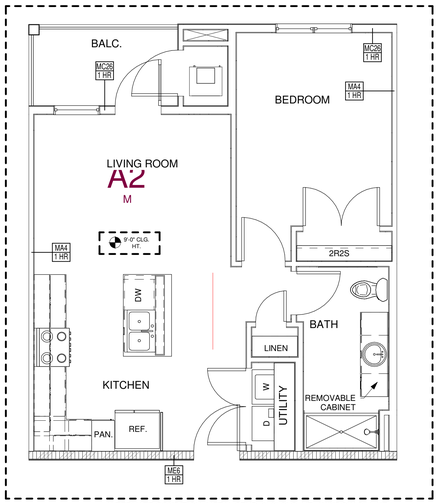
ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
UNIT A2

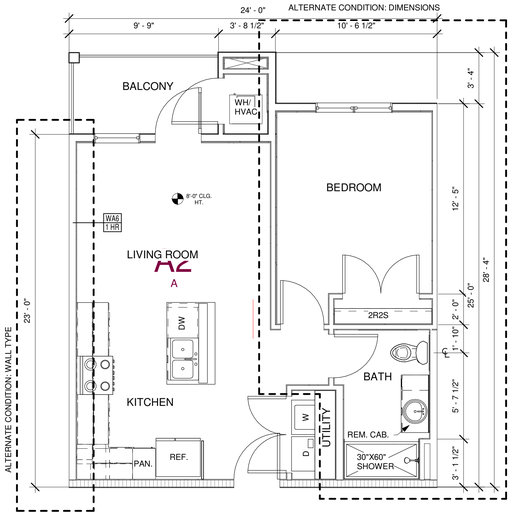
SHEET
A3.4

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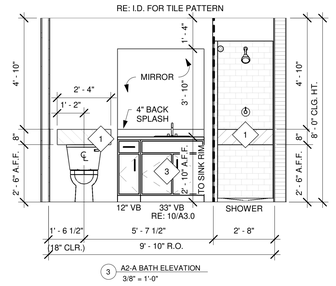


ALTERNATE CONDITION: METAL STUD, 9'-0" CLG. HT., WINDOW SILL HT.

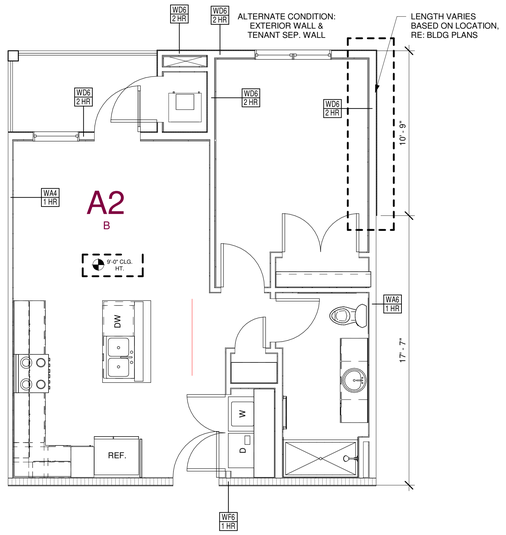
2 FLOOR PLAN_A2-M
1/4" = 1'-0"



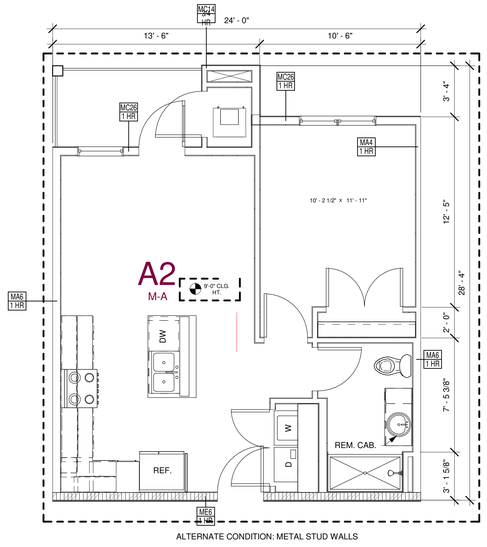
1 FLOOR PLAN_A2-A
1/4" = 1'-0"



3 A2-A BATH ELEVATION
3/8" = 1'-0"

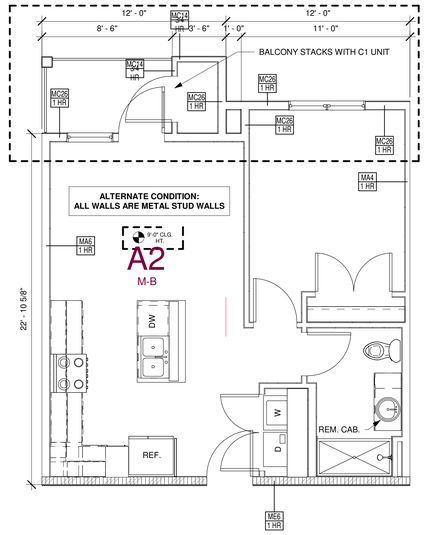


4 FLOOR PLAN_A2-B
1/4" = 1'-0"



ALTERNATE CONDITION: METAL STUD WALLS

5 FLOOR PLAN_A2-M-A
1/4" = 1'-0"



6 FLOOR PLAN_A2-M-B
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

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TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

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NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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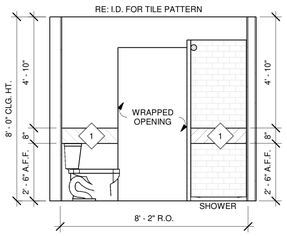
ISSUED FOR CONSTRUCTION

DATE 10/01/24

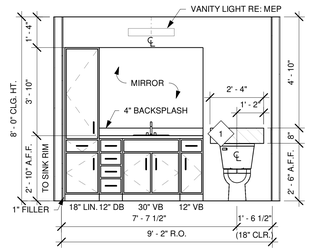
DESCRIPTION UNIT A2 ALTERNATES

SHEET
A3.4A

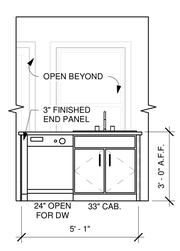
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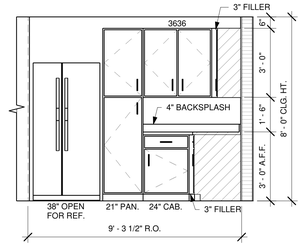
7 B1 BATH 1 ELEVATION 2
3/8" = 1'-0"



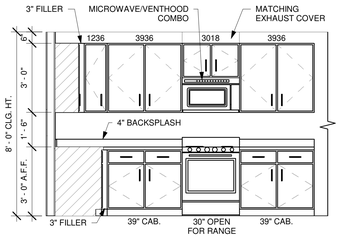
6 B1 BATH 1 ELEVATION 1
3/8" = 1'-0"



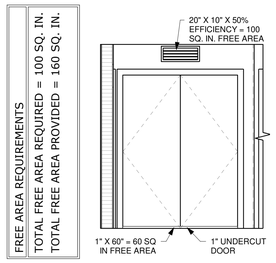
5 B1 KITCHEN ELEVATION 3
3/8" = 1'-0"



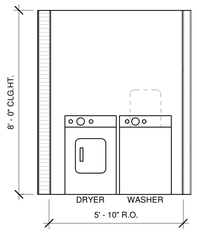
4 B1 KITCHEN ELEVATION 2
3/8" = 1'-0"



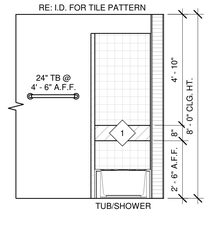
3 B1 KITCHEN ELEVATION 1
3/8" = 1'-0"



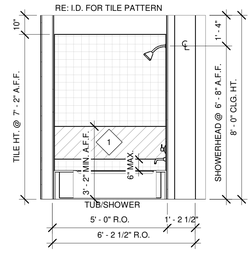
13 B1 MAKE-UP AIR ELEVATION
3/8" = 1'-0"



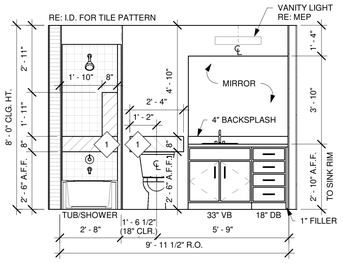
12 B1 UTILITY ELEVATION
3/8" = 1'-0"



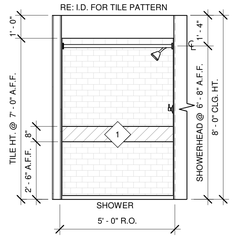
11 B1 BATH 2 ELEVATION 3
3/8" = 1'-0"



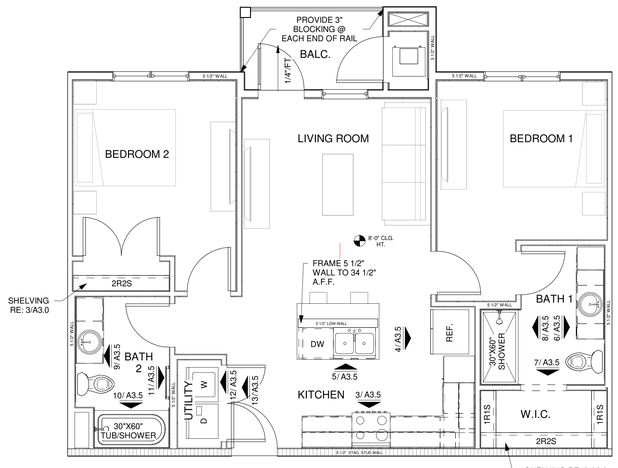
10 B1 BATH 2 ELEVATION 2
3/8" = 1'-0"



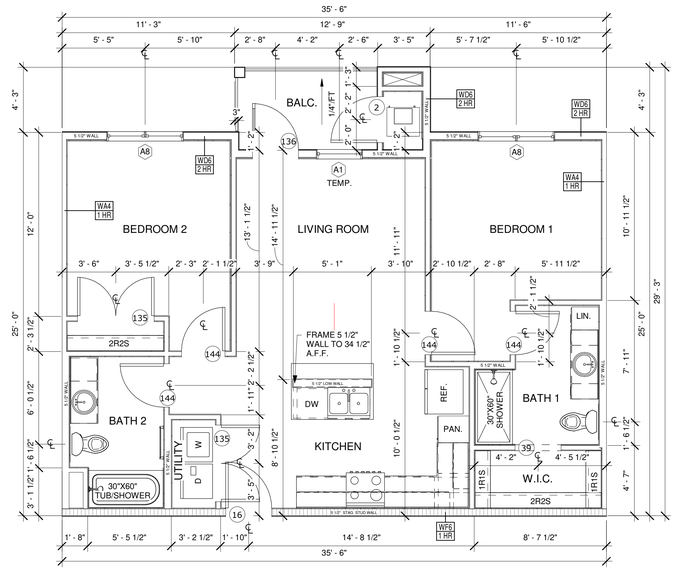
9 B1 BATH 2 ELEVATION 1
3/8" = 1'-0"



8 B1 BATH 1 ELEVATION 3
3/8" = 1'-0"



2 TRANSITION PLAN_B1
1/4" = 1'-0"



1 FLOOR PLAN_B1
1/4" = 1'-0"

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NOTE:
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NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
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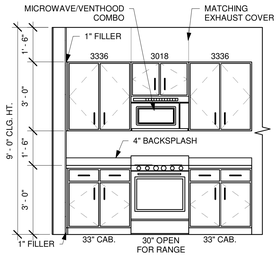
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DATE 10/01/24

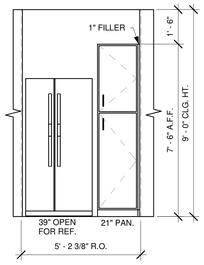
DESCRIPTION UNIT B1

SHEET A3.5

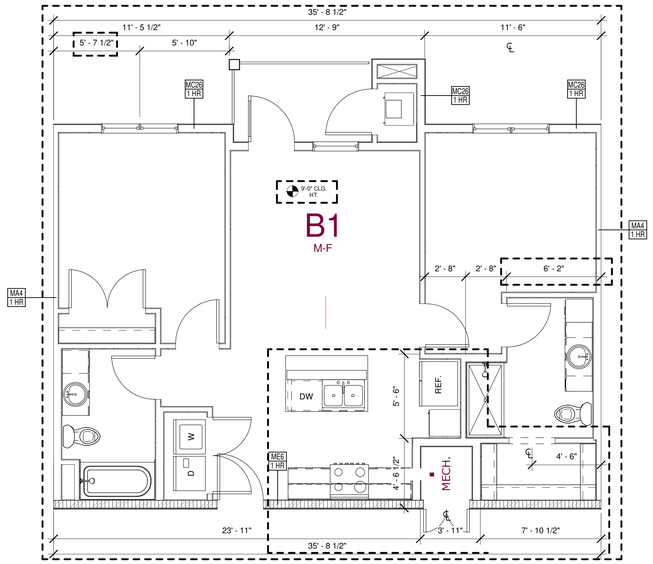
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5 B1-M-F KITCHEN ELEVATION 1
3/8" = 1'-0"



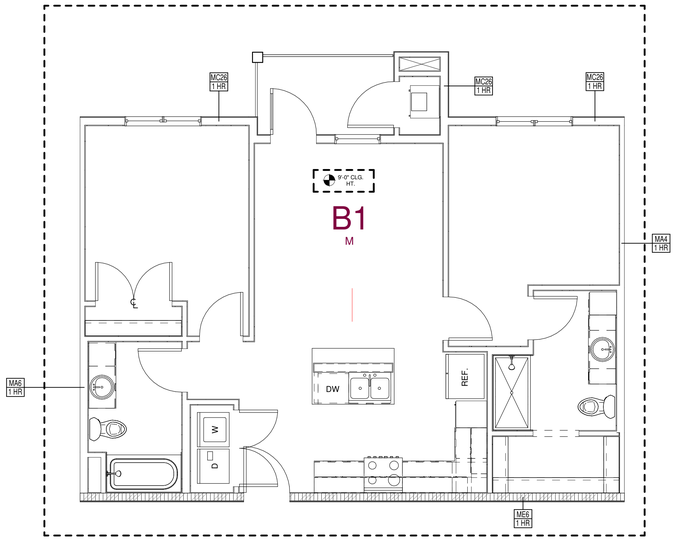
6 B1-M-F KITCHEN ELEVATION 2
3/8" = 1'-0"



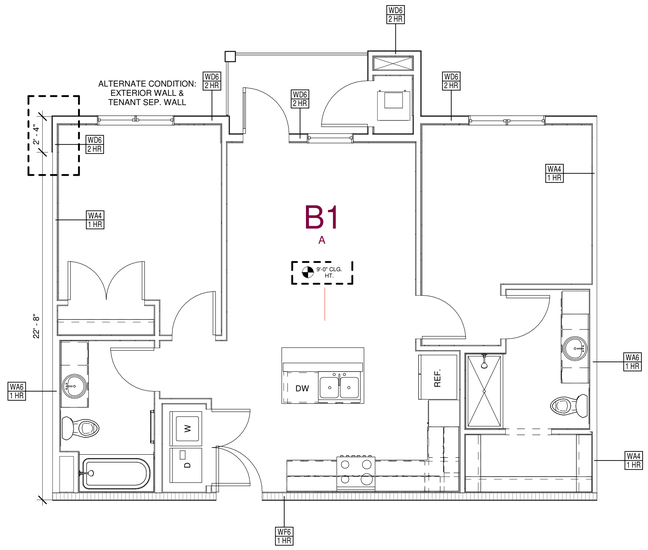
ALTERNATE CONDITION: METAL STUDS & CLG. HT., DIMENSIONS, WINDOW SILL HT., MECHANICAL CLOSET/KITCHEN LAYOUT. ALL OTHER DIMENSIONS SAME AS B1.

2 FLOOR PLAN_B1-M-F
1/4" = 1'-0"

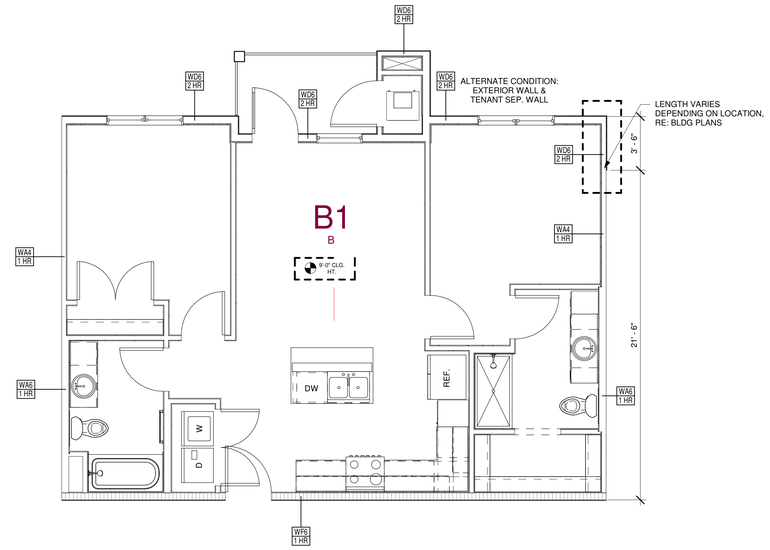
ALTERNATE CONDITION: METAL STUD, 9'-0" CLG. HT., WINDOW SILL HT.



1 FLOOR PLAN_B1-M
1/4" = 1'-0"



3 FLOOR PLAN_B1-A
1/4" = 1'-0"



4 FLOOR PLAN_B1-B
1/4" = 1'-0"

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3	**REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

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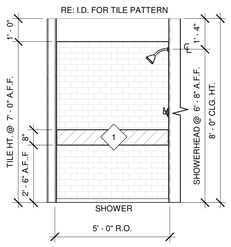
ISSUED FOR CONSTRUCTION

DATE 10/01/24

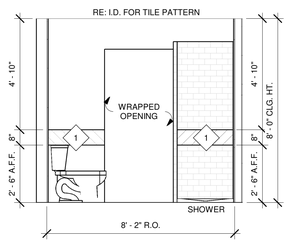
DESCRIPTION UNIT B1 ALTERNATES

SHEET A3.5A

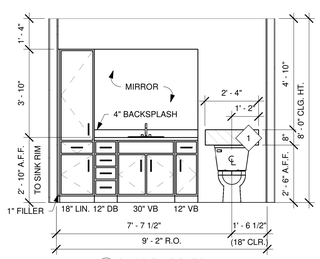
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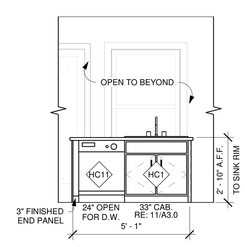
8 B1-HC BATH 1 ELEVATION 3
3/8" = 1'-0"



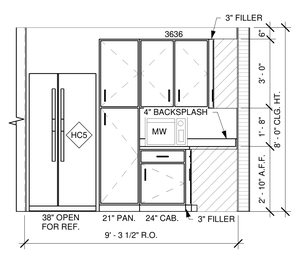
7 B1-HC BATH 1 ELEVATION 2
3/8" = 1'-0"



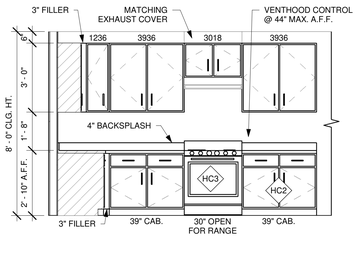
6 B1-HC BATH 1 ELEVATION 1
3/8" = 1'-0"



5 B1-HC KITCHEN ELEVATION 3
3/8" = 1'-0"

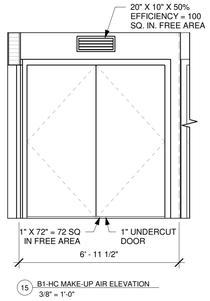


4 B1-HC KITCHEN ELEVATION 1
3/8" = 1'-0"

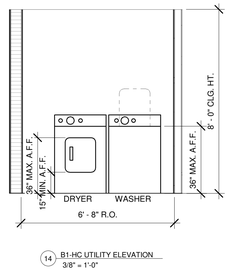


3 B1-HC KITCHEN ELEVATION 2
3/8" = 1'-0"

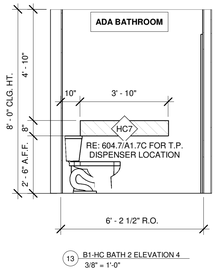
FREE AREA REQUIREMENTS
TOTAL FREE AREA REQUIRED = 100 SQ. IN.
TOTAL FREE AREA PROVIDED = 172 SQ. IN.



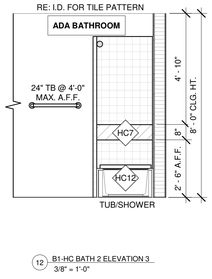
15 B1-HC MAKE-UP AIR ELEVATION
3/8" = 1'-0"



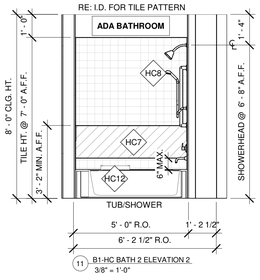
14 B1-HC UTILITY ELEVATION
3/8" = 1'-0"



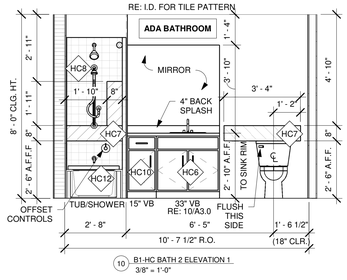
13 B1-HC BATH 2 ELEVATION 4
3/8" = 1'-0"



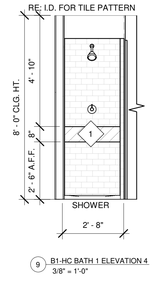
12 B1-HC BATH 2 ELEVATION 3
3/8" = 1'-0"



11 B1-HC BATH 2 ELEVATION 2
3/8" = 1'-0"



10 B1-HC BATH 2 ELEVATION 1
3/8" = 1'-0"



9 B1-HC BATH 1 ELEVATION 4
3/8" = 1'-0"

ADAPTABLE ELEMENTS FOR THE 5% UNITS REQUIRED BY THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

HC1	REMOVABLE SINK BASE CABINET IN KITCHEN W/REAR DRAIN 6 1/2" MAX. DEPTH SINK. PROVIDE PANEL TO COVER PIPING, GARBAGE DISPOSAL, ETC., OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC2	REMOVABLE BASE CABINET IN KITCHEN TO PROVIDE MIN. 30" WORK SPACE. FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC3	ALL APPLIANCES SHALL HAVE UPFRONT CONTROLS LOCATED BETWEEN 15" - 48" A.F.F.
HC4	DOOR PULLS OR HANDLES FOR WALL CABINETS SHALL BE MOUNTED AS CLOSE TO THE BOTTOM OF CABINET DOORS AS POSSIBLE. DOOR PULLS OR HANDLES FOR BASE CABINETS SHALL BE MOUNTED AS CLOSE TO THE TOP OF CABINET DOORS AS POSSIBLE.
HC5	REFRIGERATOR/FREEZERS MUST BE OF THE VERITCAL SIDE-BY-SIDE TYPE; OR OF THE VERTICAL OVER-AND-UNDER TYPE WITH AT LEAST 50% OF THE FREEZER SPACE BELOW 54" ABOVE THE FLOOR AND 100% OF THE REFRIGERATOR SPACE AND CONTROLS BELOW 54".
HC6	REMOVABLE SINK BASE CABINET IN BATHROOM. PROVIDE PANEL TO COVER PIPING, OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET AND FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC7	GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC8	PROVIDE ADJUSTABLE HEIGHT HANDHELD SHOWERHEAD WITH A NON-POSITIVE SHUT OFF FEATURE AND A 59" MINIMUM LENGTH HOSE THAT CAN ALSO BE USED AS A FIXED SHOWER HEAD. LOWEST ADJUSTABLE HEIGHT @ 48" MAX. A.F.F. INSTALL AT TIME OF INITIAL CONSTRUCTION.
HC9	FOLDING TRANSFER TYPE SHOWER SEAT INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC10	REMOVABLE BASE IN BATHROOM TO PROVIDE REQUIRED CLEAR FLOOR AREA FOR WATER CLOSET OR BATHTUB. PROVIDE WALL MOUNTED END PANEL TO SUPPORT COUNTERTOP (RE: 2/A3.0A). FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC11	DISHWASHER SHOULD BE ADA COMPLAINT AND ABLE TO FIT UNDER 2'-10" COUNTER.
HC12	ADA COMPLIANT REMOVABLE BATHTUB SEAT TO BE INSTALLED AT TIME OF INITIAL CONSTRUCTION. TOP OF SEAT TO BE 17"-19" A.F.F., 15"-16" IN DEPTH, & CAPABLE OF SECURE PLACEMENT.

SITES, BUILDINGS, STRUCTURES, FACILITIES, ELEMENTS AND SPACES, TEMPORARY OR PERMANENT, SHALL BE ACCESSIBLE TO PERSONS WITH PHYSICAL DISABILITIES PER IBC 1103.1

REFER TO A3.1 SERIES SHEETS FOR MOBILITY IMPAIRED AND A3.2 SERIES FOR TYPICAL UNIT CLEAR FLOOR LOCATIONS AND NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2017 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

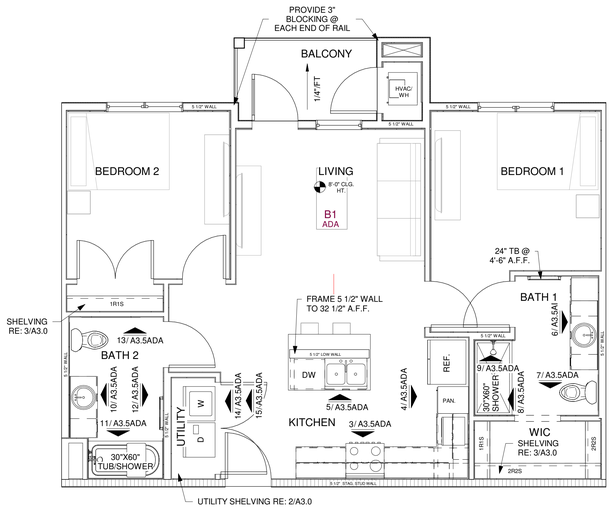
SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & A3.0A FOR ALL TYPICAL UNIT DETAILS.

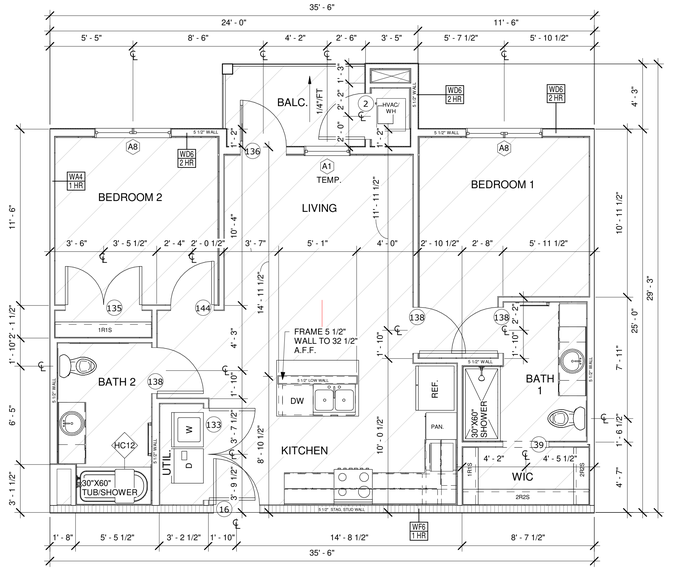
REFER TO SHEET A0.002 FOR THE WINDOW AND DOOR SCHEDULE.

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A



2 TRANSITION PLAN_B1-ADA
1/4" = 1'-0"



1 FLOOR PLAN_B1-ADA
1/4" = 1'-0"

DRAWN BY:
Drafter
CHECKED BY:
Checker
PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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UNION DEVELOPMENT HOLDINGS III, LLC
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FISHERS, IN. 46038

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1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

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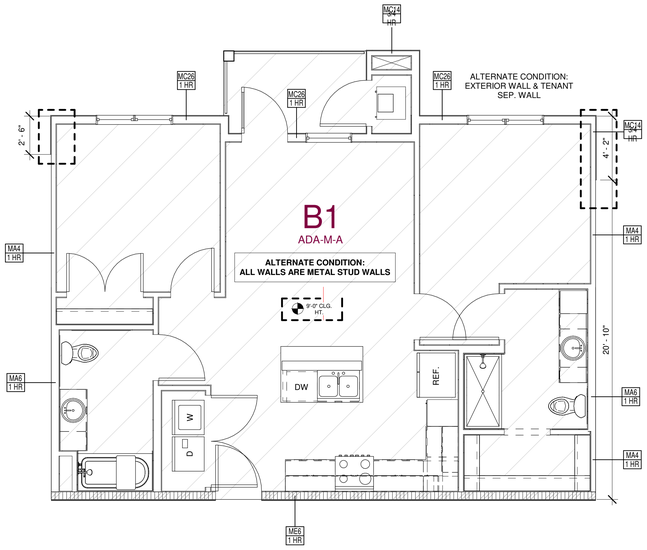
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DATE
10/01/24

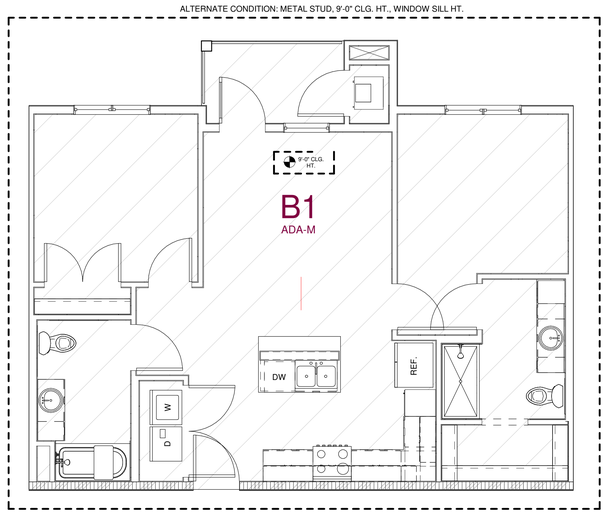
DESCRIPTION
UNIT B1-ADA

SHEET
A3.5ADA

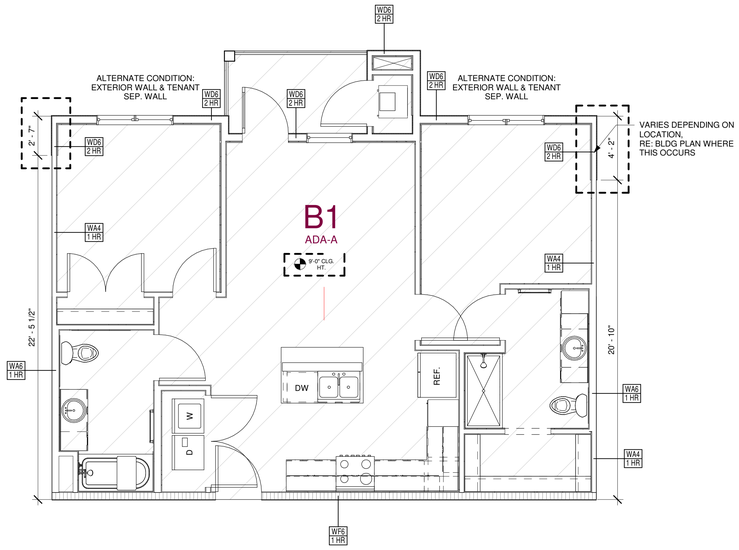
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3 FLOOR PLAN_B1-ADA-M-A
1/4" = 1'-0"



1 FLOOR PLAN_B1-ADA-M
1/4" = 1'-0"



2 FLOOR PLAN_B1-ADA-A
1/4" = 1'-0"

ADAPTABLE ELEMENTS FOR THE 5% UNITS REQUIRED BY THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

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REFER TO A3.1 SERIES SHEETS FOR MOBILITY IMPAIRED AND A3.2 SERIES FOR TYPICAL UNIT CLEAR FLOOR LOCATIONS AND NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2017 AT ALL FLOORS.

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REFER TO SHEET A0.002 FOR THE WINDOW AND DOOR SCHEDULE.

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NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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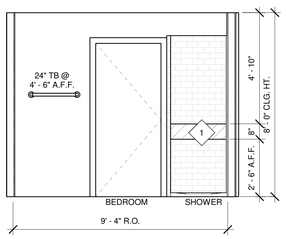
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DATE 10/01/24

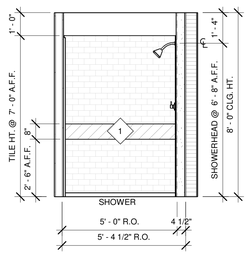
DESCRIPTION UNIT B1-ADA ALTERNATES

SHEET
A3.5ADA-A

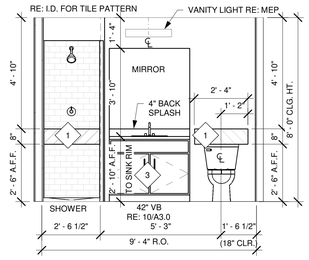
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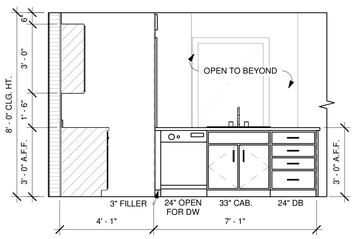
8 B2 BATH 1 ELEVATION 3
3/8" = 1'-0"



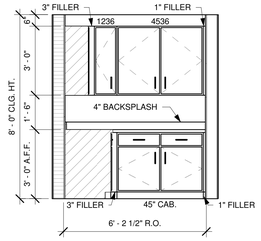
7 B2 BATH 1 ELEVATION 2
3/8" = 1'-0"



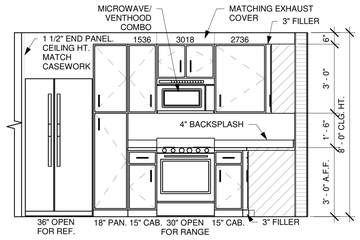
6 B2 BATH 1 ELEVATION 1
3/8" = 1'-0"



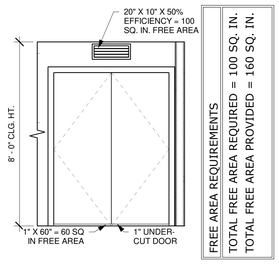
5 B2 KITCHEN ELEVATION 3
3/8" = 1'-0"



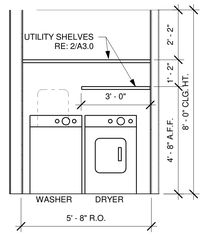
4 B2 KITCHEN ELEVATION 2
3/8" = 1'-0"



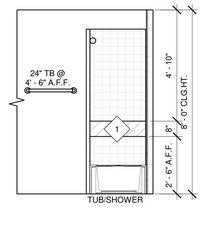
3 B2 KITCHEN ELEVATION 1
3/8" = 1'-0"



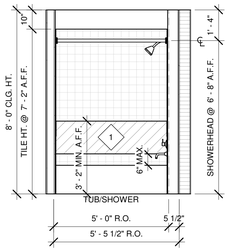
14 B2 MAKEUP AIR ELEVATION
3/8" = 1'-0"



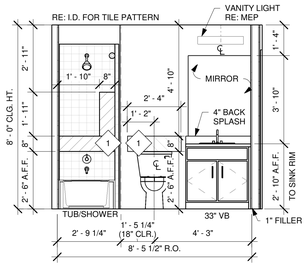
13 B2 UTILITY ELEVATION
3/8" = 1'-0"



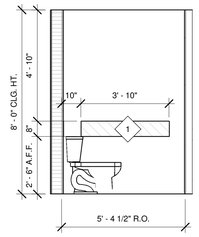
12 B2 BATH 2 ELEVATION 3
3/8" = 1'-0"



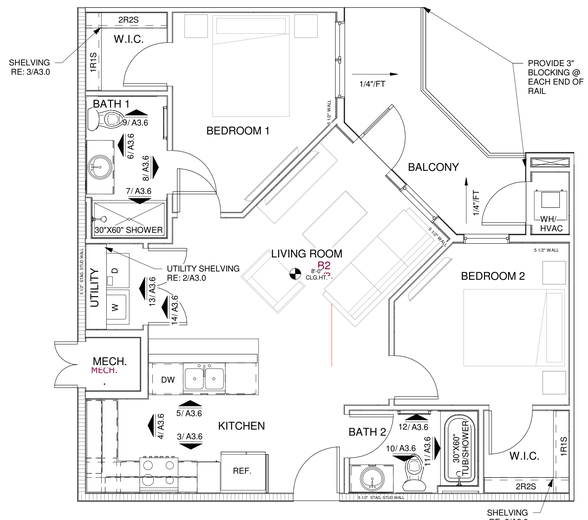
11 B2 BATH 2 ELEVATION 2
3/8" = 1'-0"



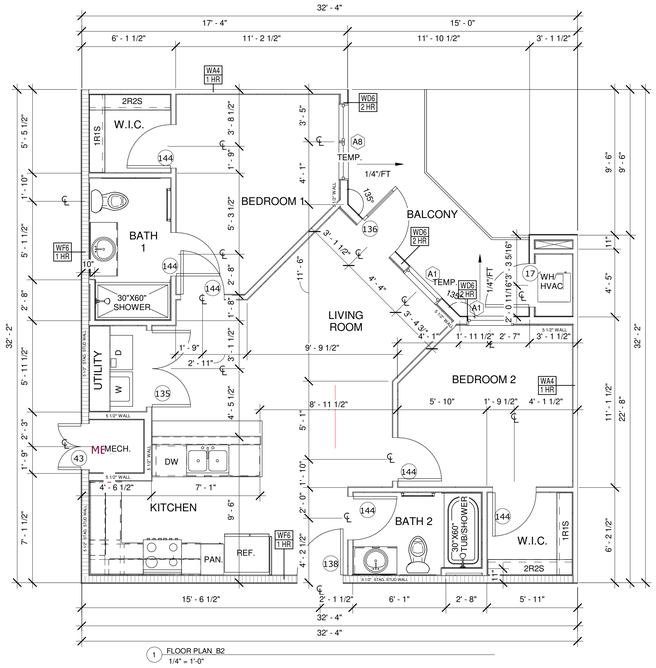
10 B2 BATH 2 ELEVATION 1
3/8" = 1'-0"



9 B2 BATH 1 ELEVATION 4
3/8" = 1'-0"



2 TRANSITION PLAN_B2
1/4" = 1'-0"



1 FLOOR PLAN_B2
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

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NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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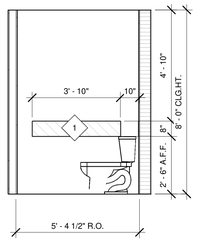
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DATE 10/01/24

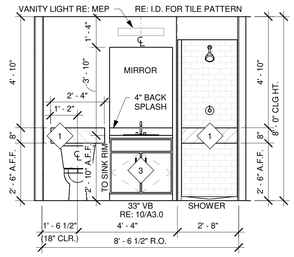
DESCRIPTION UNIT B2

SHEET A3.6

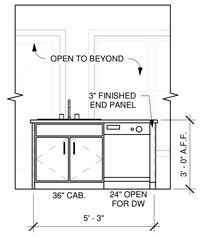
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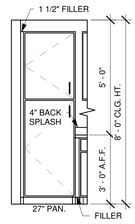
8 B2-A BATH 1 ELEVATION 2
3/8" = 1'-0"



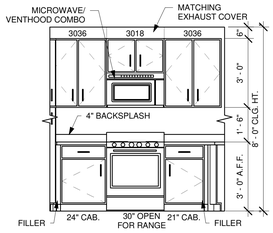
7 B2-A BATH 1 ELEVATION 1
3/8" = 1'-0"



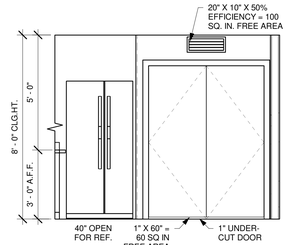
6 B2-A KITCHEN ELEVATION 4
3/8" = 1'-0"



5 B2-A KITCHEN ELEVATION 3
3/8" = 1'-0"

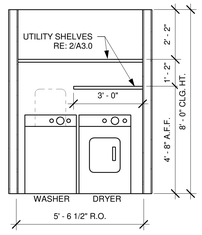


4 B2-A KITCHEN ELEVATION 1
3/8" = 1'-0"

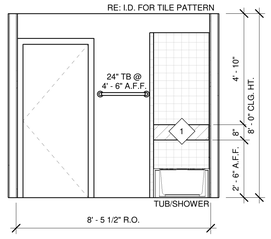


3 B2-A KITCHEN ELEVATION 2
3/8" = 1'-0"

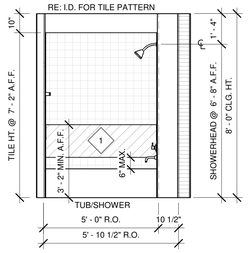
FREE AREA REQUIREMENTS
TOTAL FREE AREA REQUIRED = 100 SQ. IN.
TOTAL FREE AREA PROVIDED = 160 SQ. IN.



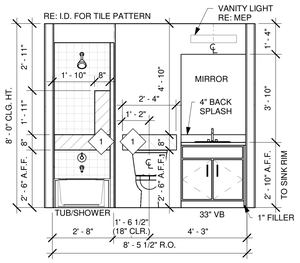
14 B2-A UTILITY ELEVATION
3/8" = 1'-0"



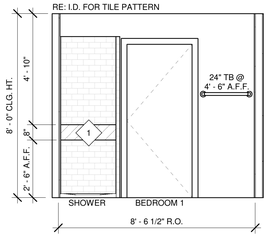
13 B2-A BATH 2 ELEVATION 3
3/8" = 1'-0"



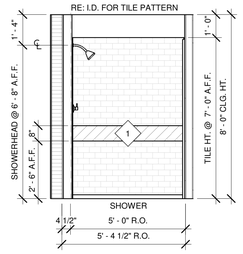
12 B2-A BATH 2 ELEVATION 2
3/8" = 1'-0"



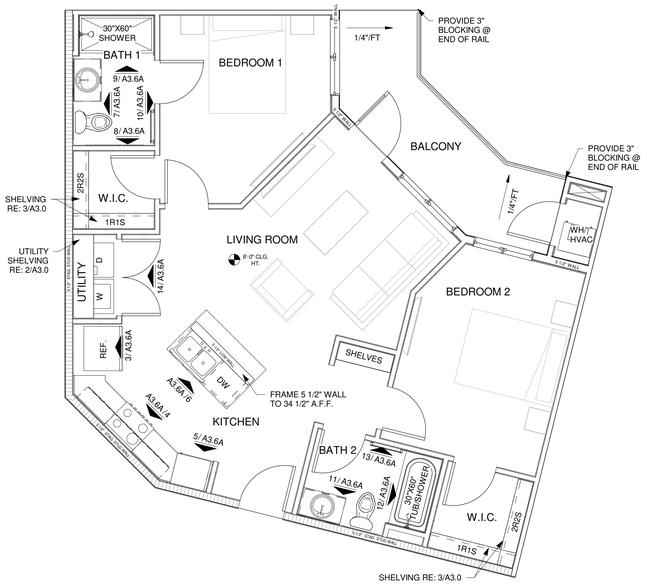
11 B2-A BATH 2 ELEVATION 1
3/8" = 1'-0"



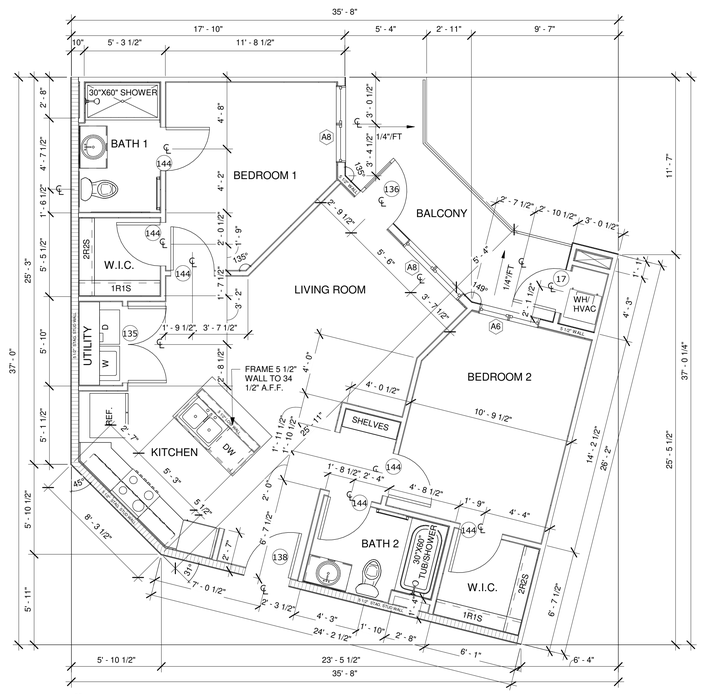
10 B2-A BATH 1 ELEVATION 4
3/8" = 1'-0"



9 B2-A BATH 1 ELEVATION 3
3/8" = 1'-0"



2 TRANSITION PLAN_B2-A
1/4" = 1'-0"



1 FLOOR PLAN_B2-A
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

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TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

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NOTE:
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NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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8680 EDISON PLAZA DR,
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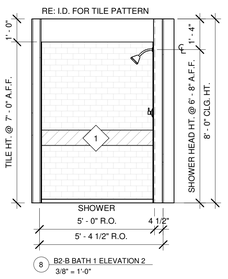
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DATE 10/01/24

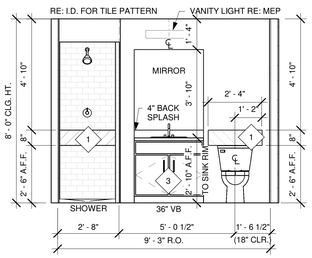
DESCRIPTION UNIT B2-A

SHEET
A3.6A

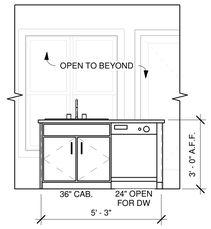
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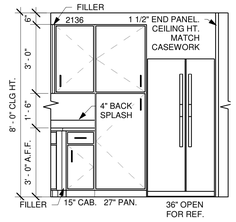
8 B2-B BATH 1 ELEVATION 2
3/8" = 1'-0"



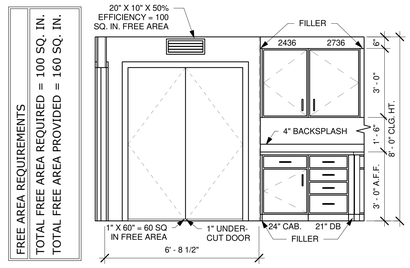
7 B2-B BATH 1 ELEVATION 1
3/8" = 1'-0"



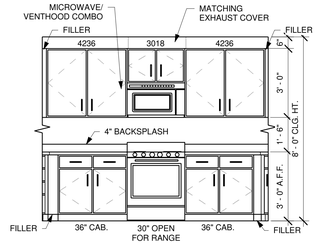
6 B2-B KITCHEN ELEVATION 4
3/8" = 1'-0"



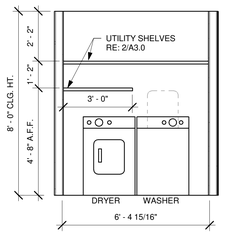
5 B2-B KITCHEN ELEVATION 3
3/8" = 1'-0"



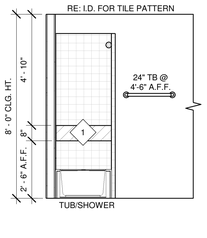
4 B2-B KITCHEN ELEVATION 2
3/8" = 1'-0"



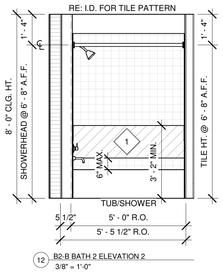
3 B2-B KITCHEN ELEVATION 1
3/8" = 1'-0"



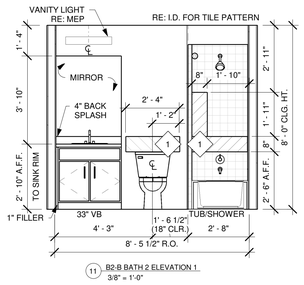
14 B2-B UTILITY ELEVATION
3/8" = 1'-0"



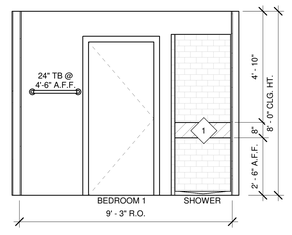
13 B2-B BATH 2 ELEVATION 3
3/8" = 1'-0"



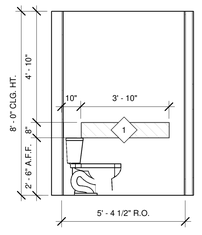
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3/8" = 1'-0"



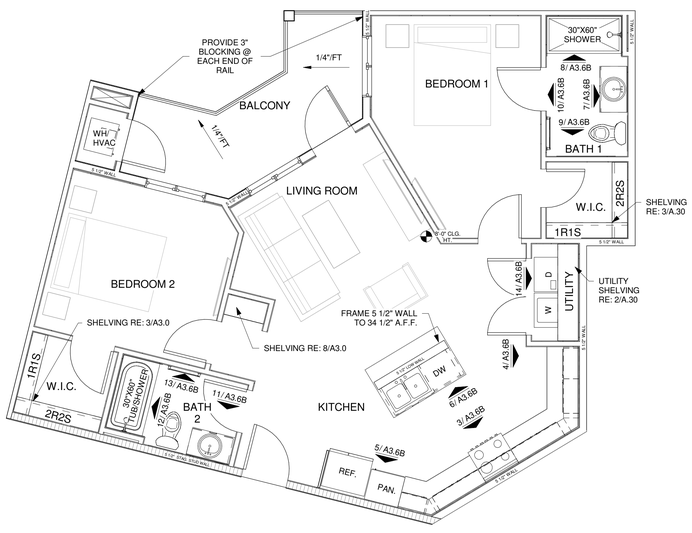
11 B2-B BATH 2 ELEVATION 1
3/8" = 1'-0"



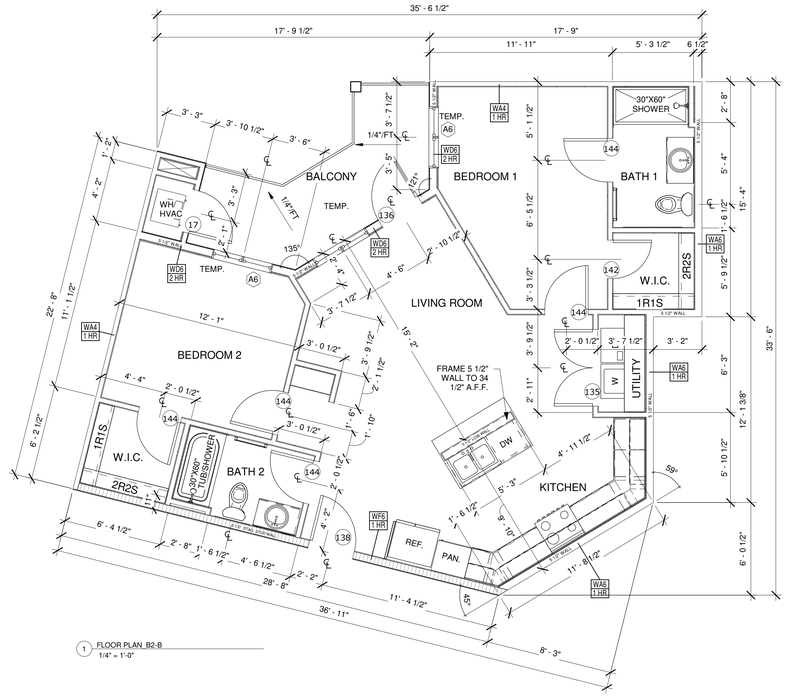
10 B2-B BATH 1 ELEVATION 4
3/8" = 1'-0"



9 B2-B BATH 1 ELEVATION 3
3/8" = 1'-0"



2 TRANSITION PLAN_B2-B
1/4" = 1'-0"



1 FLOOR PLAN_B2-B
1/4" = 1'-0"

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NOTE:
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NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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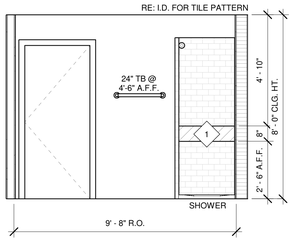
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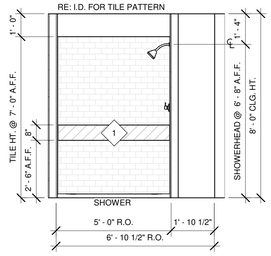
DESCRIPTION UNIT B2-B

SHEET
A3.6B

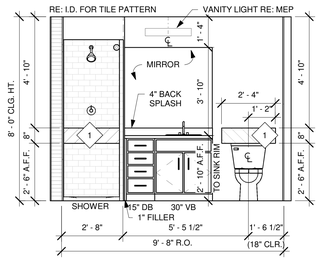
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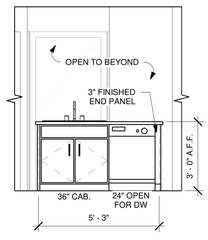
8 B3 BATH 1 ELEVATION 3
3/8" = 1'-0"



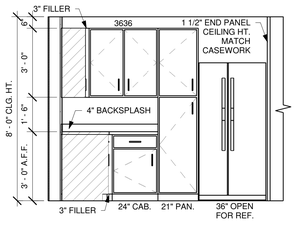
7 B3 BATH 1 ELEVATION 2
3/8" = 1'-0"



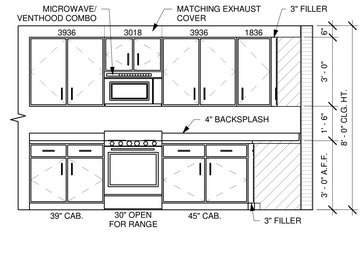
6 B3 BATH 1 ELEVATION 1
3/8" = 1'-0"



5 B3 KITCHEN ELEVATION 3
3/8" = 1'-0"

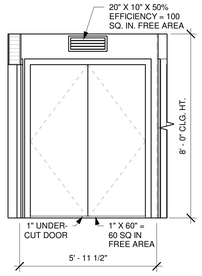


4 B3 KITCHEN ELEVATION 2
3/8" = 1'-0"

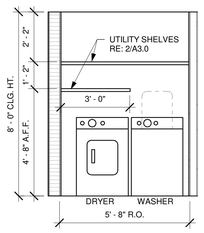


3 B3 KITCHEN ELEVATION 1
3/8" = 1'-0"

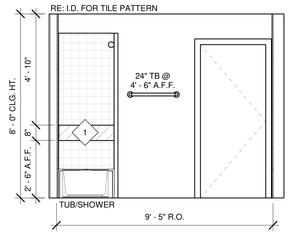
FREE AREA REQUIREMENTS
TOTAL FREE AREA REQUIRED = 100 SQ. IN.
TOTAL FREE AREA PROVIDED = 160 SQ. IN.



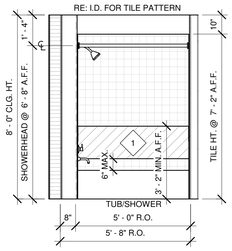
14 B3 MAKE-UP AIR ELEVATION
3/8" = 1'-0"



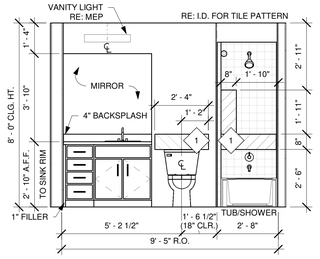
13 B3 UTILTIY ELEVATION
3/8" = 1'-0"



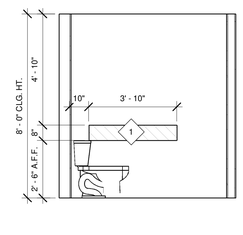
12 B3 BATH 2 ELEVATION 3
3/8" = 1'-0"



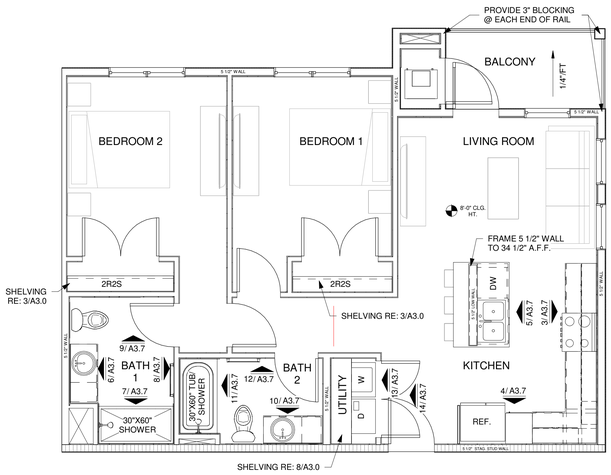
11 B3 BATH 2 ELEVATION 2
3/8" = 1'-0"



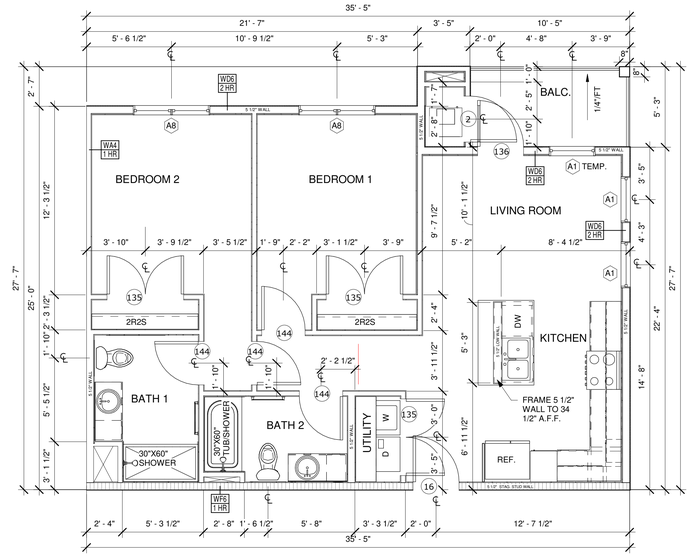
10 B3 BATH 2 ELEVATION 1
3/8" = 1'-0"



9 B3 BATH 1 ELEVATION 4
3/8" = 1'-0"



2 TRANSITION PLAN_B3
1/4" = 1'-0"



1 FLOOR PLAN_B3
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

1. **GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)**
2. **REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**
3. **REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

ISSUED FOR BID

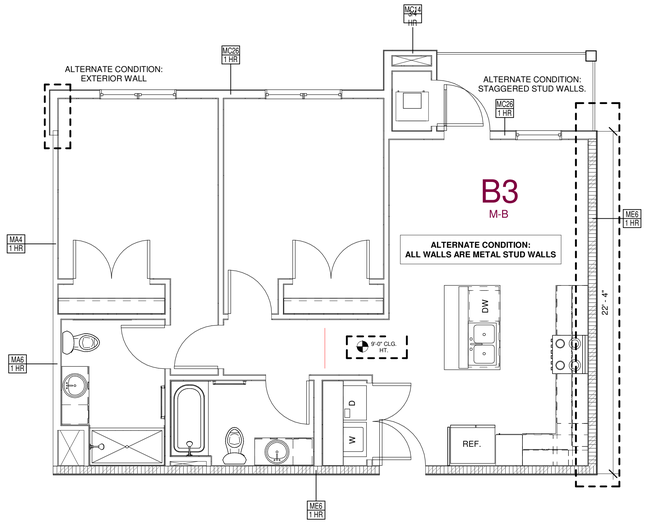
ISSUED FOR CONSTRUCTION

DATE 10/01/24

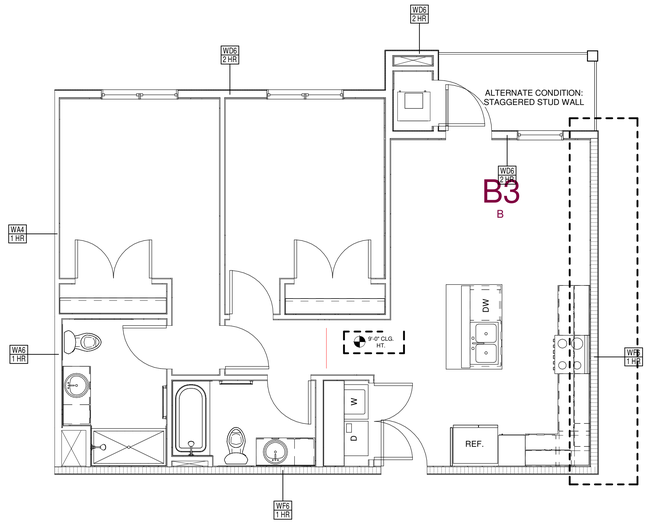
DESCRIPTION UNIT B3

SHEET A3.7

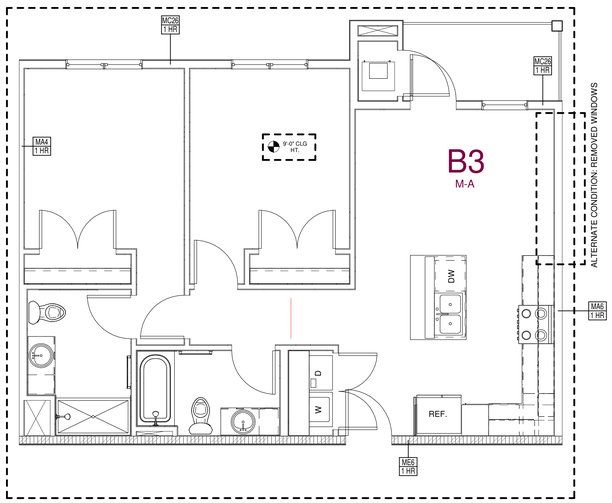
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5 FLOOR PLAN_B3-M-B
1/4" = 1'-0"

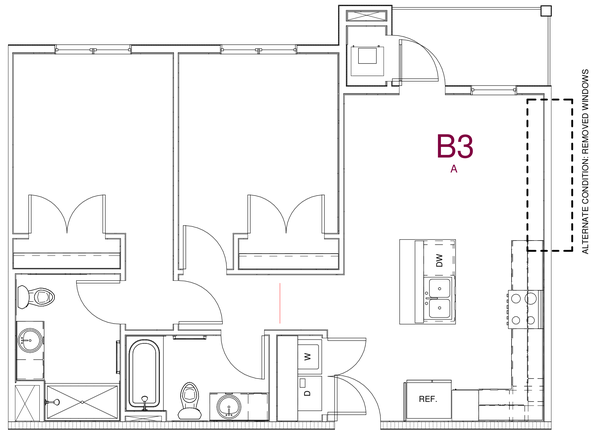


4 FLOOR PLAN_B3-B
1/4" = 1'-0"



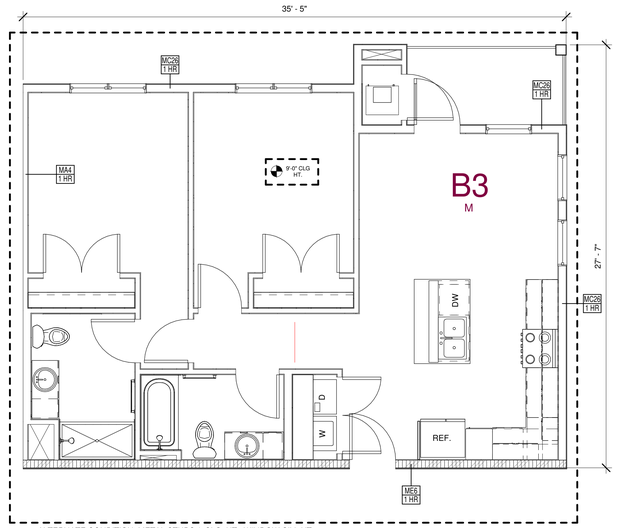
ALTERNATE CONDITION: METAL STUDS & CLG. HT., WINDOW SILL HT. ALL DIMENSIONS SAME AS B3-M

3 FLOOR PLAN_B3-M-A
1/4" = 1'-0"



ALL DIMENSIONS SAME AS B3

2 FLOOR PLAN_B3-A
1/4" = 1'-0"



ALTERNATE CONDITION: METAL STUDS & CLG. HT., WINDOW SILL HT.

1 FLOOR PLAN_B3-M
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

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REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

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NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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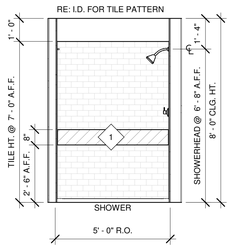
ISSUED FOR CONSTRUCTION

DATE 10/01/24

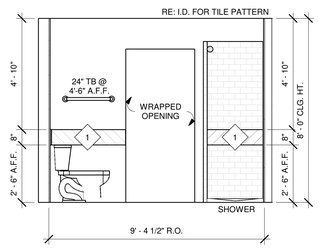
DESCRIPTION UNIT B3 ALTERNATES

SHEET A3.7A

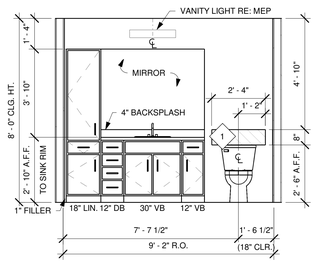
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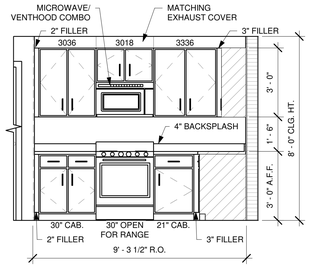
7 C1 BATH 1 ELEVATION 3
3/8" = 1'-0"



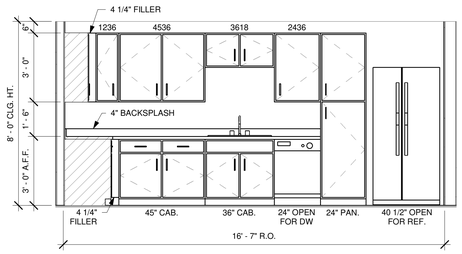
6 C1 BATH 1 ELEVATION 2
3/8" = 1'-0"



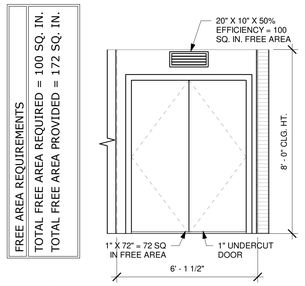
5 C1 BATH 1 ELEVATION 1
3/8" = 1'-0"



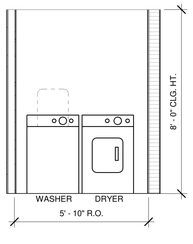
4 C1 KITCHEN ELEVATION 2
3/8" = 1'-0"



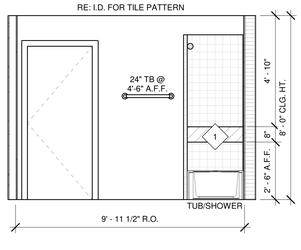
3 C1 KITCHEN ELEVATION 1
3/8" = 1'-0"



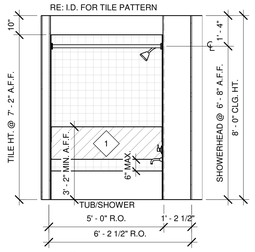
13 C1 MAKE- UP AIR ELEVATION
3/8" = 1'-0"



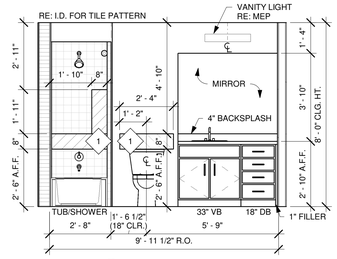
12 C1 UTILITY ELEVATION
3/8" = 1'-0"



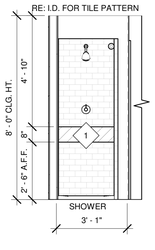
11 C1 BATH 2 ELEVATION 3
3/8" = 1'-0"



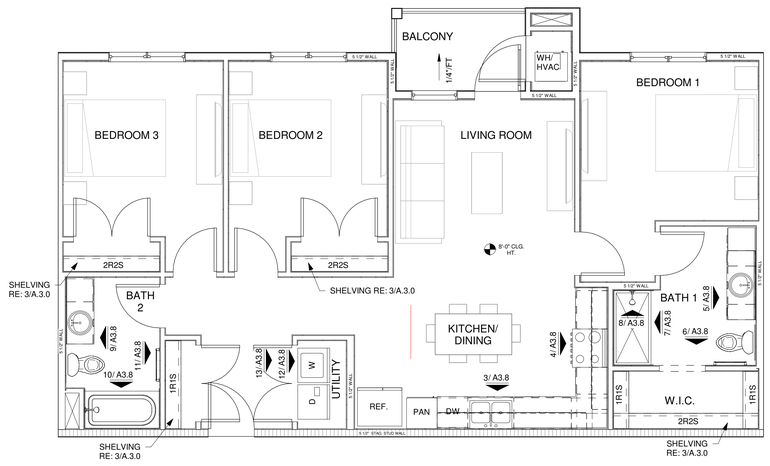
10 C1 BATH 2 ELEVATION 2
3/8" = 1'-0"



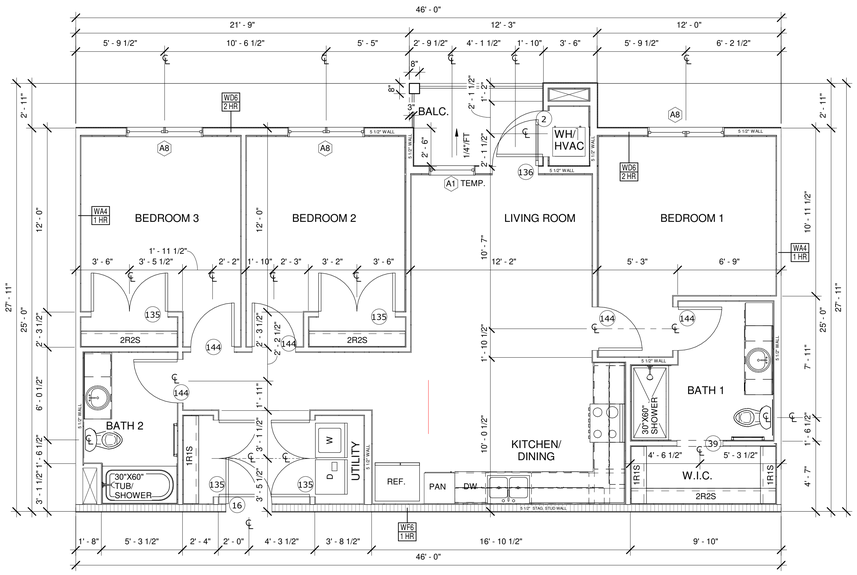
9 C1 BATH 2 ELEVATION 1
3/8" = 1'-0"



8 C1 BATH 1 ELEVATION 4
3/8" = 1'-0"



2 TRANSITION PLAN_C1
1/4" = 1'-0"



1 FLOOR PLAN_C1
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

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NOTE:
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NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
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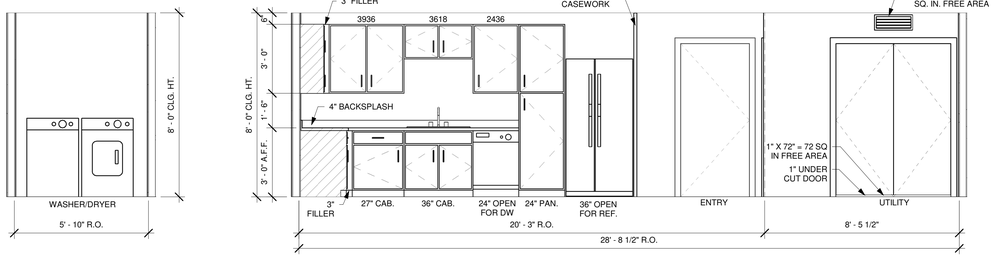
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION UNIT C1

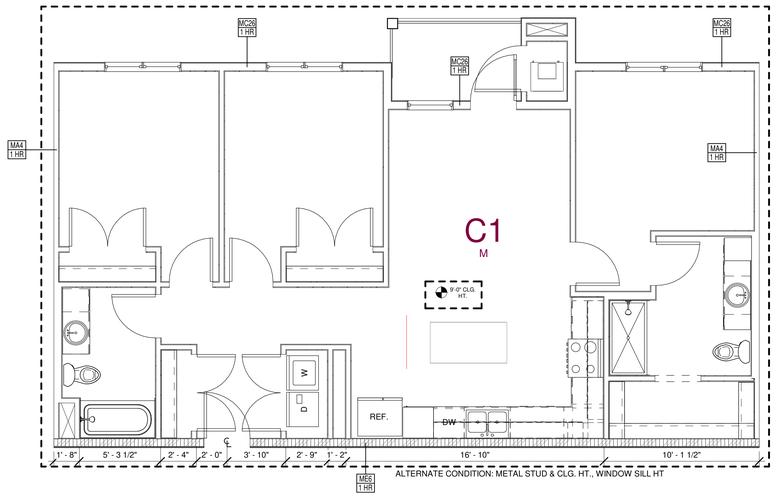
SHEET A3.8

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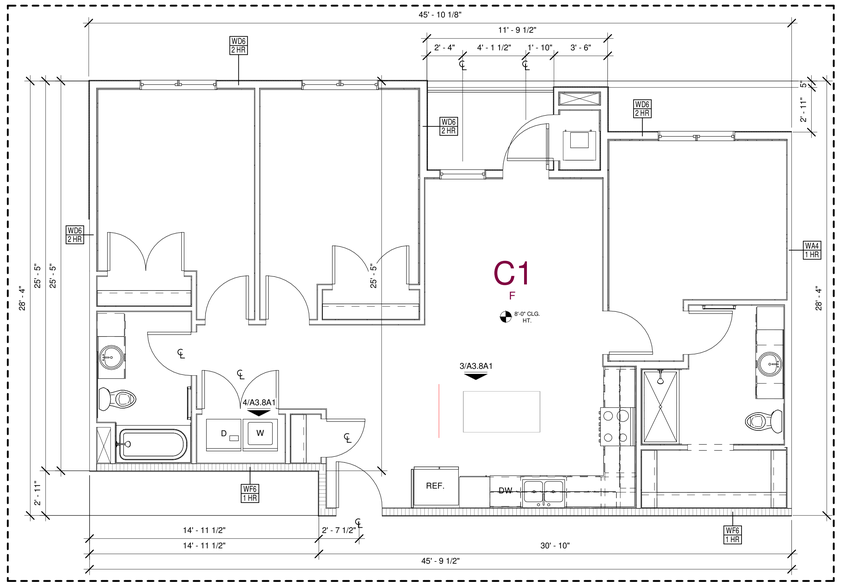
3 C1-F ALTERNATE ELEVATION
3/8" = 1'-0"

4 C1-F UTILITY ELEVATION
3/8" = 1'-0"



ALTERNATE CONDITION: METAL STUD & CLG. HT., WINDOW SILL HT

2 FLOOR PLAN_C1-M
1/4" = 1'-0"



ALTERNATE CONDITION: DIMENSIONS

1 FLOOR PLAN_C1-F
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

1. **GRAB BAR INSTALLED @ REQUEST OF RESIDENT. PROVIDE SUFFICIENT ADDITIONAL BLOCKING AS PRE- SCRIBED IN ACCESSIBILITY GUIDE- LINES (RE: A1.3 & A1.3A FAIR HOUSING ACT UNITS)**
2. **REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**
3. **REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

FREE AREA REQUIREMENTS

TOTAL FREE AREA REQUIRED = 100 SQ. IN.
TOTAL FREE AREA PROVIDED = 152 SQ. IN.

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

ISSUED FOR BID

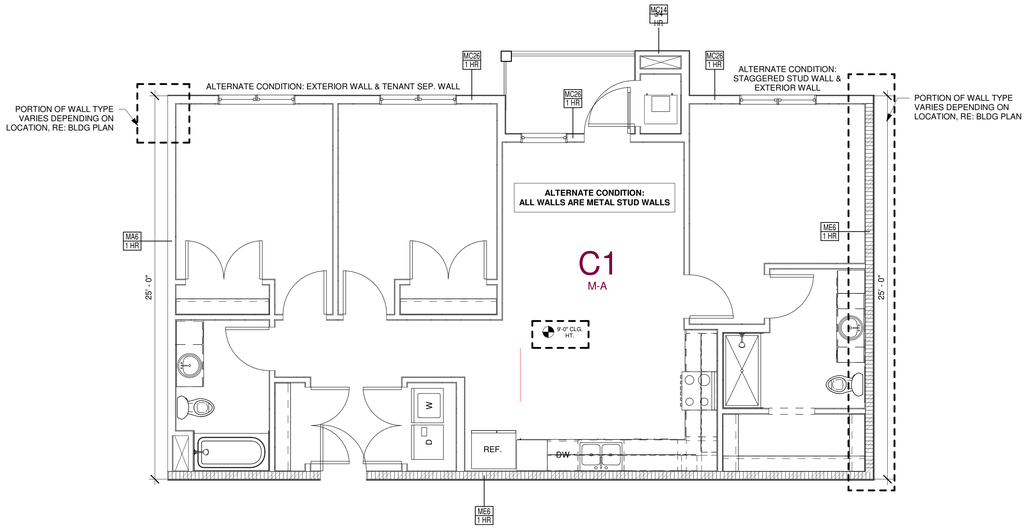
ISSUED FOR CONSTRUCTION

DATE 10/01/24

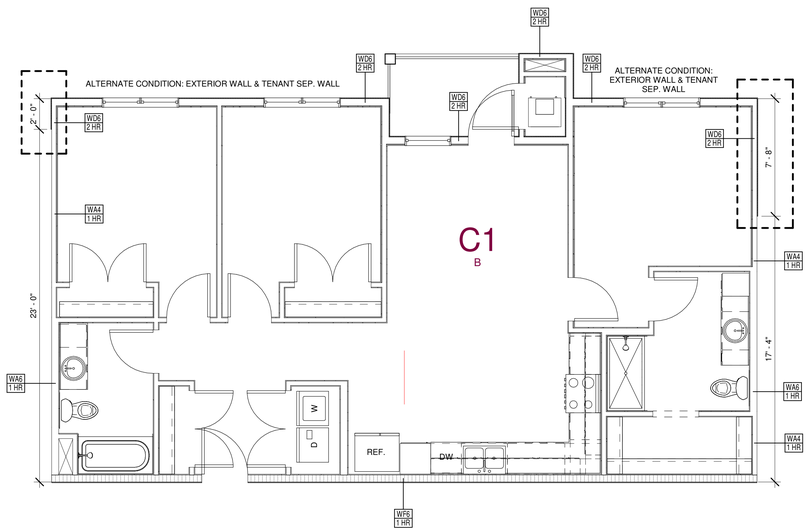
DESCRIPTION UNIT C1 ALTERNATES

SHEET
A3.8A1

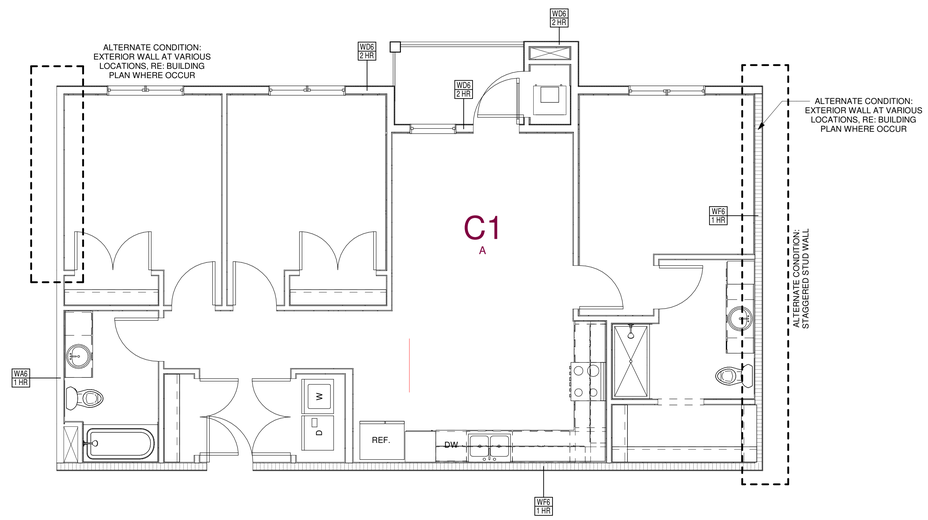
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3 FLOOR PLAN_C1-M-A
1/4" = 1'-0"



2 FLOOR PLAN_C1-B
1/4" = 1'-0"



1 FLOOR PLAN_C1-A
1/4" = 1'-0"

REFER TO SHEET A3.3 FOR ANSI ADAPTABLE UNIT CLEAR FLOOR AREAS AND # NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2009 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & 3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A3.1 FOR THE WINDOW AND DOOR SCHEDULE.

TYPE B ADAPTABLE UNITS PER FHA AND ICC/ANSI A117.1-2009 (SEE SHEETS A1.3, A1.3A, A1.6)

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2	**REMOVABLE BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTER. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**
3	**REMOVABLE VANITY BASE CABINET TO CREATE ADDITIONAL KNEE SPACE BENEATH COUNTERTOP. EXTEND FLOORING UNDER CABINET & FINISH ADJ. WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.**

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRATION NUMBER: 28114

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UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR, FISHERS, IN. 46038

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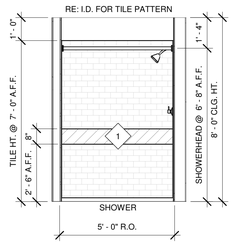
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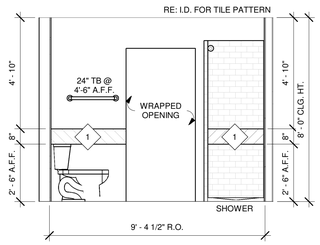
DESCRIPTION UNIT C1 ALTERNATES

SHEET A3.8A2

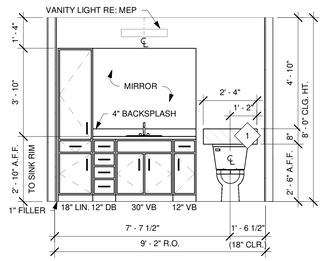
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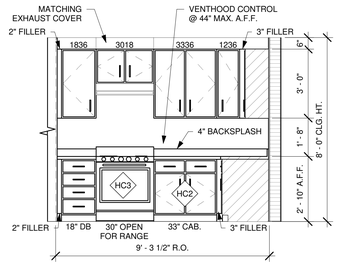
7 C1-HC BATH 1 ELEVATION 3
3/8" = 1'-0"



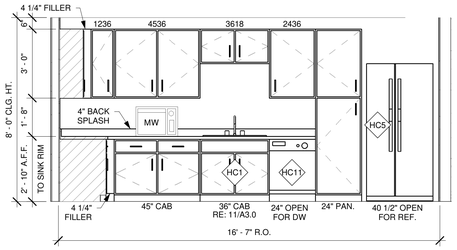
6 C1-HC BATH 1 ELEVATION 2
3/8" = 1'-0"



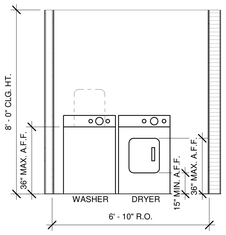
5 C1-HC BATH 1 ELEVATION 1
3/8" = 1'-0"



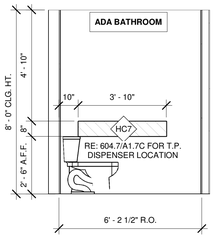
4 C1-HC KITCHEN ELEVATION 2
3/8" = 1'-0"



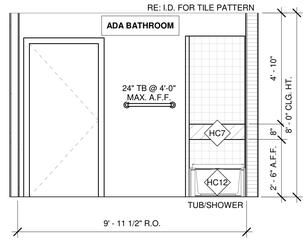
3 C1-HC KITCHEN ELEVATION 1
3/8" = 1'-0"



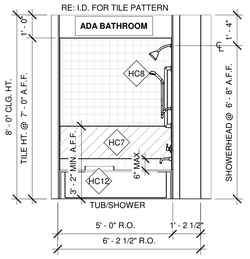
13 C1-HC UTILITY ELEVATION
3/8" = 1'-0"



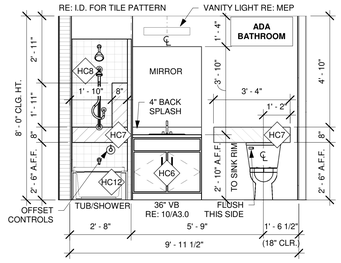
12 C1-HC BATH 2-ELEVATION 4
3/8" = 1'-0"



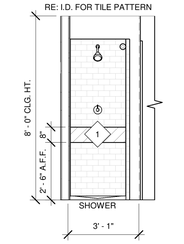
11 C1-HC BATH 2 ELEVATION 3
3/8" = 1'-0"



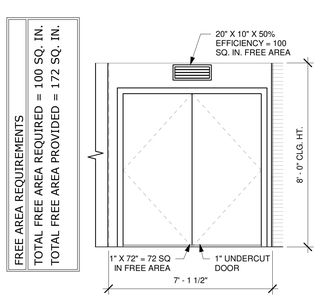
10 C1-HC BATH 2 ELEVATION 2
3/8" = 1'-0"



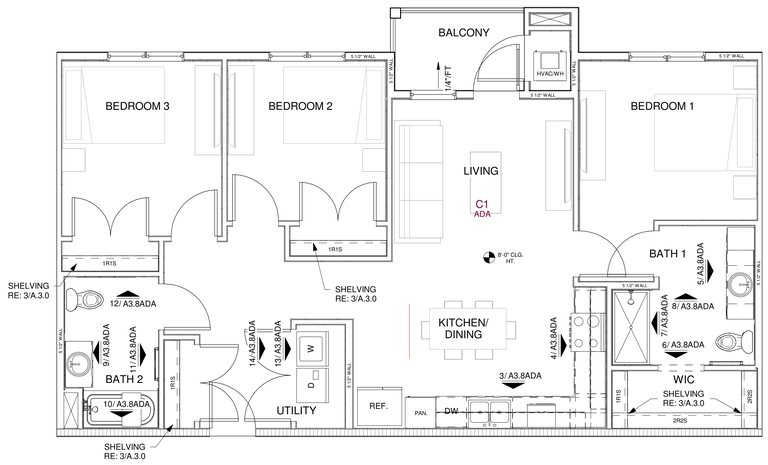
9 C1-HC BATH 2 ELEVATION 1
3/8" = 1'-0"



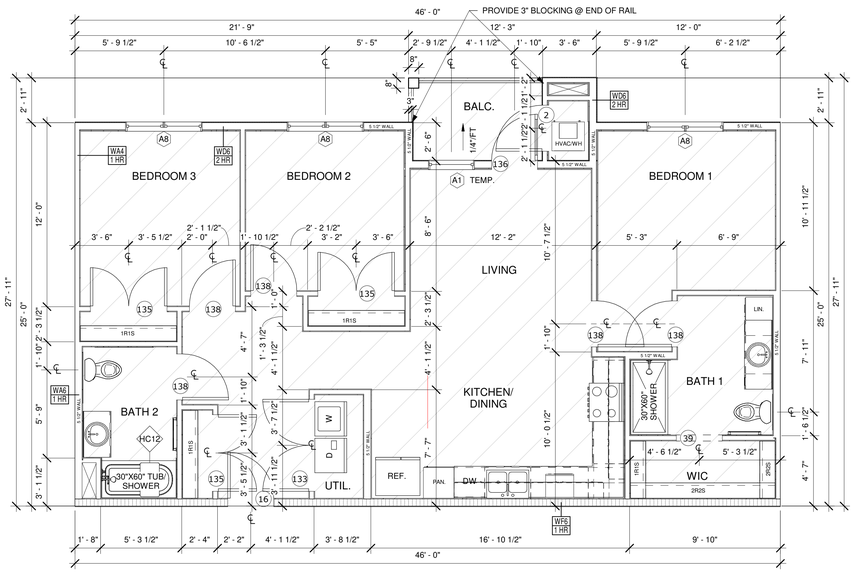
8 C1-HC BATH 1 ELEVATION 4
3/8" = 1'-0"



14 C1-HC MAKE-UP AIR ELEVATION
3/8" = 1'-0"



2 TRANSITION PLAN C1-ADA
1/4" = 1'-0"



1 FLOOR PLAN C1-ADA
1/4" = 1'-0"

ADAPTABLE ELEMENTS FOR THE 5% UNITS REQUIRED BY THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

HC1	REMOVABLE SINK BASE CABINET IN KITCHEN W/REAR DRAIN 6 1/2" MAX. DEPTH SINK. PROVIDE PANEL TO COVER PIPING, GARBAGE DISPOSAL, ETC., OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC2	REMOVABLE BASE CABINET IN KITCHEN TO PROVIDE MIN. 30" WORK SPACE. FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC3	ALL APPLIANCES SHALL HAVE UPFRONT CONTROLS LOCATED BETWEEN 15" - 48" A.F.F.
HC4	DOOR PULLS OR HANDLES FOR WALL CABINETS SHALL BE MOUNTED AS CLOSE TO THE BOTTOM OF CABINET DOORS AS POSSIBLE. DOOR PULLS OR HANDLES FOR BASE CABINETS SHALL BE MOUNTED AS CLOSE TO THE TOP OF CABINET DOORS AS POSSIBLE.
HC5	REFRIGERATOR/FREEZERS MUST BE OF THE VERITCAL SIDE-BY-SIDE TYPE; OR OF THE VERTICAL OVER-AND-UNDER TYPE WITH AT LEAST 50% OF THE FREEZER SPACE BELOW 54" ABOVE THE FLOOR AND 100% OF THE REFRIGERATOR SPACE AND CONTROLS BELOW 54".
HC6	REMOVABLE SINK BASE CABINET IN BATHROOM. PROVIDE PANEL TO COVER PIPING, OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET AND FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC7	GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC8	PROVIDE ADJUSTABLE HEIGHT HANDHELD SHOWERHEAD WITH A NON-POSITIVE SHUT OFF FEATURE AND A 59" MINIMUM LENGTH HOSE THAT CAN ALSO BE USED AS A FIXED SHOWER HEAD. LOWEST ADJUSTABLE HEIGHT @ 48" MAX. A.F.F. INSTALL AT TIME OF INITIAL CONSTRUCTION.
HC9	FOLDING TRANSFER TYPE SHOWER SEAT INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
HC10	REMOVABLE BASE IN BATHROOM TO PROVIDE REQUIRED CLEAR FLOOR AREA FOR WATER CLOSET OR BATHTUB. PROVIDE WALL MOUNTED END PANEL TO SUPPORT COUNTERTOP (RE: 2/A3.0A). FINISH ADJACENT WALL SURFACES/CABINETS AT TIME OF INITIAL CONSTRUCTION.
HC11	DISHWASHER SHOULD BE ADA COMPLAINT AND ABLE TO FIT UNDER 2'-10" COUNTER.
HC12	ADA COMPLIANT REMOVABLE BATHTUB SEAT TO BE INSTALLED AT TIME OF INITIAL CONSTRUCTION. TOP OF SEAT TO BE 17"-19" A.F.F., 15"-16" IN DEPTH, & CAPABLE OF SECURE PLACEMENT.

SITES, BUILDINGS, STRUCTURES, FACILITIES, ELEMENTS AND SPACES, TEMPORARY OR PERMANENT, SHALL BE ACCESSIBLE TO PERSONS WITH PHYSICAL DISABILITIES PER IBC 1103.1

REFER TO A3.1 SERIES SHEETS FOR MOBILITY IMPAIRED AND A3.2 SERIES FOR TYPICAL UNIT CLEAR FLOOR LOCATIONS AND NOTES.

DESIGNATED TYPE B UNITS PER FHA & ICC/ANSI A117.1-2017 AT ALL FLOORS.

GRAB BARS INSTALLED AT REQUEST OF FUTURE TENANT BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION

SMOKE DETECTORS WITHIN THE UNIT ARE TO BE INTERCONNECTED IN SUCH A WAY THAT ACTIVATION OF ONE DETECTOR WILL ACTIVATE THEM ALL.

REFER TO SHEET A3.0 & A3.0A FOR ALL TYPICAL UNIT DETAILS.

REFER TO SHEET A0.002 FOR THE WINDOW AND DOOR SCHEDULE.

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Author

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
1515 S CAPITAL OF TEXAS HWY SUITE 410, AUSTIN, TX 78746

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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DATE 04/11/25

DESCRIPTION UNIT C1-ADA

SHEET
A3.8ADA

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ADAPTABLE ELEMENTS FOR THE 5% UNITS REQUIRED BY THE 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

HC1	REMOVABLE SINK BASE CABINET IN KITCHEN W/REAR DRAIN 6 1/2" MAX. DEPTH SINK. PROVIDE PANEL TO COVER PIPING, GARBAGE DISPOSAL, ETC., OR WRAP EXPOSED PIPING. EXTEND FLOORING UNDER CABINET & FINISH ADJACENT WALL SURFACES /CABINETS AT TIME OF INITIAL CONSTRUCTION.
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HC4	DOOR PULLS OR HANDLES FOR WALL CABINETS SHALL BE MOUNTED AS CLOSE TO THE BOTTOM OF CABINET DOORS AS POSSIBLE. DOOR PULLS OR HANDLES FOR BASE CABINETS SHALL BE MOUNTED AS CLOSE TO THE TOP OF CABINET DOORS AS POSSIBLE.
HC5	REFRIGERATOR/FREEZERS MUST BE OF THE VERITCAL SIDE-BY-SIDE TYPE; OR OF THE VERTICAL OVER-AND-UNDER TYPE WITH AT LEAST 50% OF THE FREEZER SPACE BELOW 54" ABOVE THE FLOOR AND 100% OF THE REFRIGERATOR SPACE AND CONTROLS BELOW 54".
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HC9	FOLDING TRANSFER TYPE SHOWER SEAT INSTALLED AT REQUEST OF FUTURE TENANT, BUT BLOCKING MUST BE PROVIDED AT TIME OF INITIAL CONSTRUCTION.
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HC11	DISHWASHER SHOULD BE ADA COMPLAINT AND ABLE TO FIT UNDER 2'-10" COUNTER.
HC12	ADA COMPLIANT REMOVABLE BATHTUB SEAT TO BE INSTALLED AT TIME OF INITIAL CONSTRUCTION. TOP OF SEAT TO BE 17"-19" A.F.F., 15"-16" IN DEPTH, & CAPABLE OF SECURE PLACEMENT.

1 FLOOR PLAN C1-ADA-A
1/4" = 1'-0"

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REFER TO A3.1 SERIES SHEETS FOR MOBILITY IMPAIRED AND A3.2 SERIES FOR TYPICAL UNIT CLEAR FLOOR LOCATIONS AND NOTES.

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REFER TO SHEET A0.002 FOR THE WINDOW AND DOOR SCHEDULE.

NOTE:
ALL UNIT INTERIOR FLOOR FINISHES TO BE LUXURY VINYL PLANK.

NOTE:
WINDOW SILL HEIGHTS
WOOD STUDS RE: 7/A3.0A
METAL STUDS RE: 8/A3.0A

DRAWN BY: Drafter

CHECKED BY: Checker

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8680 EDISON PLAZA DR, FISHERS, IN. 46038

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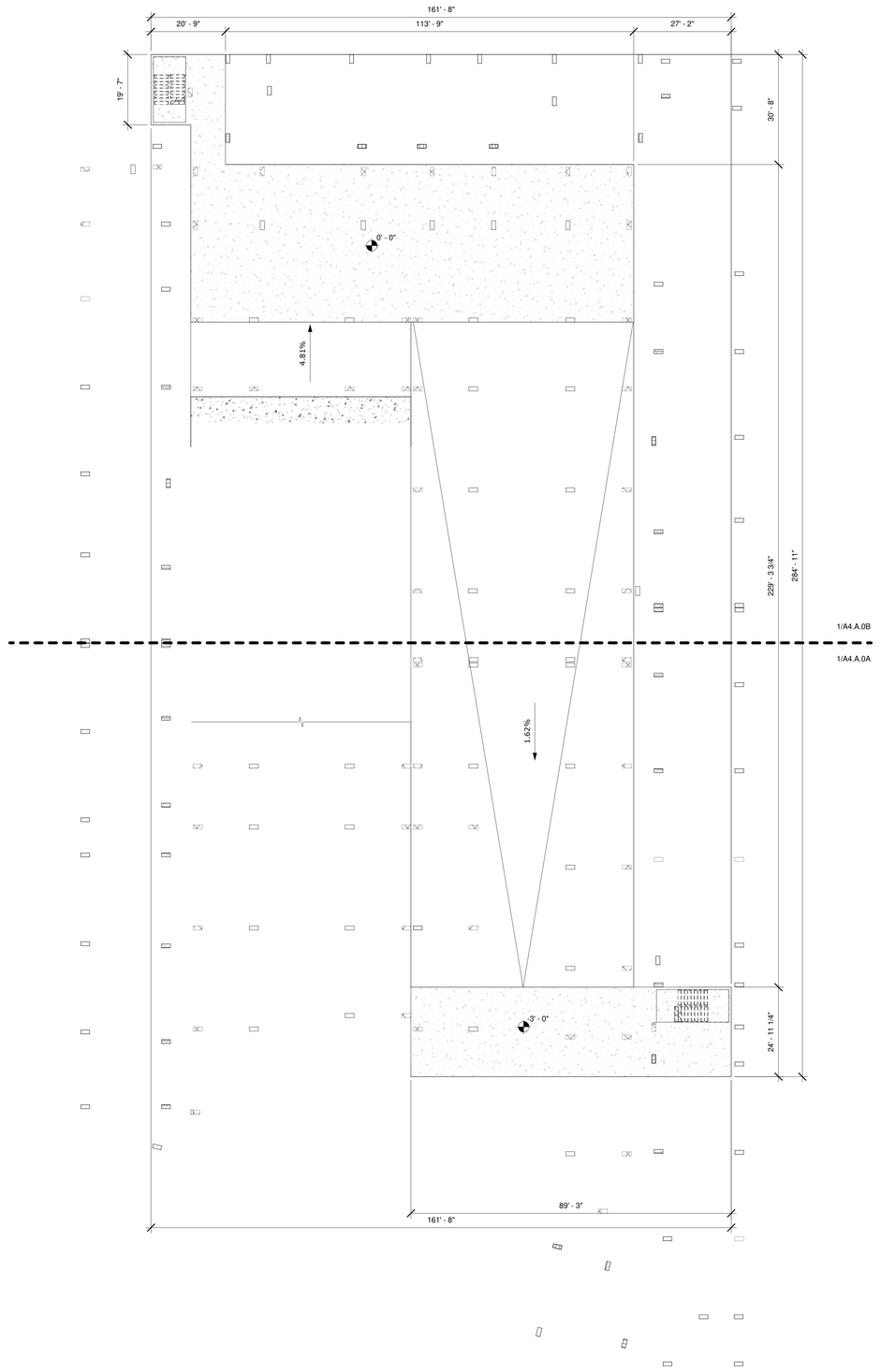
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION UNIT C1-ADA ALTERNATES

SHEET
A3.8ADA-B

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1 FORMING PLAN LEVEL L1 - OVERALL
1/16" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

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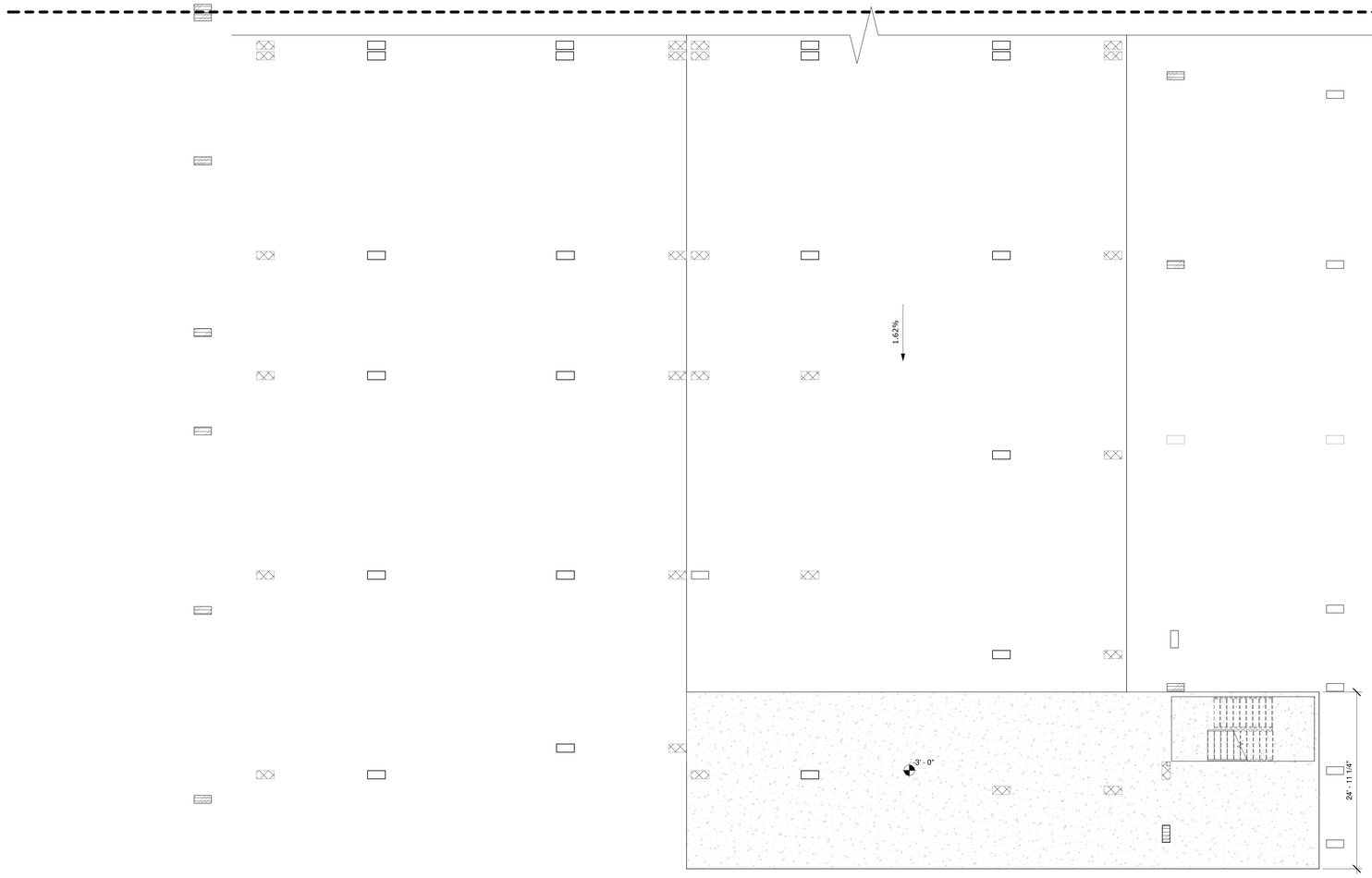
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL L1 OVERALL

SHEET
A4.A.0

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1 FORMING PLAN LEVEL L1 - PARTIAL A
1/8" = 1'-0"

FORMING PLAN LEGEND	
	FLAT SURFACE @ F.F.E.
	FLAT SURFACE B.F.F
	SLOPED SURFACE
	8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

ISSUED FOR BID

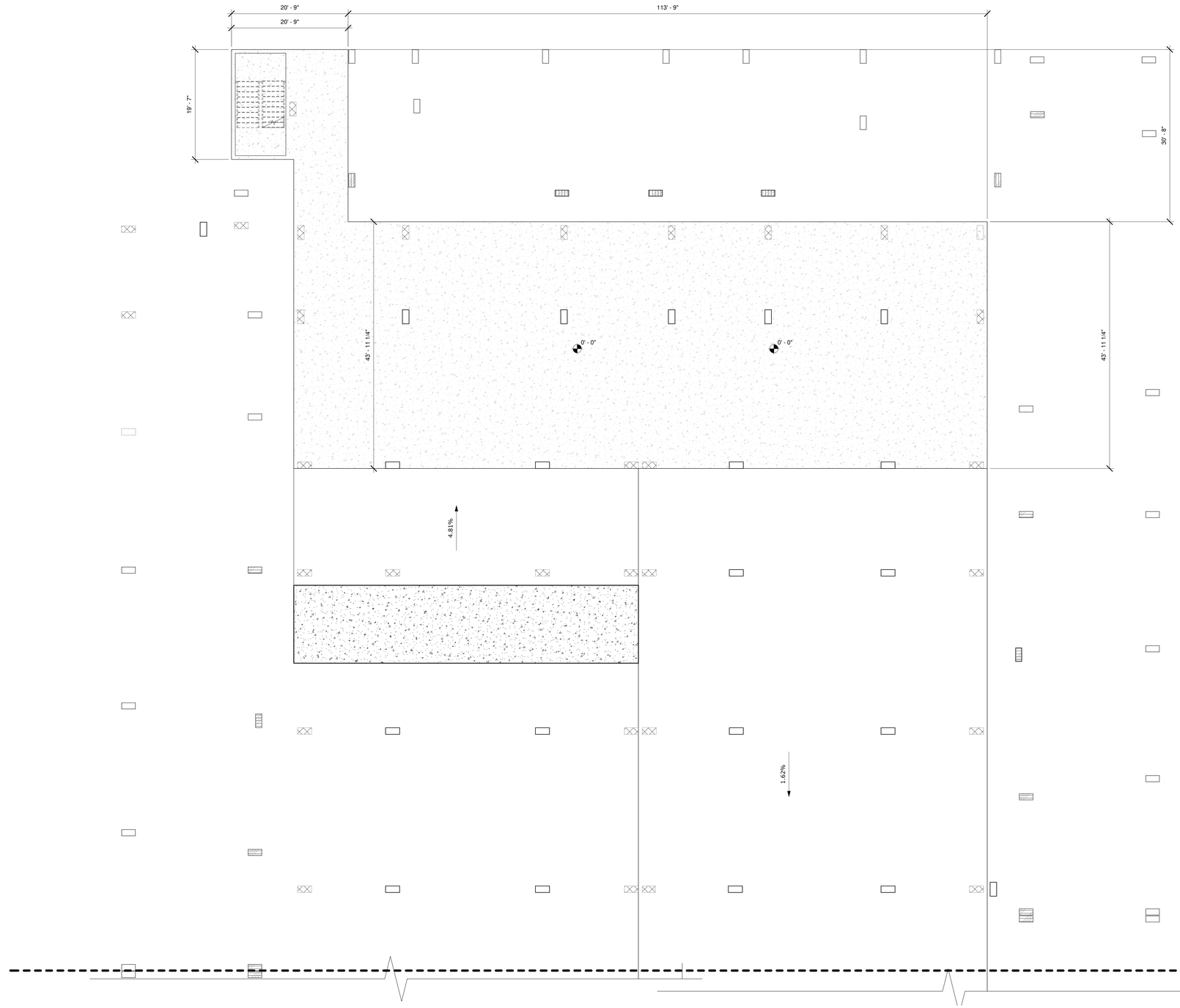
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL L1 PARTIAL A

SHEET
A4.A.0A

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1 FORMING PLAN LEVEL L1 - PARTIAL C
1/8" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR, FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

ISSUED FOR BID

ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
FORMING PLAN LEVEL L1 PARTIAL B

SHEET
A4.A.0B

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DRAWN BY:	Drafter
CHECKED BY:	Checker
PROJECT #:	24-2692

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REGISTRATION NUMBER: 29114

Issue:

ISSUED FOR BID

Issued:

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8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
KELLY GROSSMAN ARCHITECTS, LLC
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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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ISSUED FOR BID

ISSUED FOR CONSTRUCTION

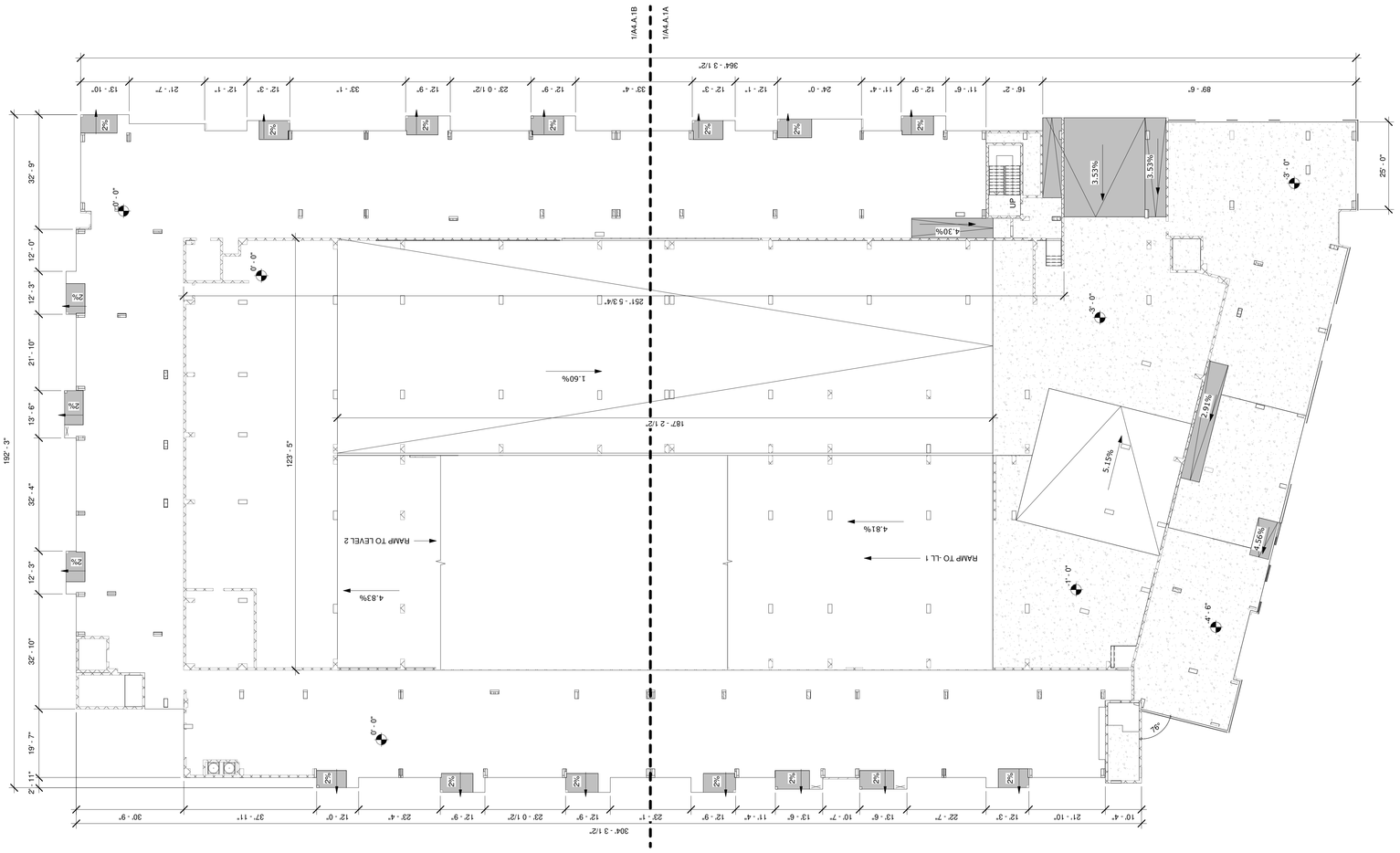
DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL 1 OVERALL

SHEET A4.A.1

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL



1 FORMING PLAN LEVEL 1 - OVERALL
1/16" = 1'-0"



1 FORMING PLAN LEVEL 1 - PARTIAL A
1/8" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
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EVOLVE ARCHITECTS
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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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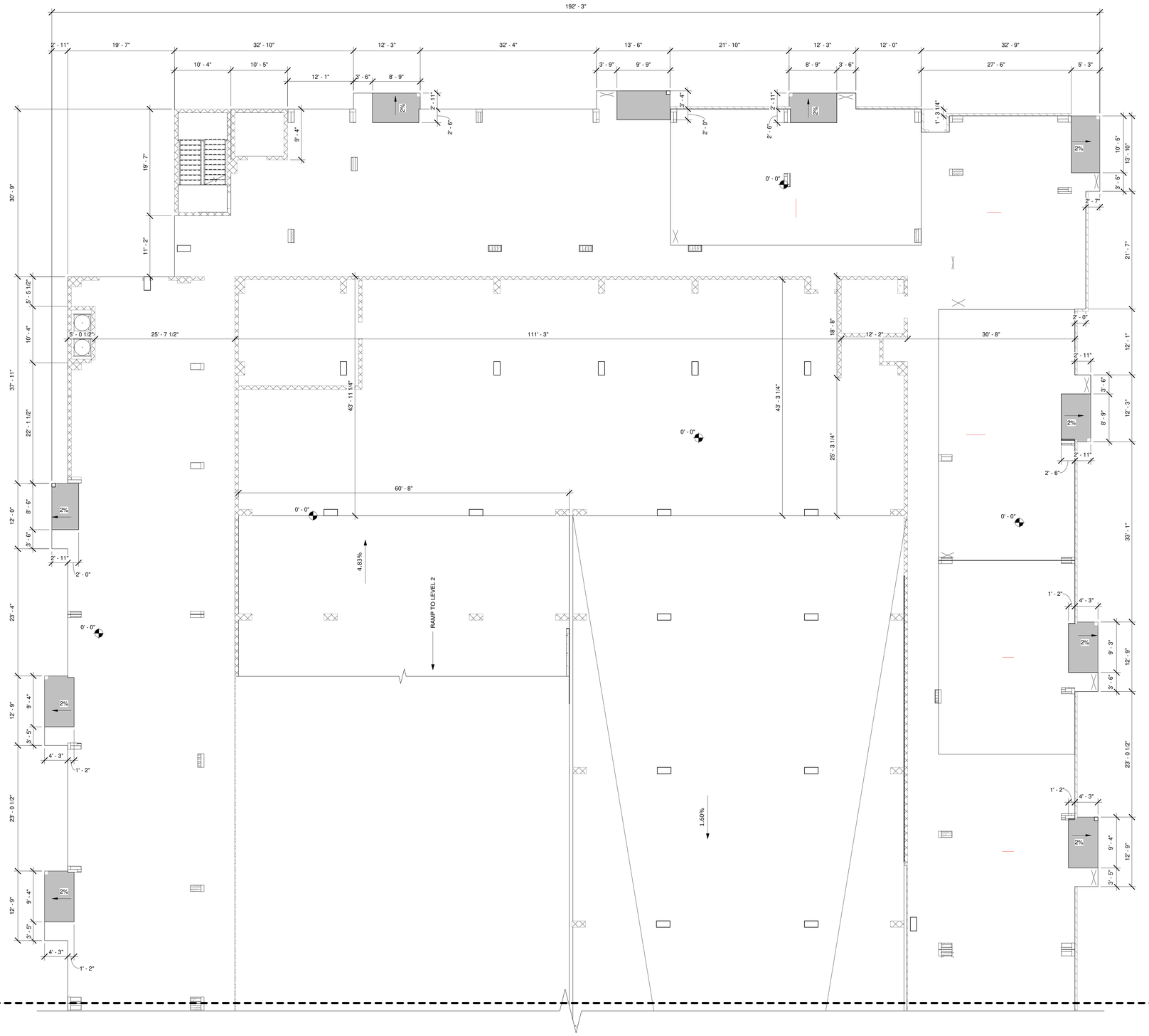
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL 1 PARTIAL A

SHEET
A4.A.1A

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1 FORMING PLAN LEVEL 1 - PARTIAL C
1/8" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR, FISHERS, IN. 46038

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FORMERLY KELLY GROSSMAN ARCHITECTS, LLC

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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DESCRIPTION FORMING PLAN LEVEL 1 PARTIAL B

SHEET
A4.A.1B

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DRAWN BY:	Drafter
CHECKED BY:	Checker
PROJECT #:	24-2692

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REGISTERED ARCHITECT: KELLY GROSSMAN
REGISTRATION NUMBER: 29114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
KELLY GROSSMAN ARCHITECTS, LLC
FORMERLY

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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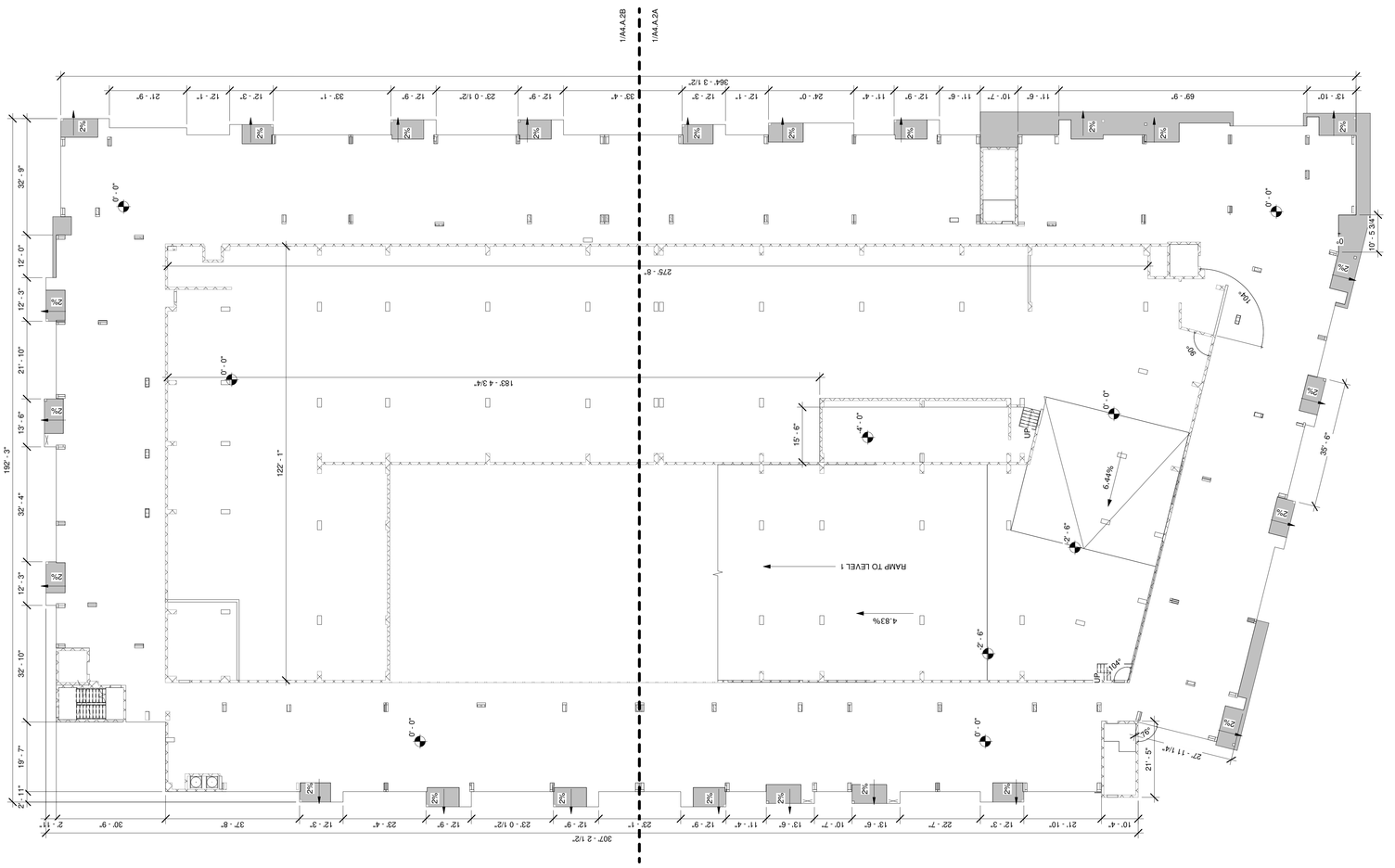
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DATE 10/01/24

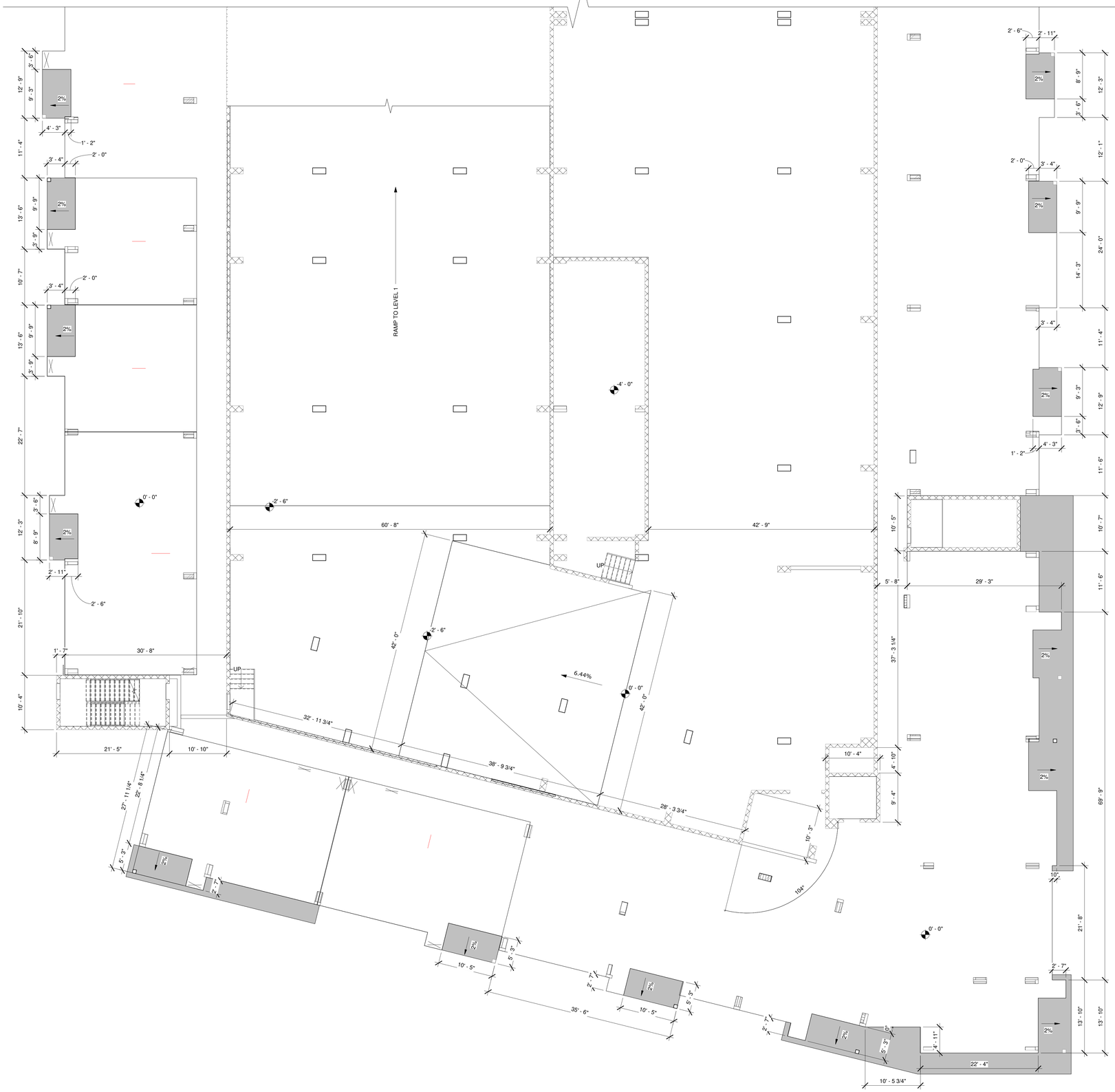
DESCRIPTION FORMING PLAN LEVEL 2 OVERALL

SHEET A4.A.2

FORMING PLAN LEGEND
- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL



1 FORMING PLAN LEVEL 2 - OVERALL
1/16" = 1'-0"



1 FORMING PLAN LEVEL 2 - PARTIAL A
1/8" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

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8680 EDISON PLAZA DR,
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CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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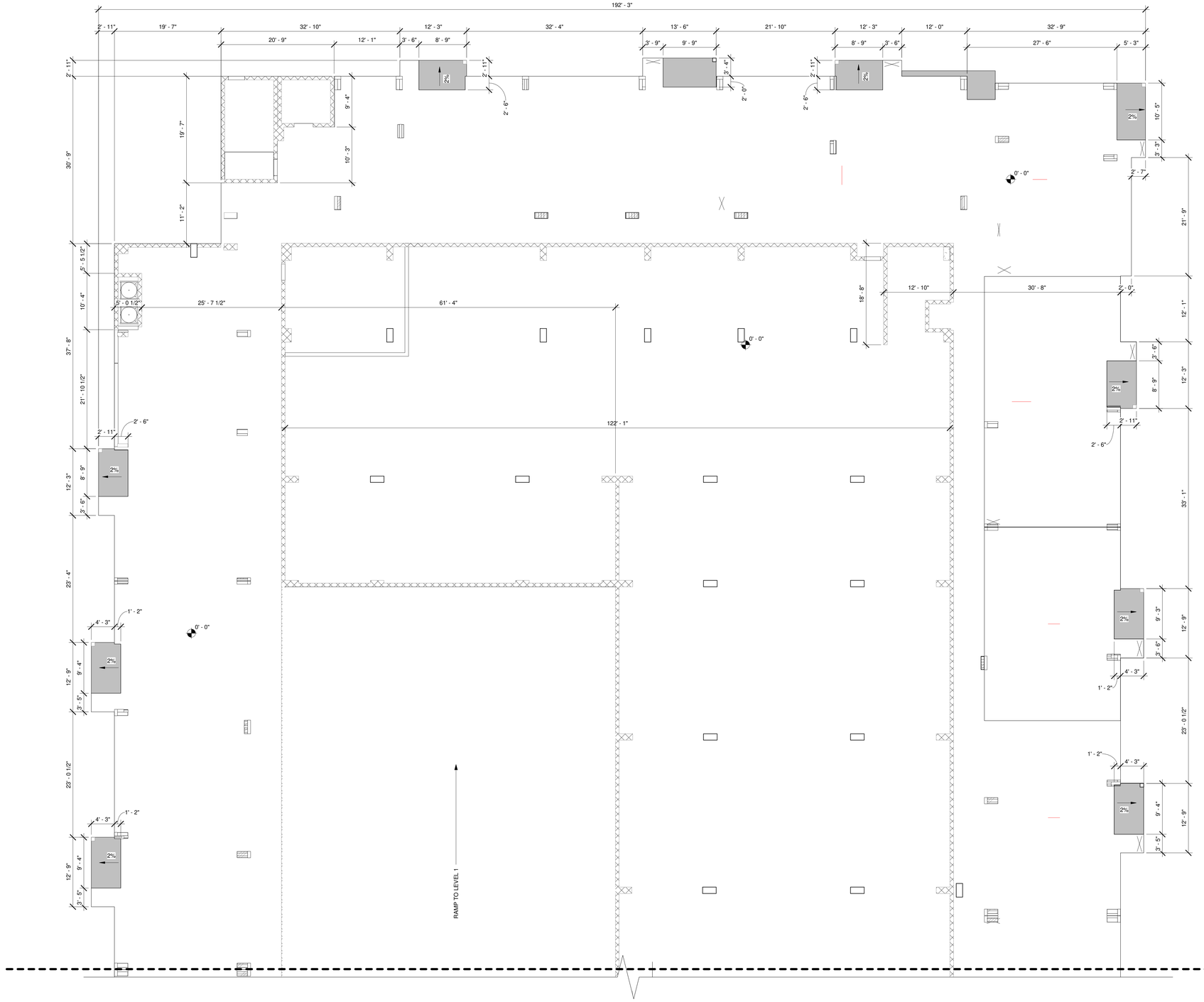
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DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL 2 PARTIAL A

SHEET
A4.A.2A

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1 FORMING PLAN LEVEL 2 - PARTIAL C
1/8" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

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8680 EDISON PLAZA DR,
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1231 E COMMERCE, SAN ANTONIO, TX

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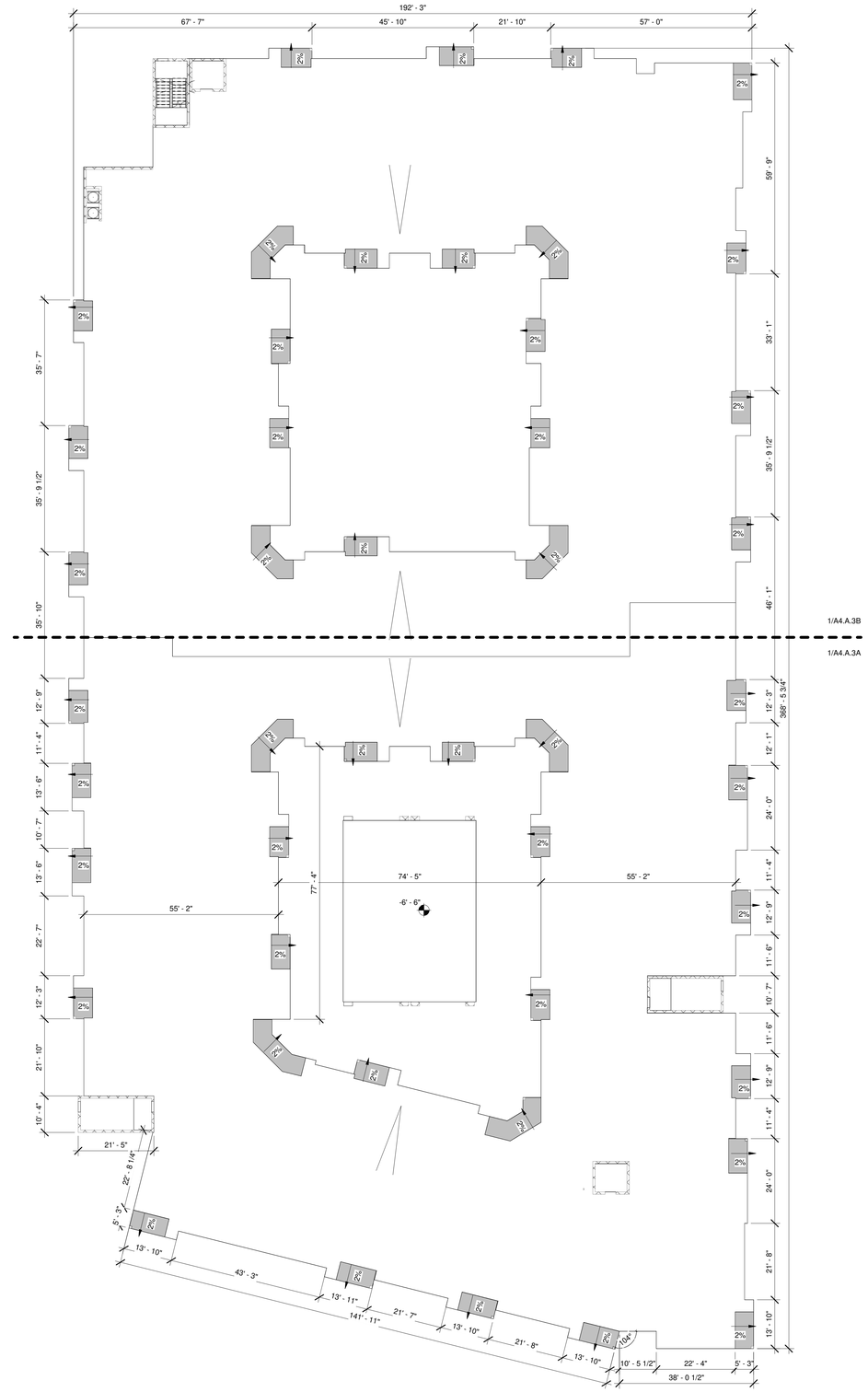
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DESCRIPTION FORMING PLAN LEVEL 2 PARTIAL B

SHEET
A4.A.2B

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1 FORMING PLAN LEVEL 3 - OVERALL
1/16" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

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CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

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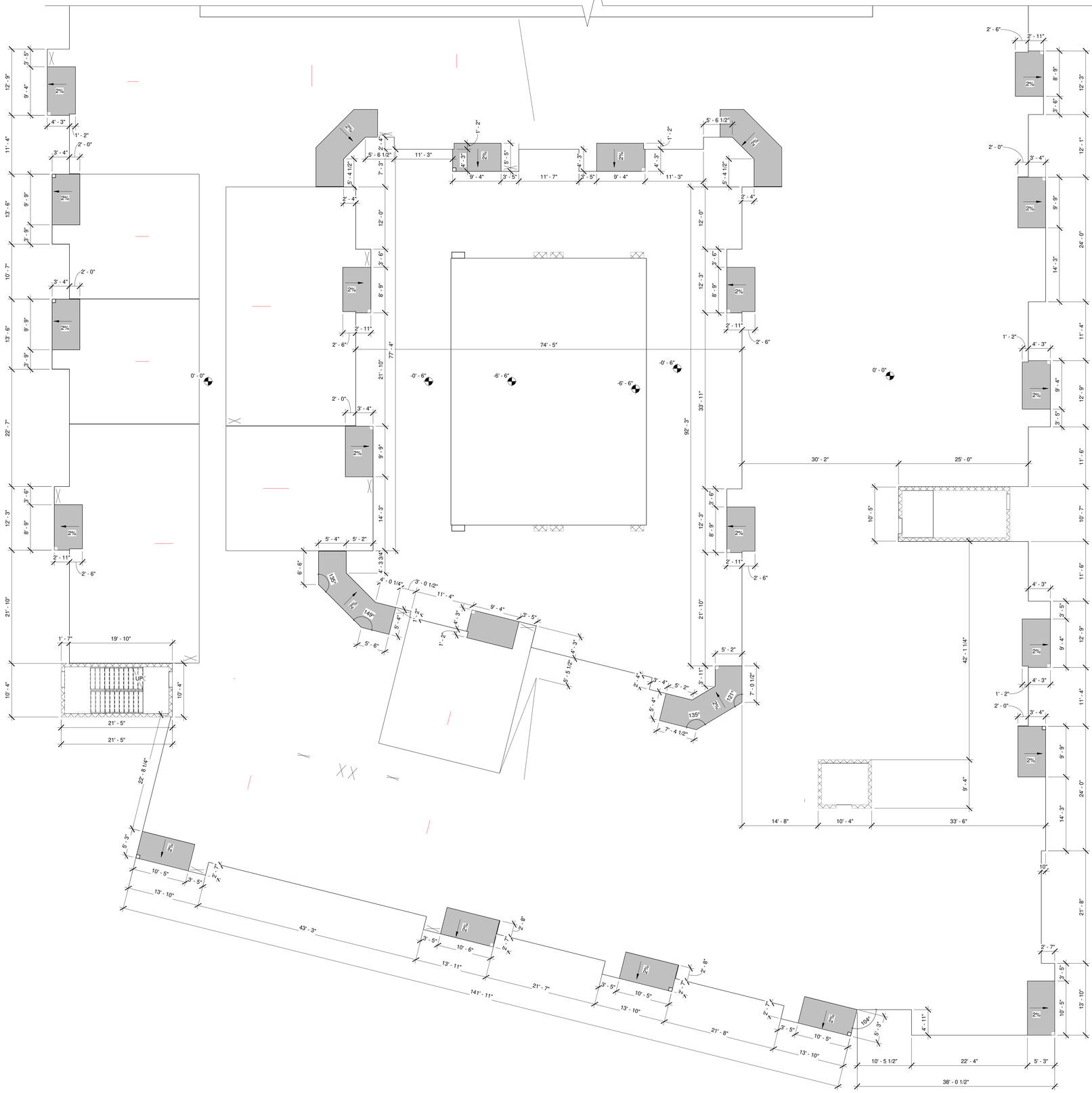
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DESCRIPTION FORMING PLAN LEVEL 3 OVERALL

SHEET A4.A.3

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1 FORMING PLAN LEVEL 3 - PARTIAL A
1/8" = 1'-0"

FORMING PLAN LEGEND

- FLAT SURFACE @ F.F.E.
- FLAT SURFACE B.F.F
- SLOPED SURFACE
- 8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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Issued:

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No.	Revision	Date

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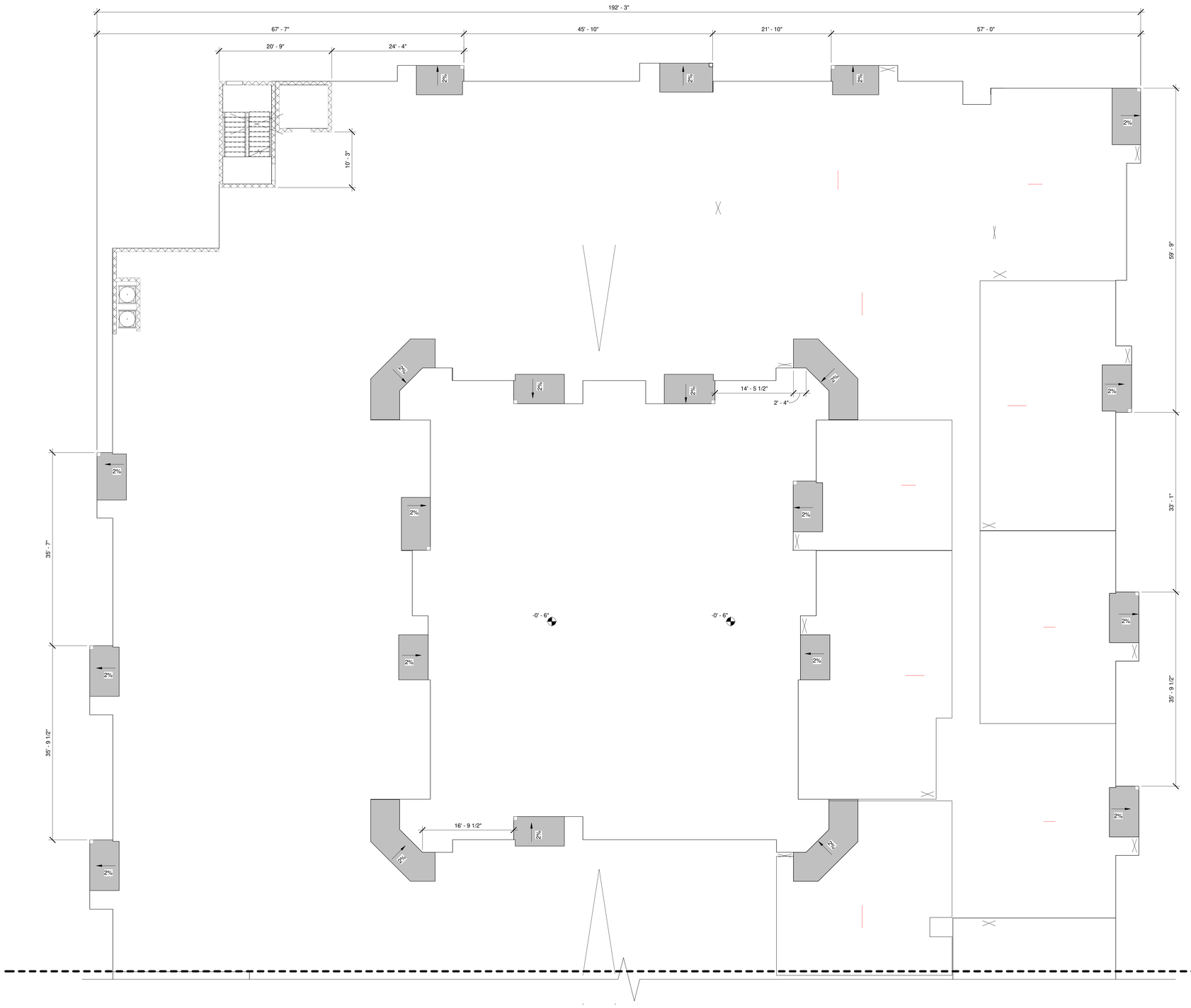
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DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL 3 PARTIAL A

SHEET
A4.A.3A

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1 FORMING PLAN LEVEL 3 - PARTIAL C
1/8" = 1'-0"

FORMING PLAN LEGEND
FLAT SURFACE @ F.F.E.
FLAT SURFACE B.F.F
SLOPED SURFACE
8" CMU WALL

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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Issued:

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No.	Revision	Date

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DATE 10/01/24

DESCRIPTION FORMING PLAN LEVEL 3 PARTIAL B

SHEET
A4.A.3B

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CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTERED ARCHITECT: KELLY GROSSMAN
REGISTRATION NUMBER: 29114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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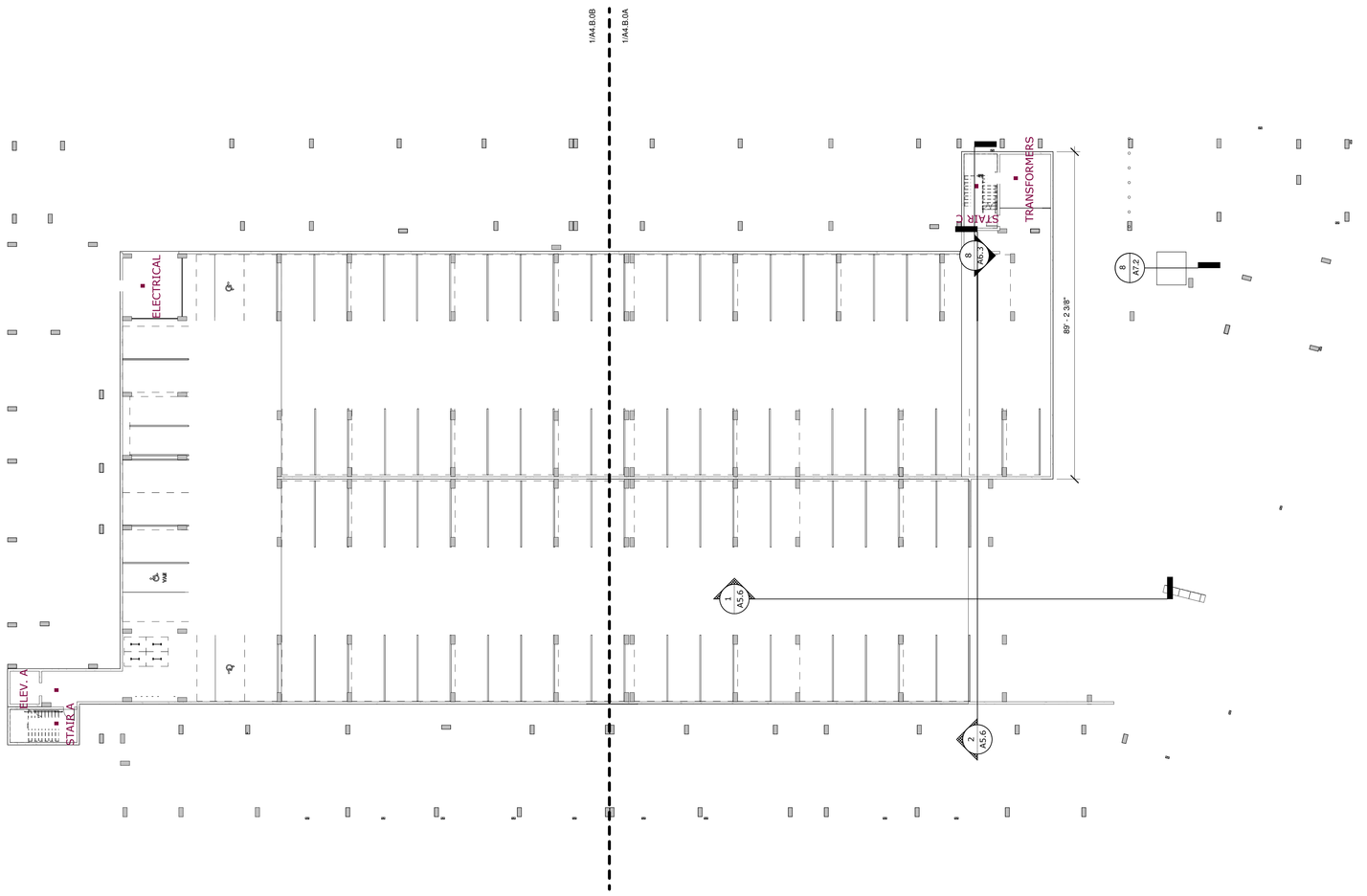
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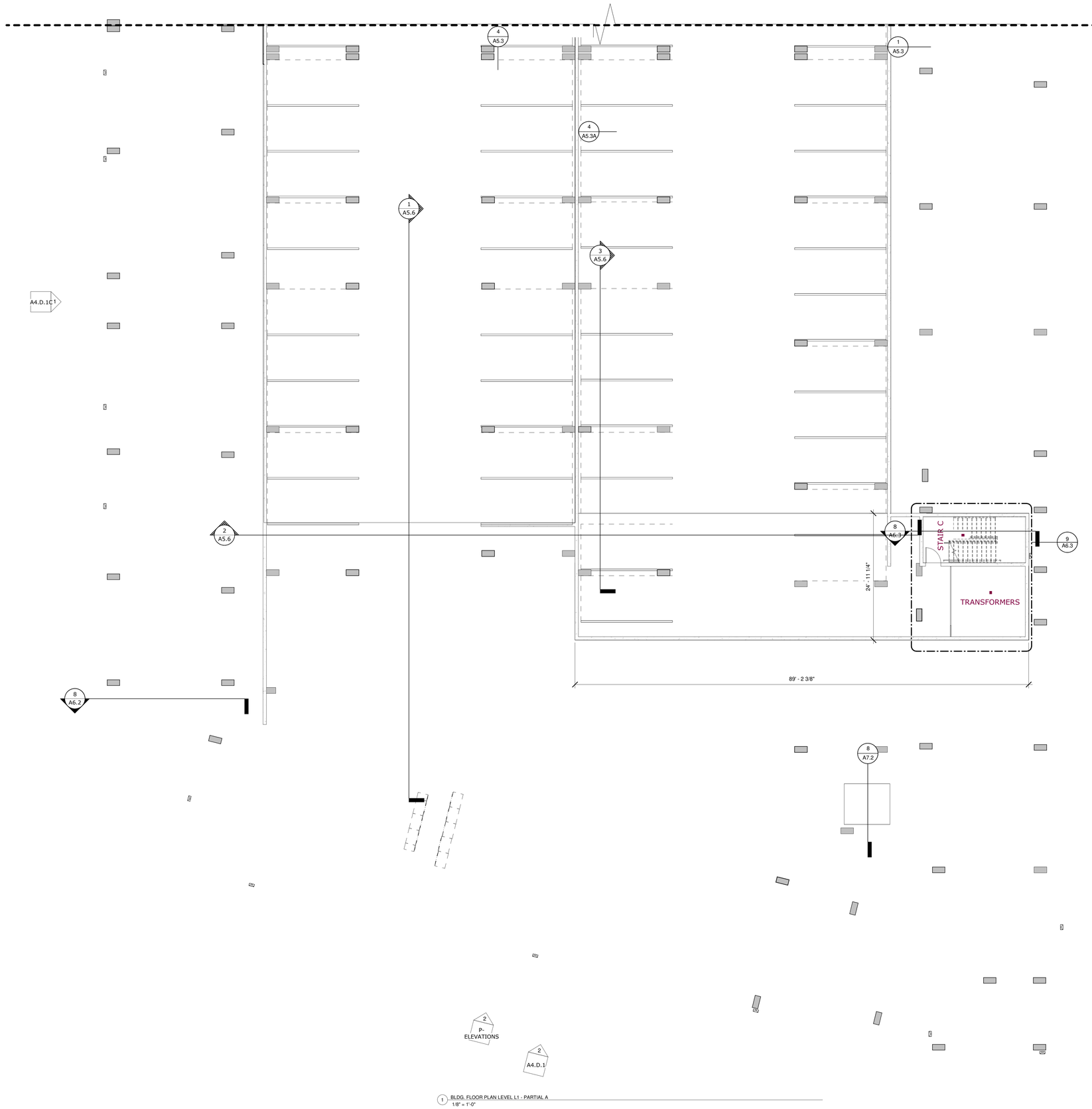
DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL L1 OVERALL

SHEET **A4.B.0**



1 B.0G. FLOOR PLAN LEVEL L1 - OVERALL
1/16" = 1'-0"



1 BLDG. FLOOR PLAN LEVEL L1 - PARTIAL A
1/8" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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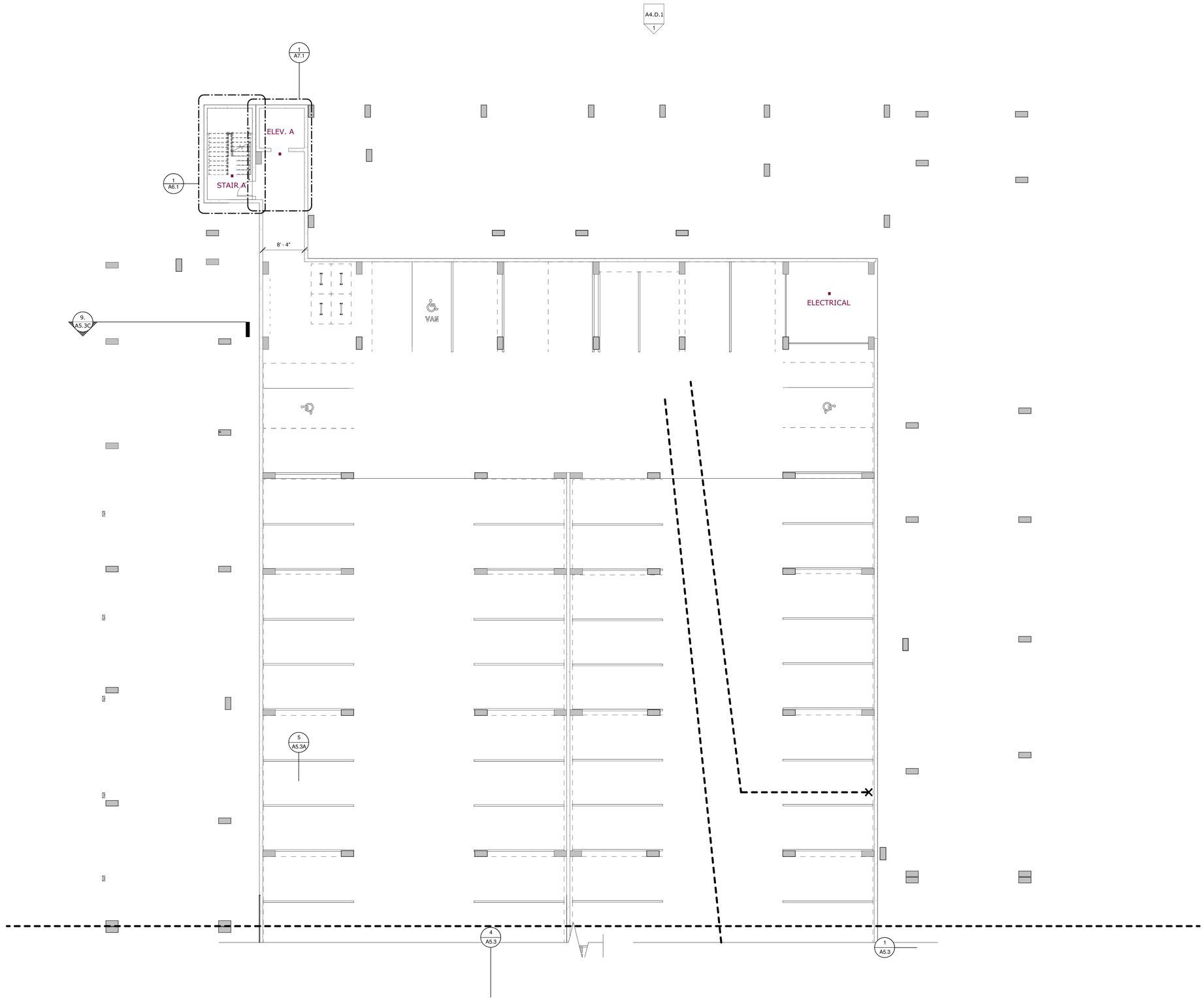
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DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL L1 PARTIAL A

SHEET
A4.B.0A

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1 BLDG. FLOOR PLAN LEVEL L1 - PARTIAL C
1/8" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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No.	Revision	Date

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DATE
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DESCRIPTION
FLOOR PLAN LEVEL L1 PARTIAL B

SHEET
A4.B.0B

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CHECKED BY: Checker

PROJECT #: 24-2692

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REGISTERED ARCHITECT: MARK ALLUCKER
REGISTRATION NUMBER: 29114

Issue:

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Issued:

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FISHERS, IN. 46038

EVOLVE ARCHITECTS

KELLY GROSSMAN ARCHITECTS, LLC
FORMERLY

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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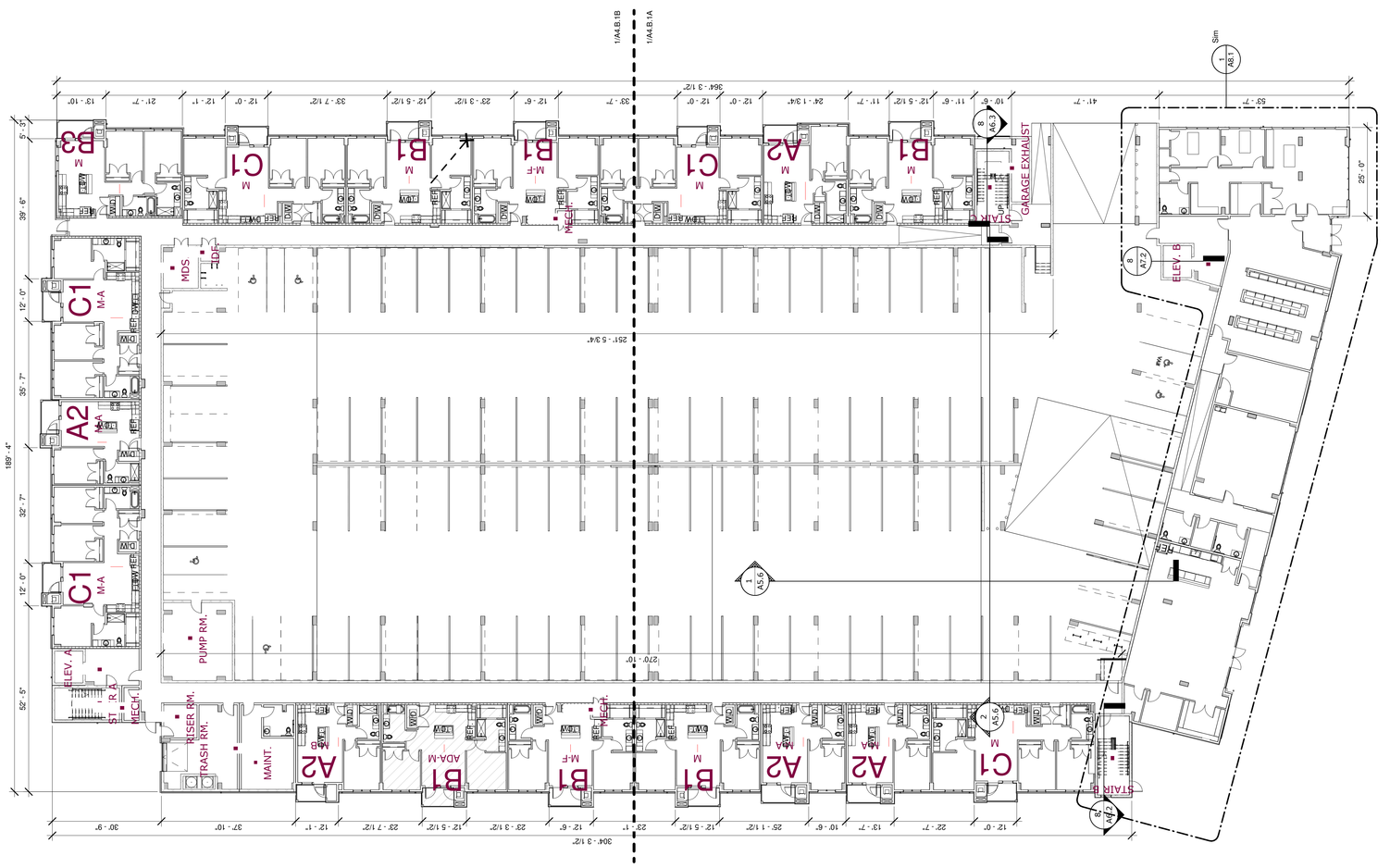
ISSUED FOR BID

ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 1 OVERALL

SHEET **A4.B.1**



1 BLDG. FLOOR PLAN LEVEL 1 - OVERALL
1/16" = 1'-0"

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DRAWN BY:	Drafter
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PROJECT #:	24-2692

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REGISTRATION NUMBER: PA11400
REGISTRATION NUMBER: 29114

Issue:

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Issued:

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EVOLVE ARCHITECTS
KELLY GROSSMAN ARCHITECTS, LLC
FORMERLY

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No.	Revision	Date

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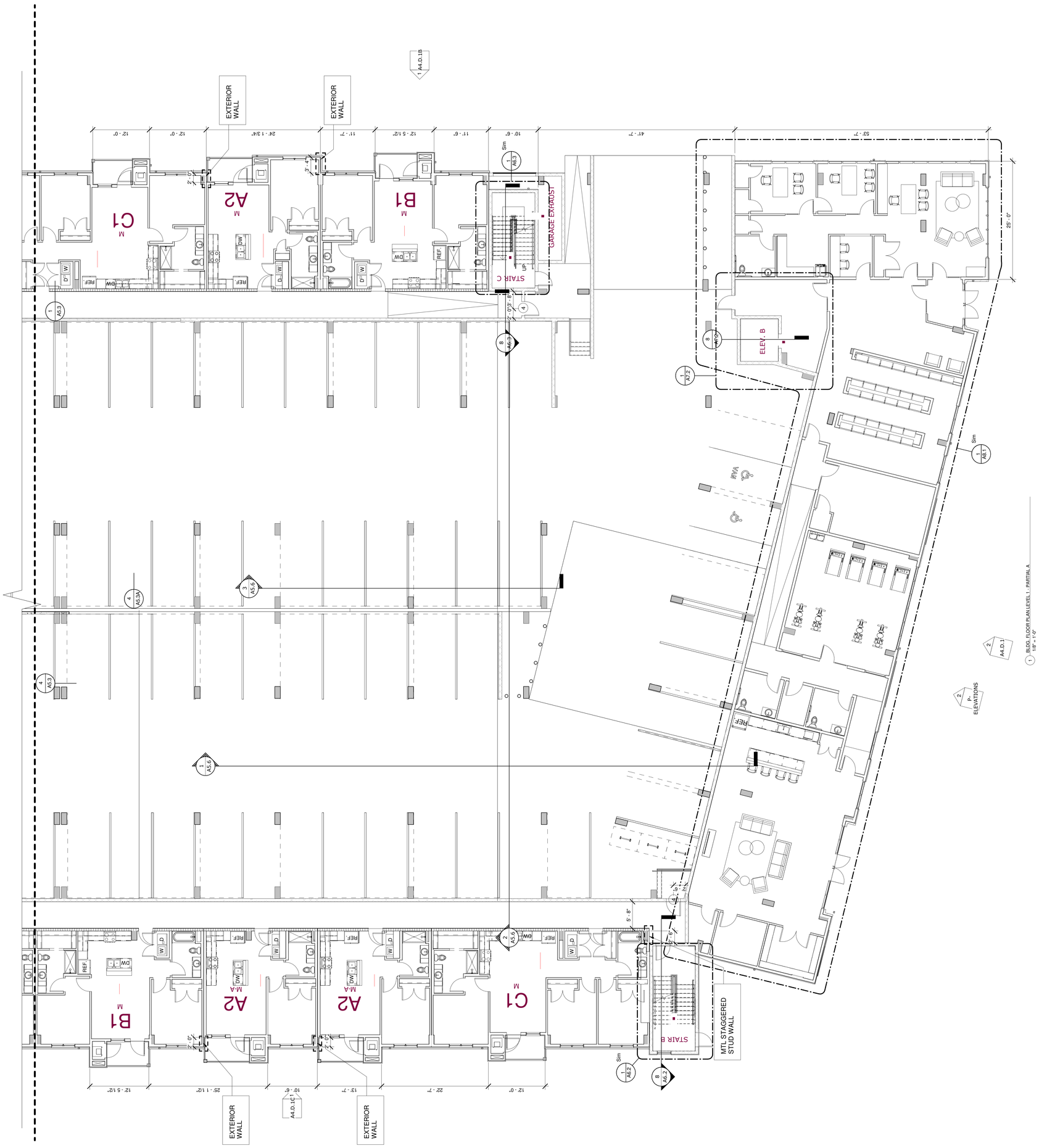
ISSUED FOR BID

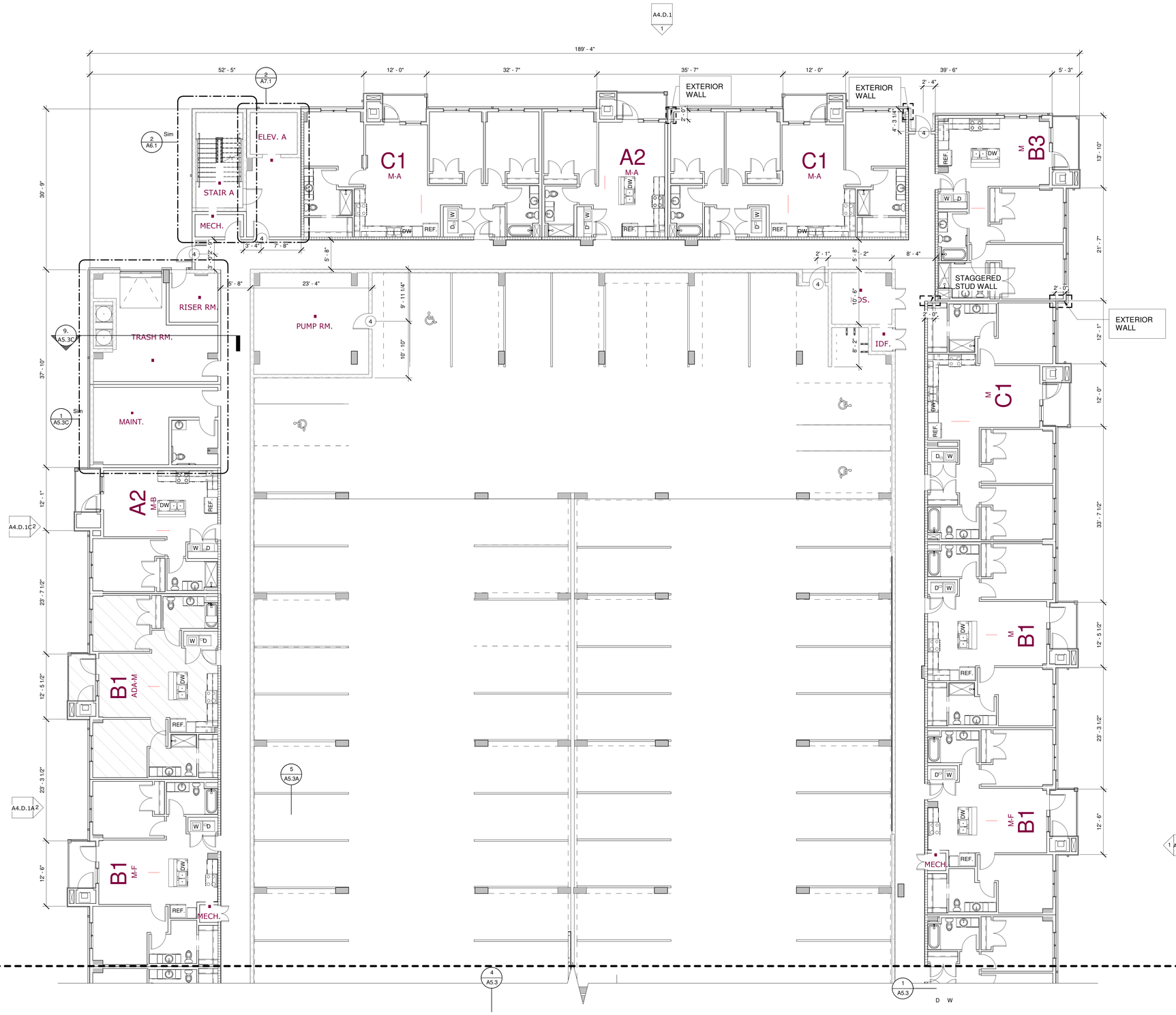
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 1 PARTIAL A

SHEET A4.B.1A





1 BLDG. FLOOR PLAN LEVEL 1 - PARTIAL C
1/8" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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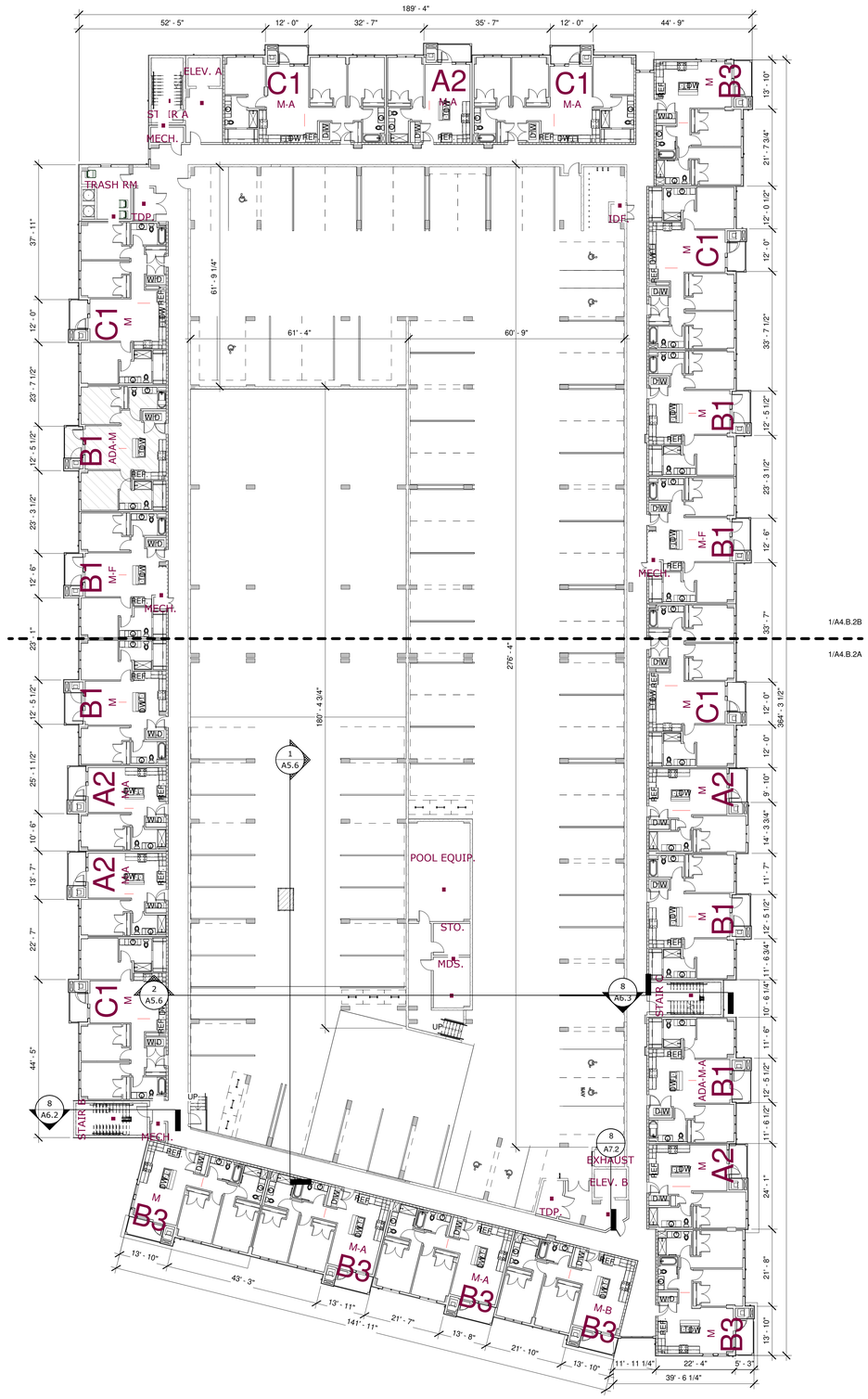
ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL 1 PARTIAL B

SHEET
A4.B.1B

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1 BLDG. FLOOR PLAN LEVEL 2 - OVERALL
1/16" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR,
FISHERS, IN. 46038

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KELLY GROSSMAN ARCHITECTS, LLC

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

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ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL 2 OVERALL

SHEET
A4.B.2

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DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTERED ARCHITECT: MAX MILLUCCI
REGISTRATION NUMBER: 29114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
KELLY GROSSMAN ARCHITECTS, LLC
FORMERLY

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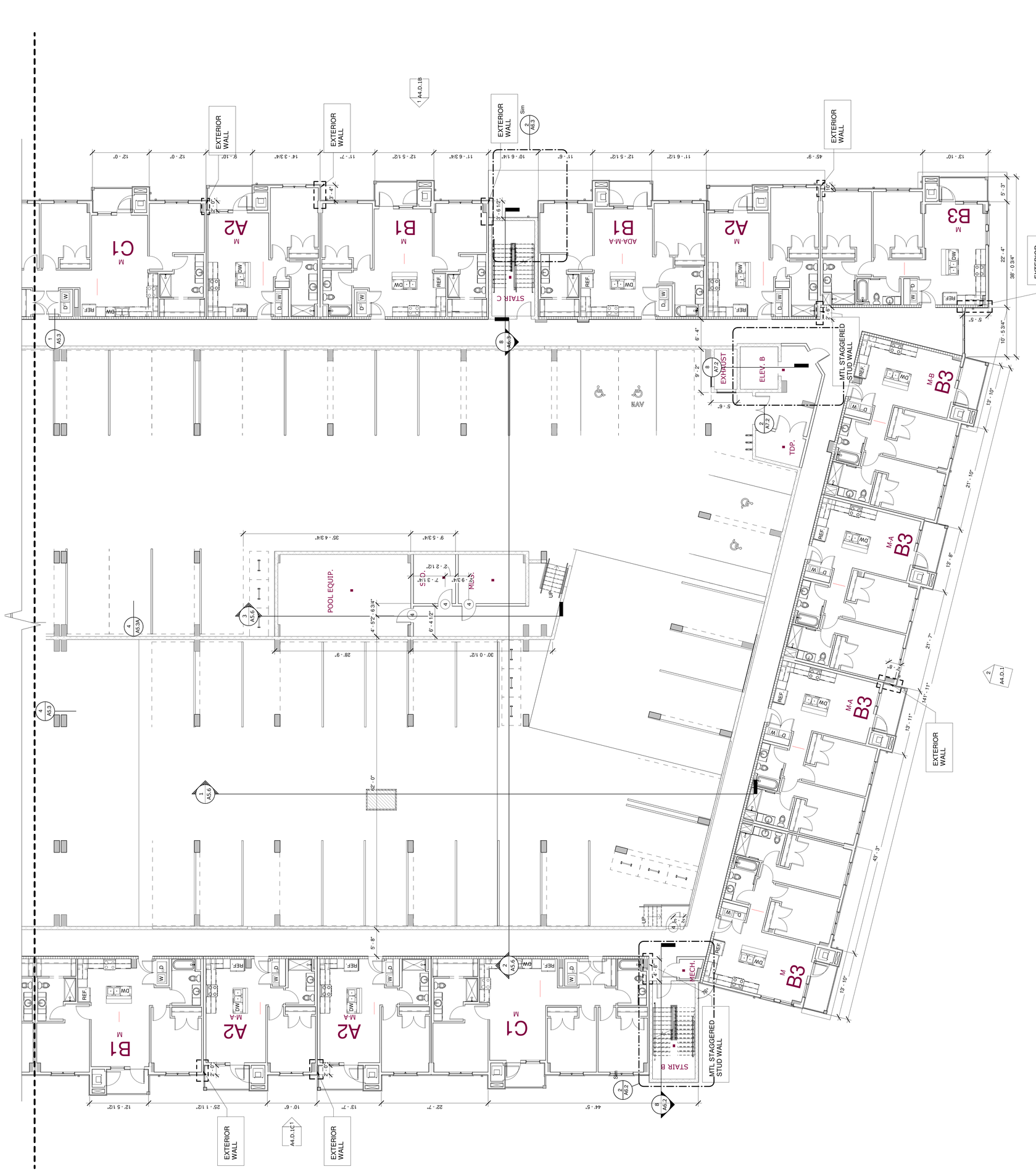
ISSUED FOR BID

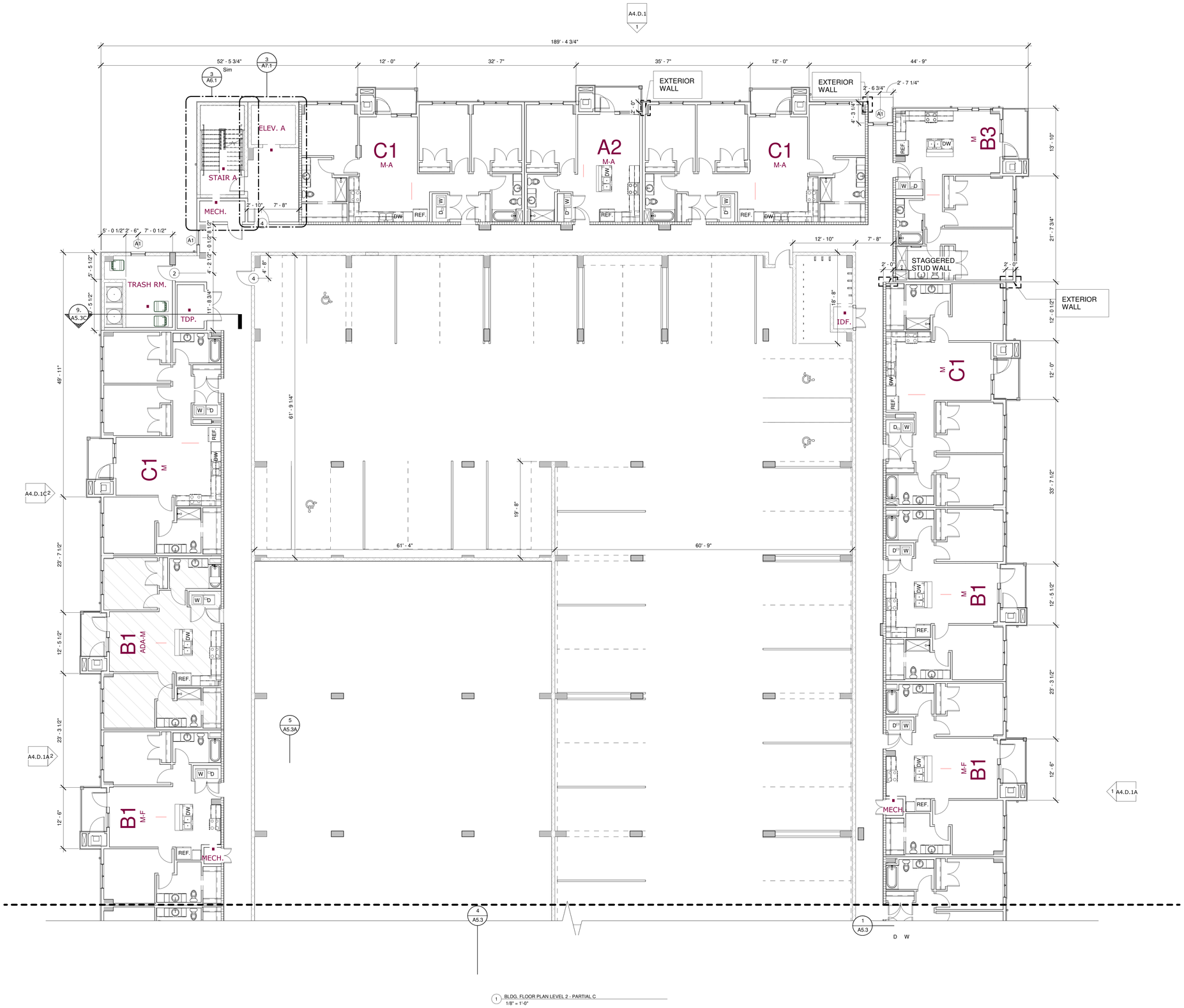
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 2 PARTIAL A

SHEET **A4.B.2A**





1 BLDG. FLOOR PLAN LEVEL 2 - PARTIAL C
1/8" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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Issued:

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

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ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL 2 PARTIAL B

SHEET
A4.B.2B

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DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTERED ARCHITECT: MARK ALLEN KLUCKER
REGISTRATION NUMBER: 29114

Issue:

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Issued:

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KELLY GROSSMAN ARCHITECTS, LLC
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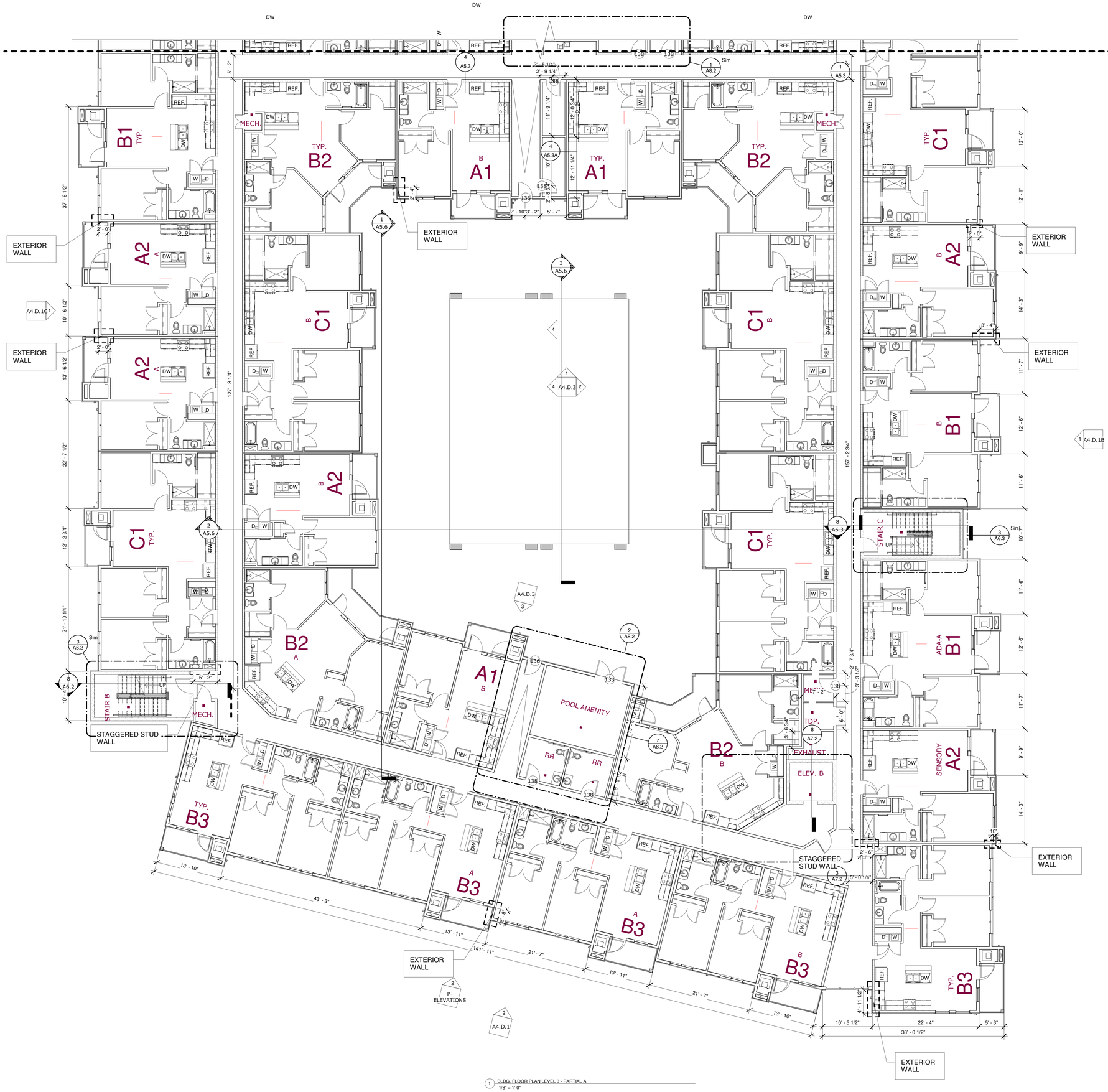
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 3 OVERALL

SHEET **A4.B.3**





DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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No.	Revision	Date

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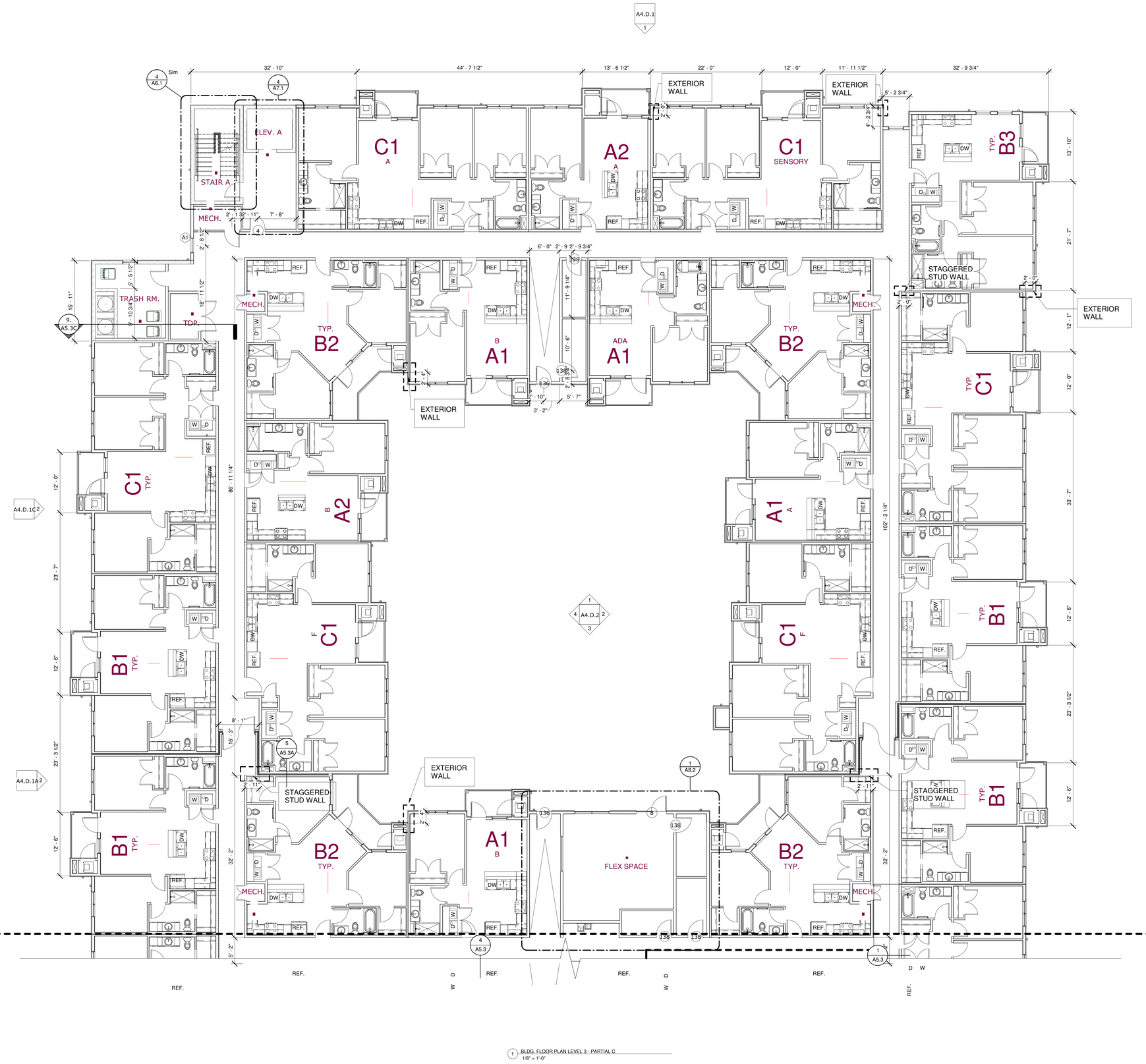
ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL 3 PARTIAL A

SHEET
A4.B.3A

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1 BLDG. FLOOR PLAN LEVEL 3 - PARTIAL C
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

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No.	Revision	Date

ISSUED FOR PERMIT

ISSUED FOR BID

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DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 3 PARTIAL B

SHEET
A4.B.3B

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DRAWN BY: Drafter

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PROJECT #: 24-2692

PROGRESS PRINT
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REGISTERED ARCHITECT: MARK ALLUCKER
REGISTRATION NUMBER: 20114

Issue:

ISSUED FOR BID

Issued:

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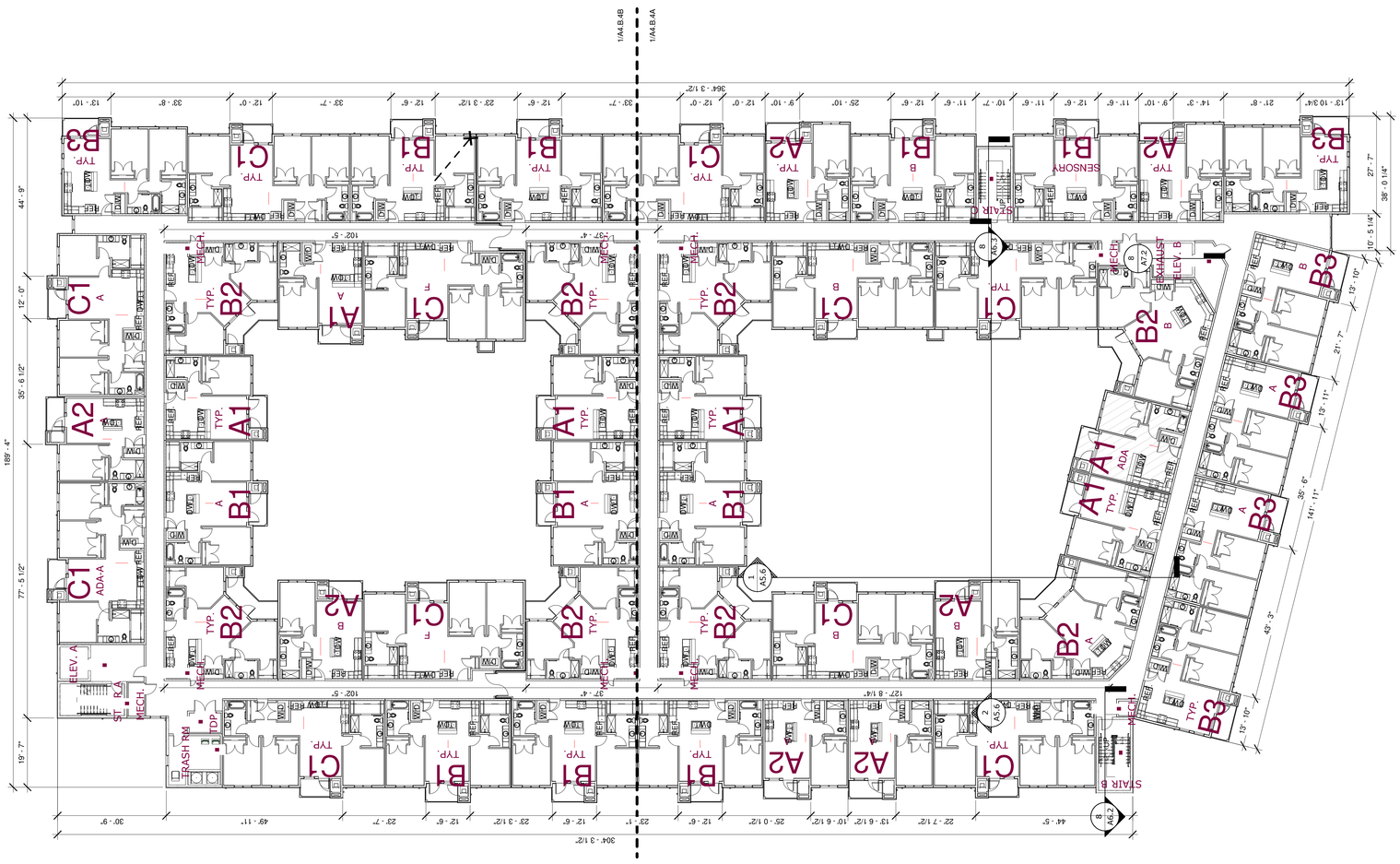
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ISSUED FOR CONSTRUCTION

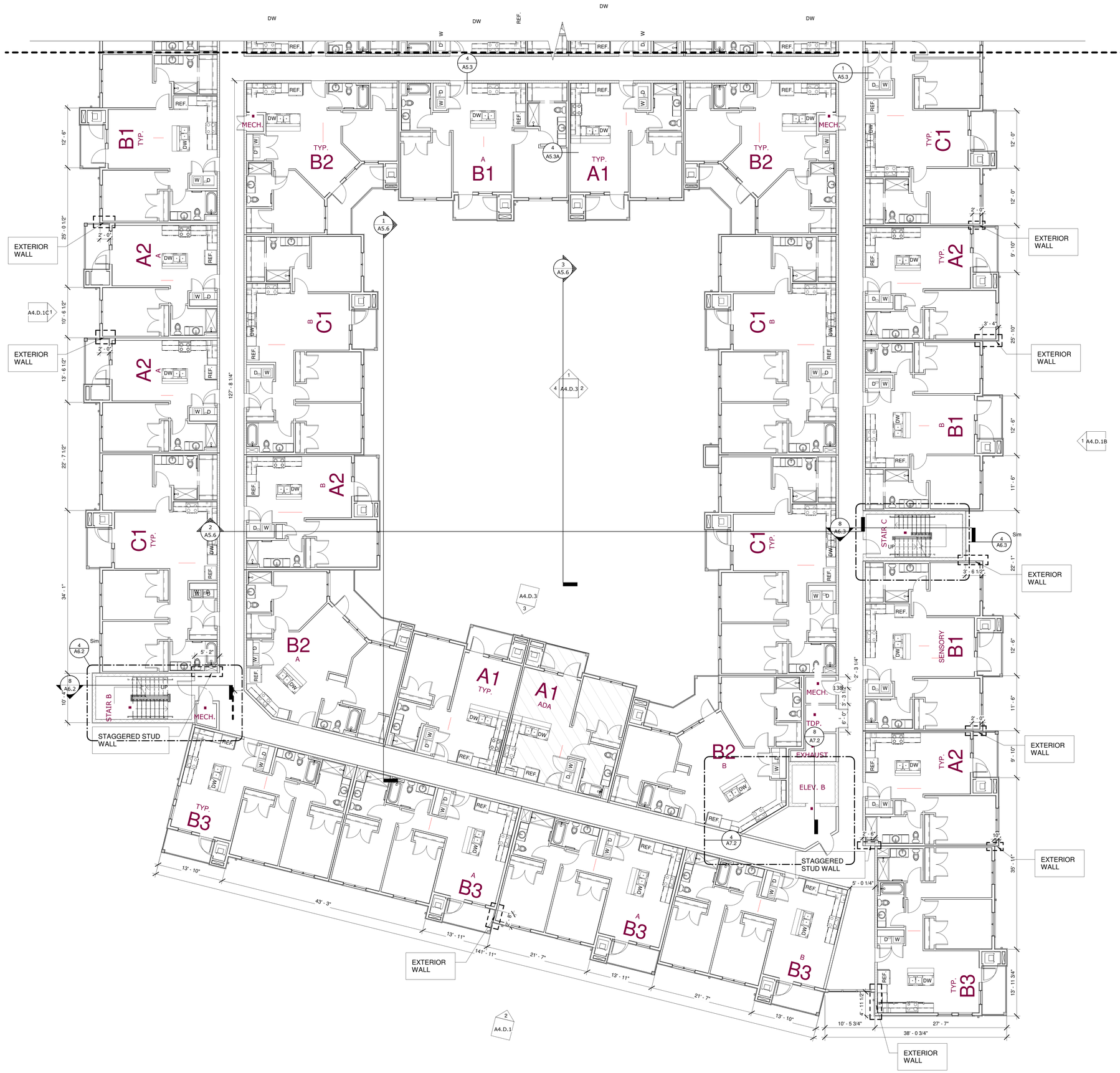
DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 4 OVERALL

SHEET **A4.B.4**



1 BLDG. FLOOR PLAN LEVEL 4 - OVERALL
1/16" = 1'-0"



1 BLDG. FLOOR PLAN LEVEL 4 - PARTIAL A
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

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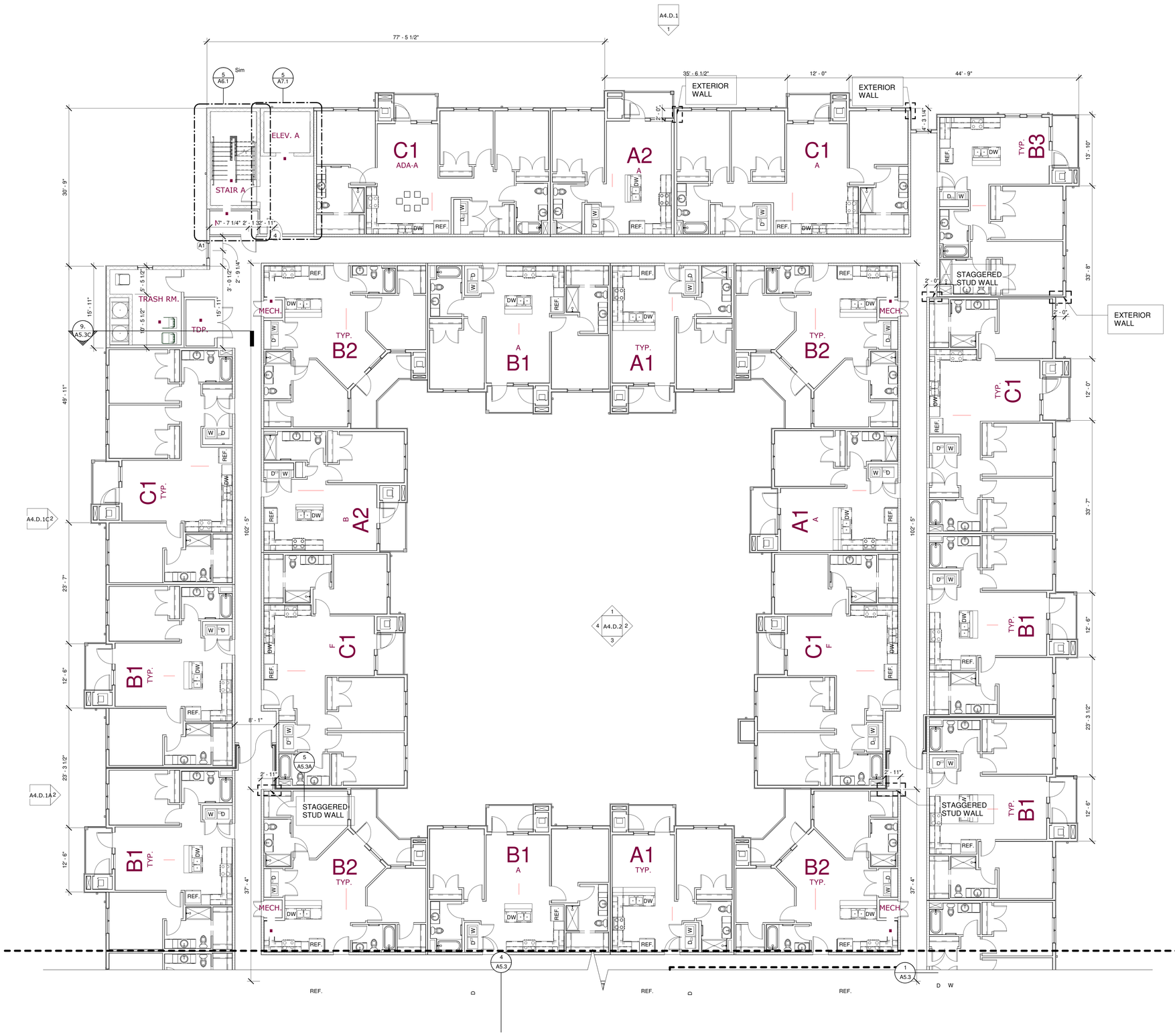
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 4 PARTIAL A

SHEET
A4.B.4A

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1 BLDG. FLOOR PLAN LEVEL 4 - PARTIAL C
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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Issued:

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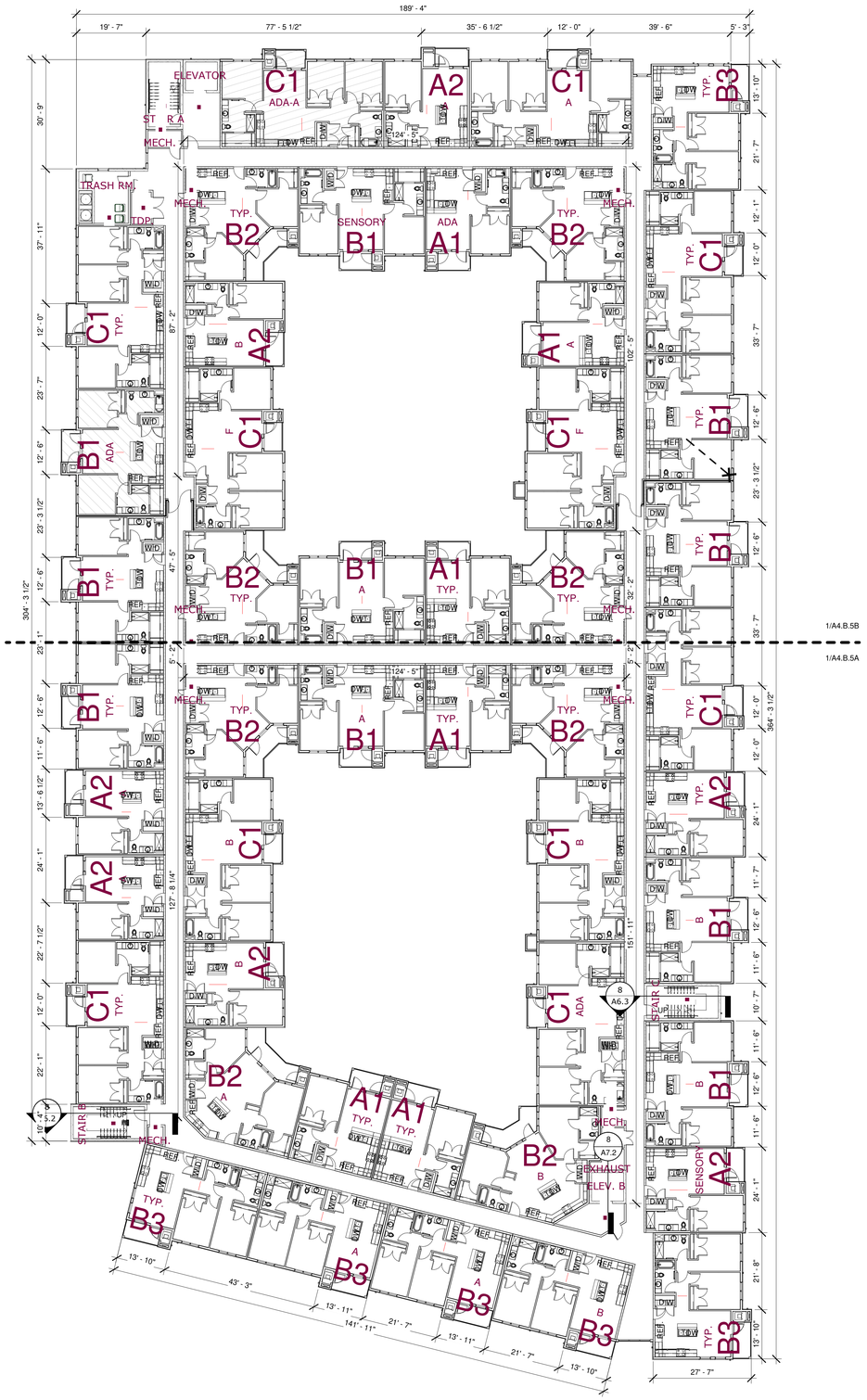
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DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 4 PARTIAL B

SHEET
A4.B.4B

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1 BLDG. FLOOR PLAN LEVEL 5 - OVERALL
1/16" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

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No.	Revision	Date

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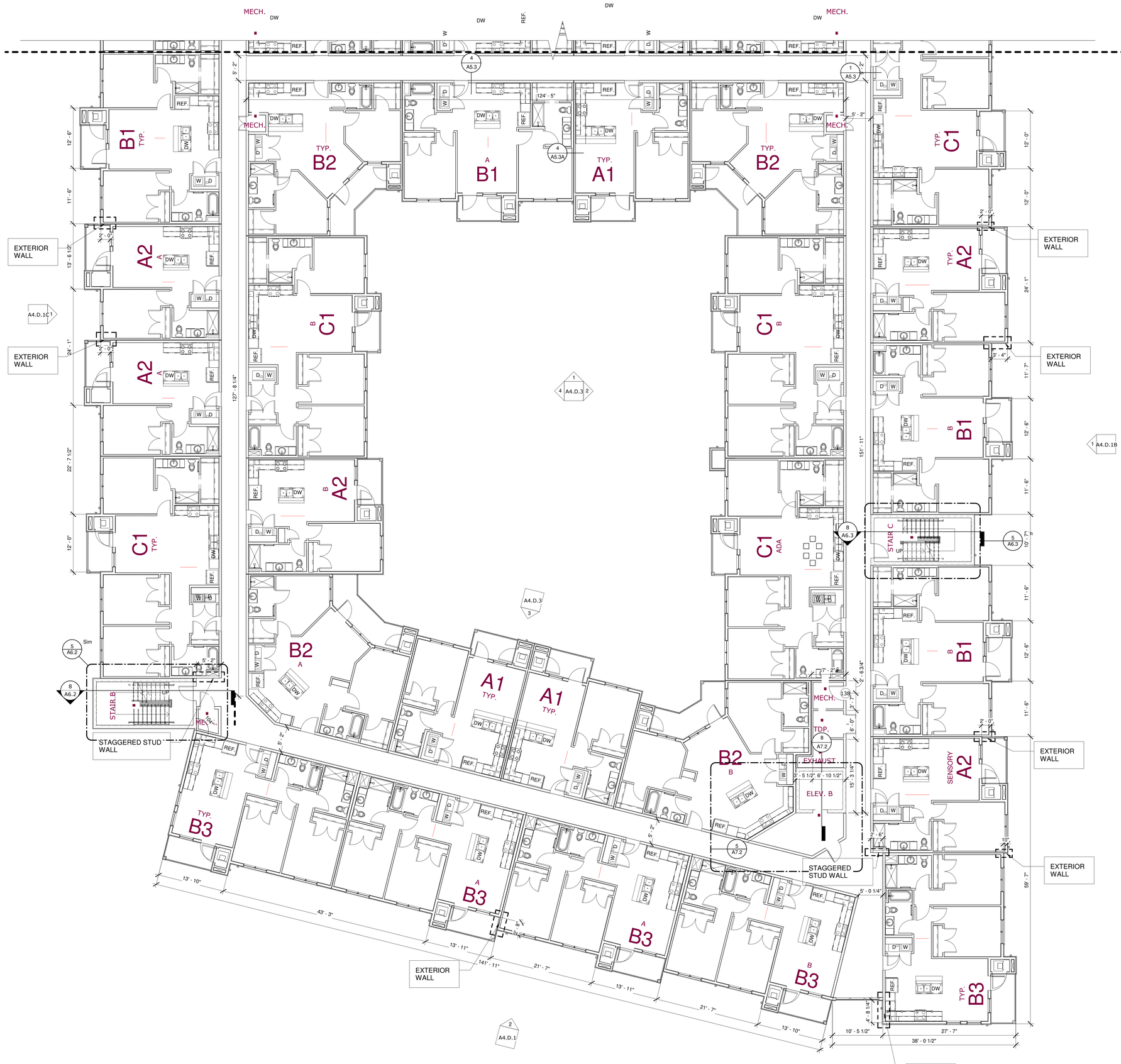
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DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL 5 OVERALL

SHEET
A4.B.5

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1 BLDG. FLOOR PLAN LEVEL 5 - PARTIAL A
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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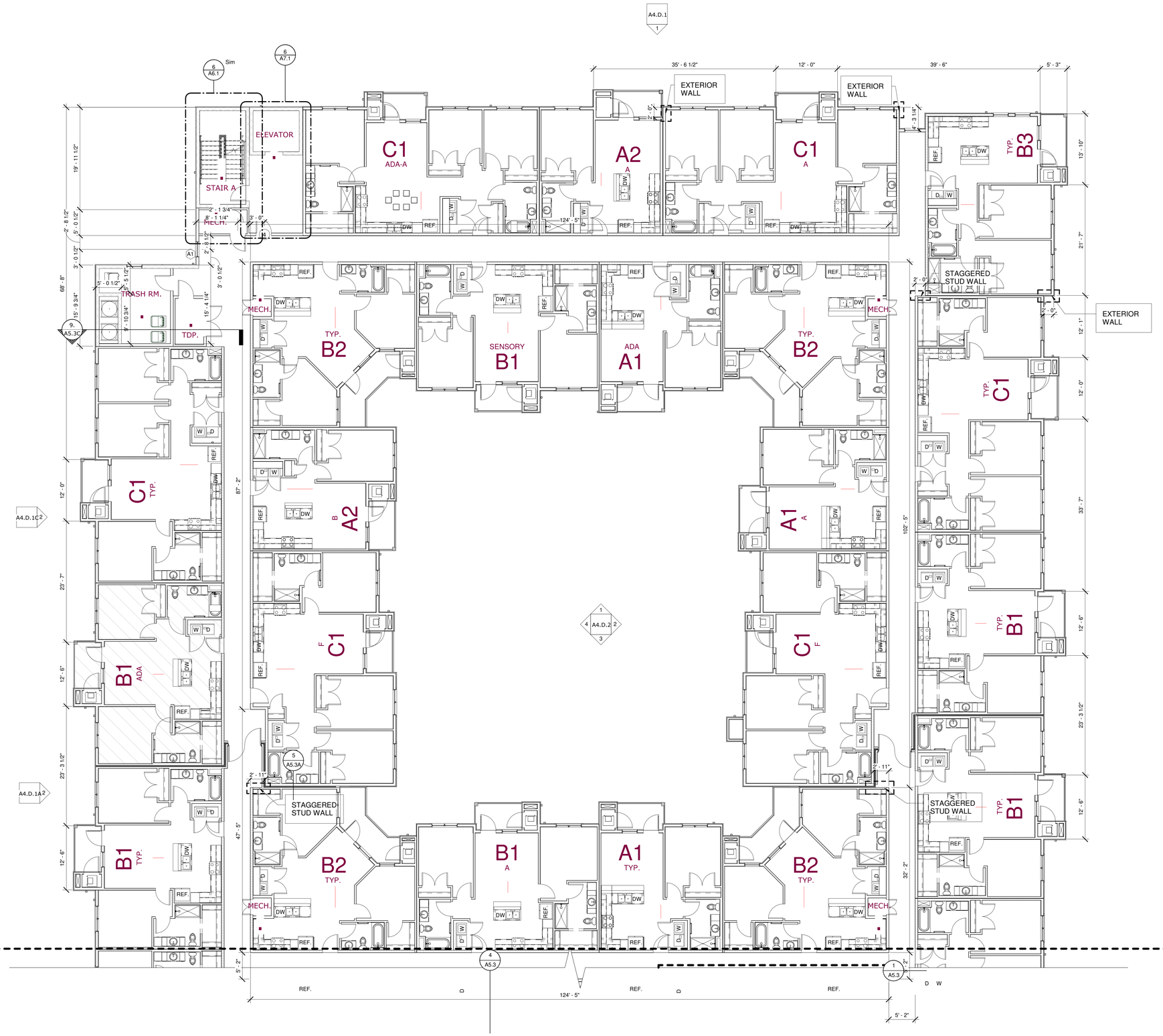
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 5 PARTIAL A

SHEET
A4.B.5A

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1 BLDG. FLOOR PLAN LEVEL 5 - PARTIAL C
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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Issued:

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1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 5 PARTIAL B

SHEET
A4.B.5B

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No.	Revision	Date

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DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 6 OVERALL

SHEET A4.B.6

KELLY GROSSMAN ARCHITECTS, LLC
FORMERLY
EVOLVE ARCHITECTS

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

Issued:

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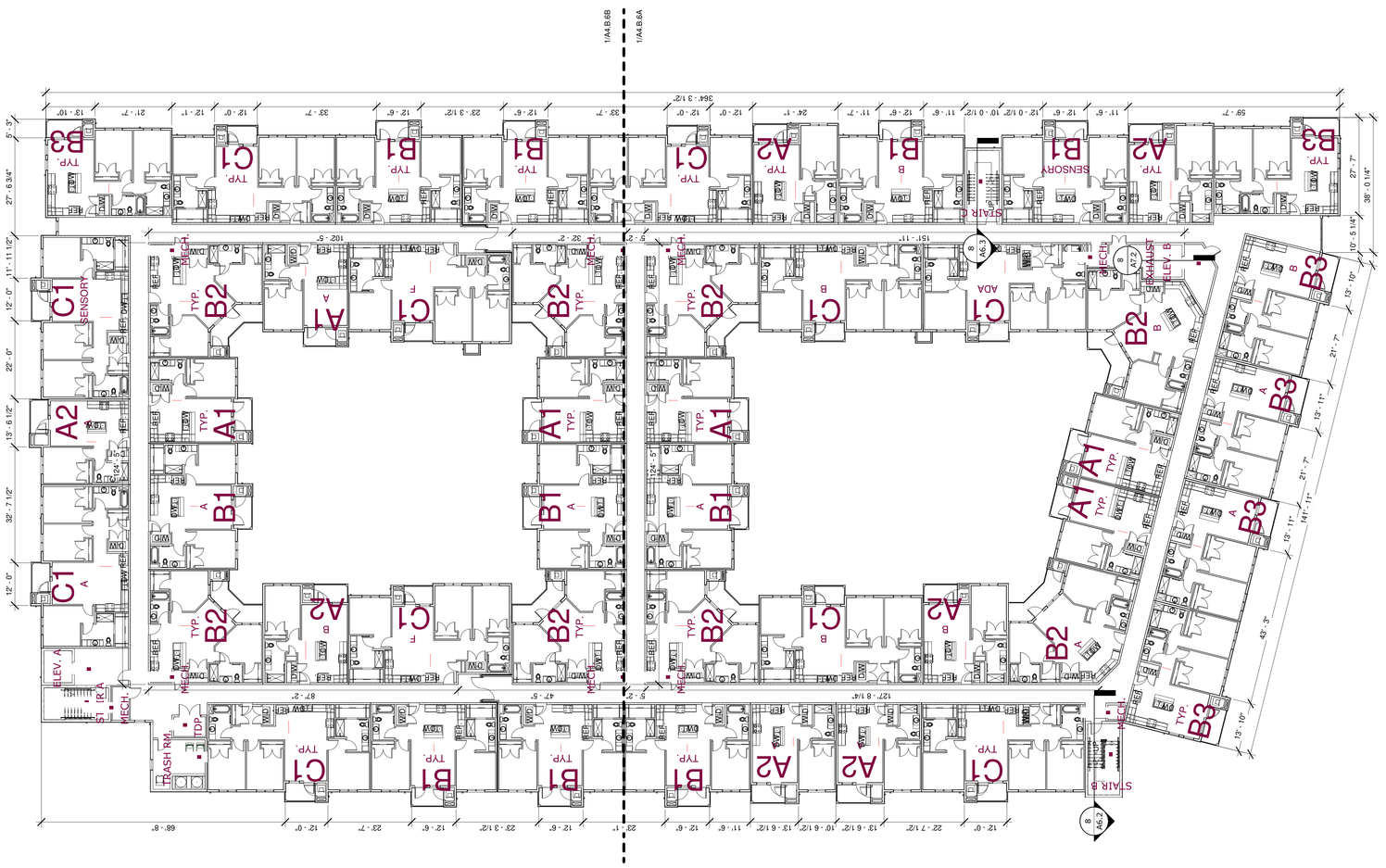
Issue:

PROGRESS PRINT
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INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTERED ARCHITECT: KELLY GROSSMAN
REGISTRATION NUMBER: 29114

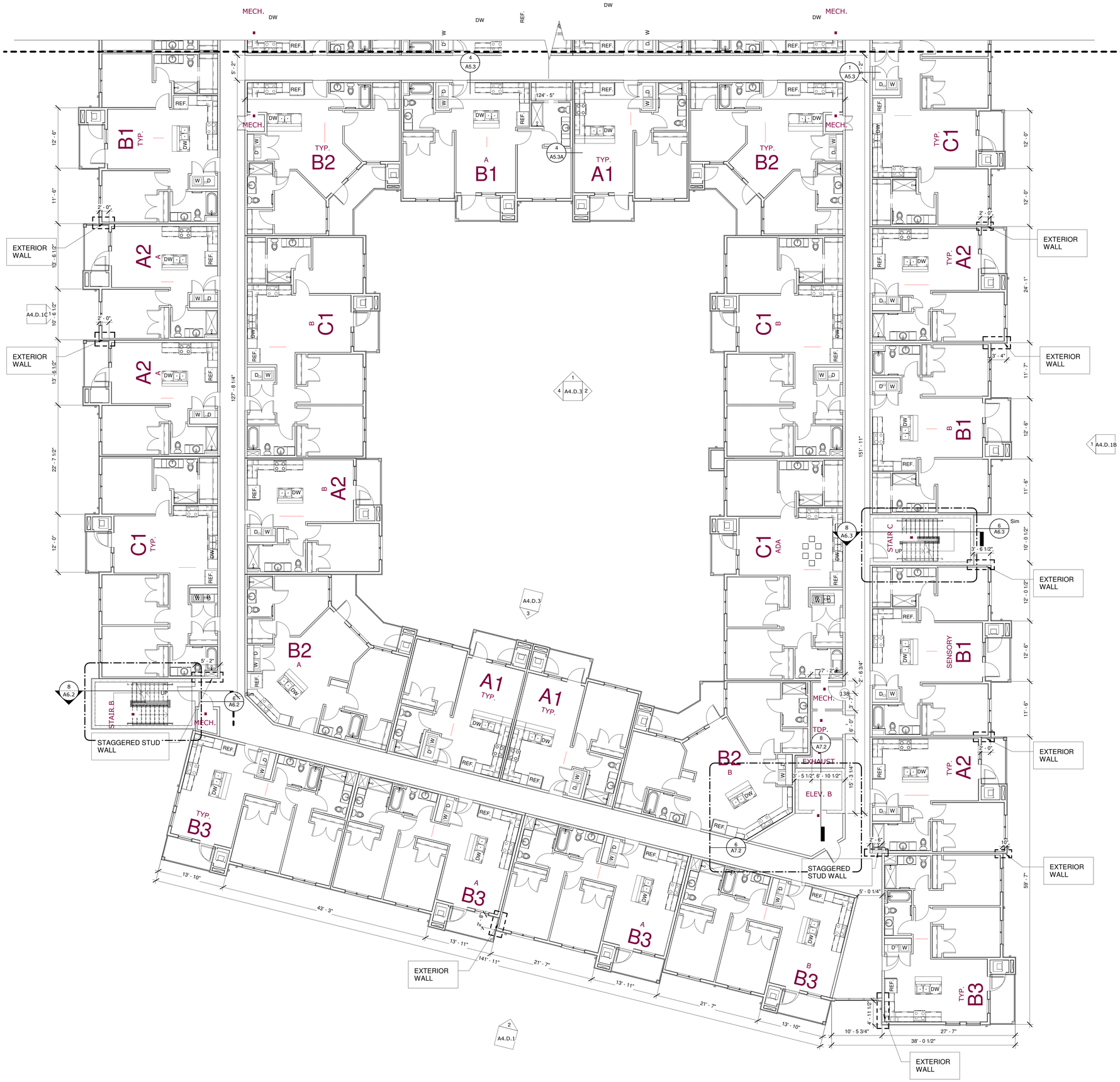
PROJECT #: 24-2692

CHECKED BY: Checker

DRAWN BY: Drafter



1 BLDG. FLOOR PLAN LEVEL 6 - OVERALL
1/16" = 1'-0"



1 BLDG. FLOOR PLAN LEVEL 6 - PARTIAL A
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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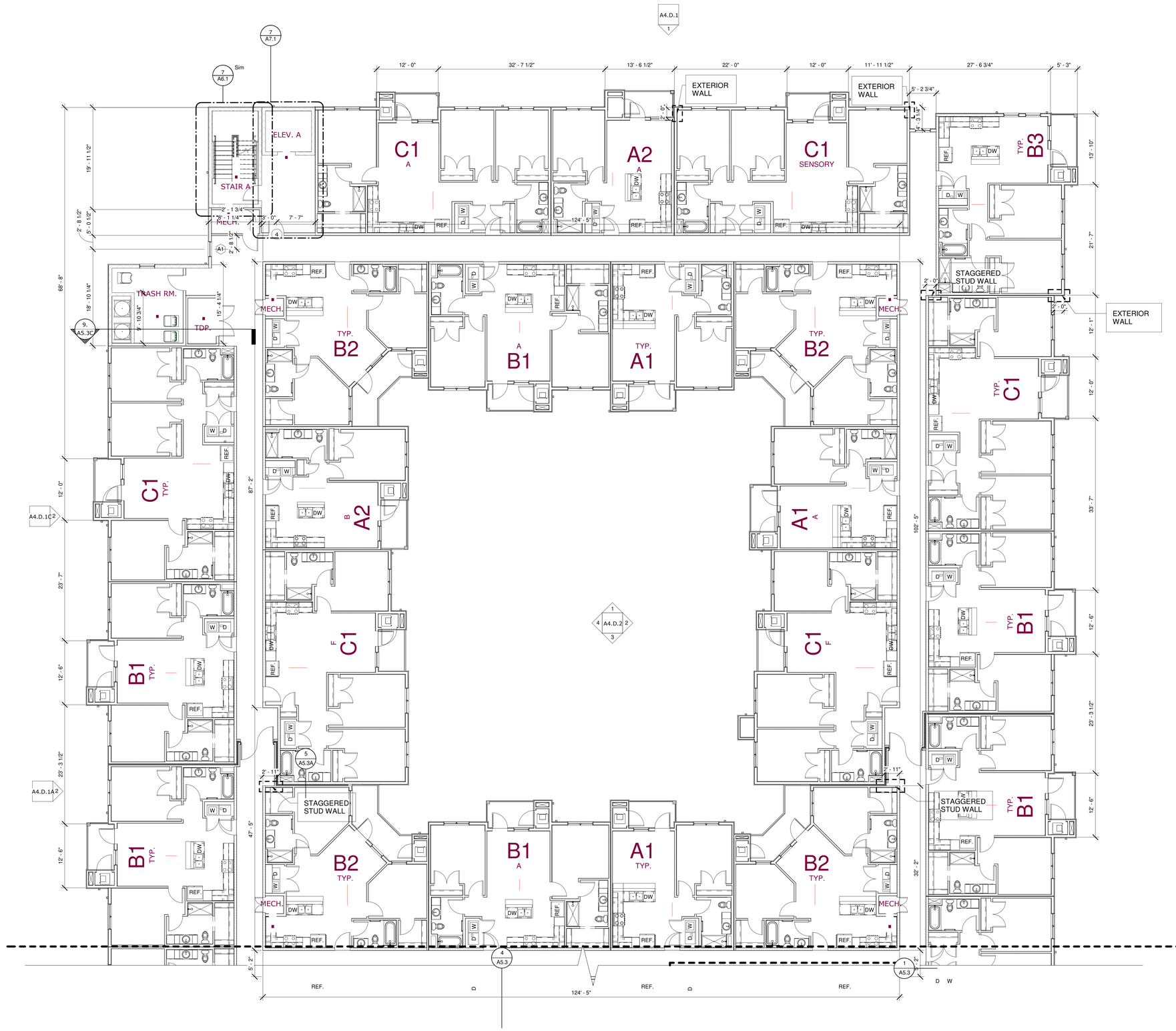
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DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 6 PARTIAL A

SHEET A4.B.6A

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1 BLDG. FLOOR PLAN LEVEL 6 - PARTIAL C
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

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DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 6 PARTIAL B

SHEET
A4.B.6B

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DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTERED ARCHITECT: MARK ALLUCKER
REGISTRATION NUMBER: 20114

Issue:

ISSUED FOR BID

Issued:

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FISHERS, IN. 46038

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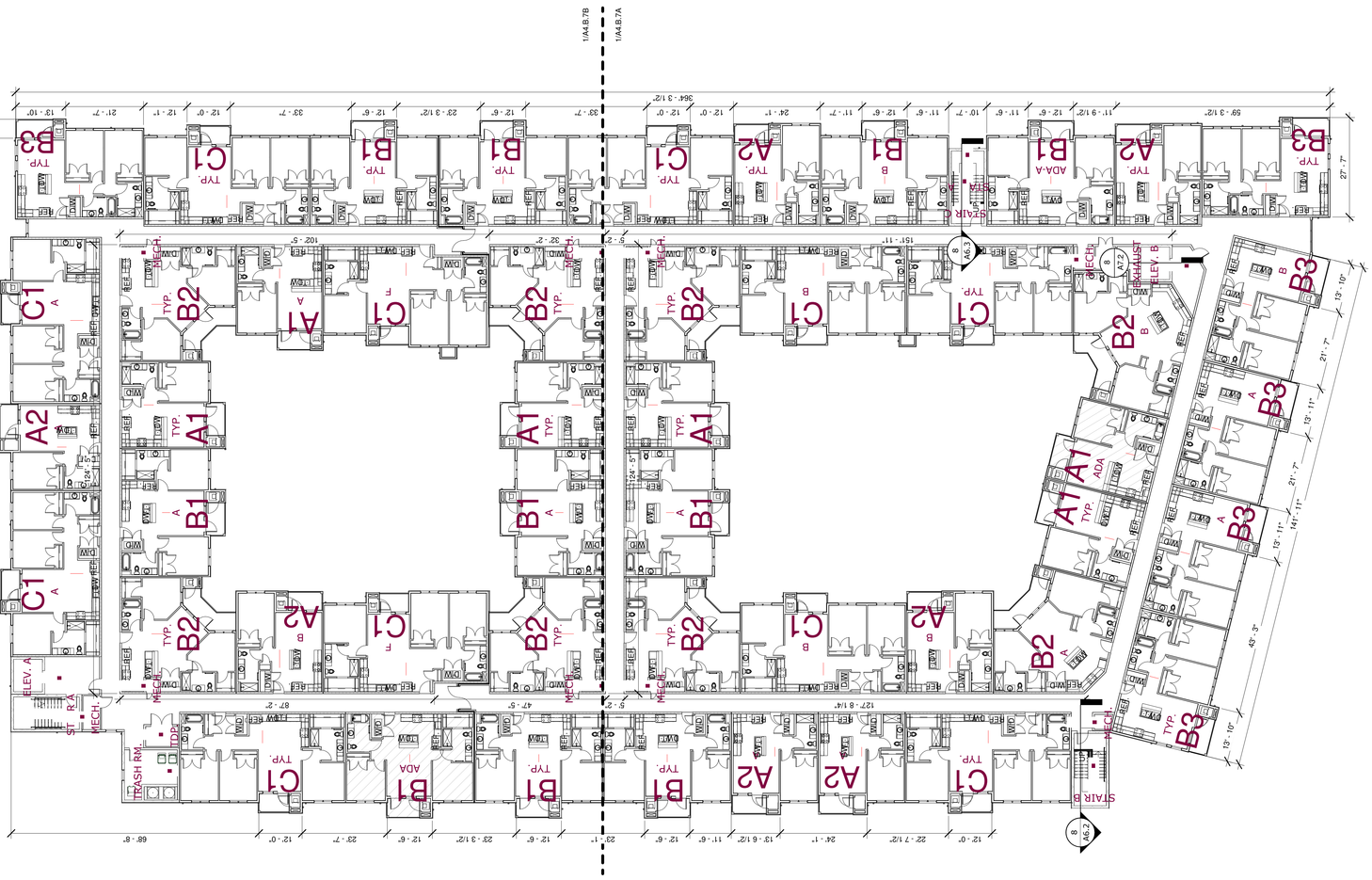
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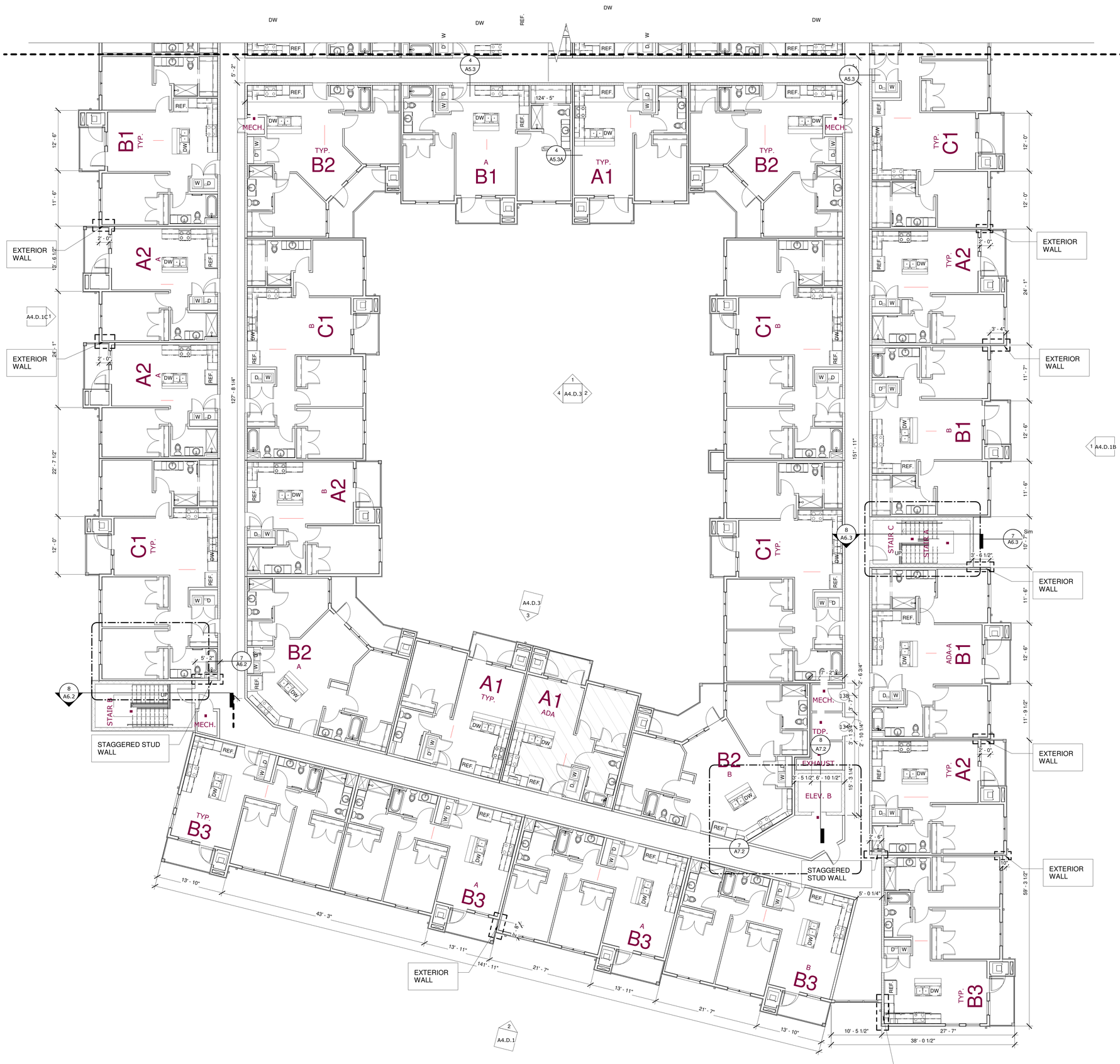
DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 7 OVERALL

SHEET **A4.B.7**



1 BLDG. FLOOR PLAN LEVEL 7 - OVERALL
1/16" = 1'-0"



1 BLDG. FLOOR PLAN LEVEL 7 - PARTIAL A
1/8" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR INTERIM REVIEW ONLY. NOT INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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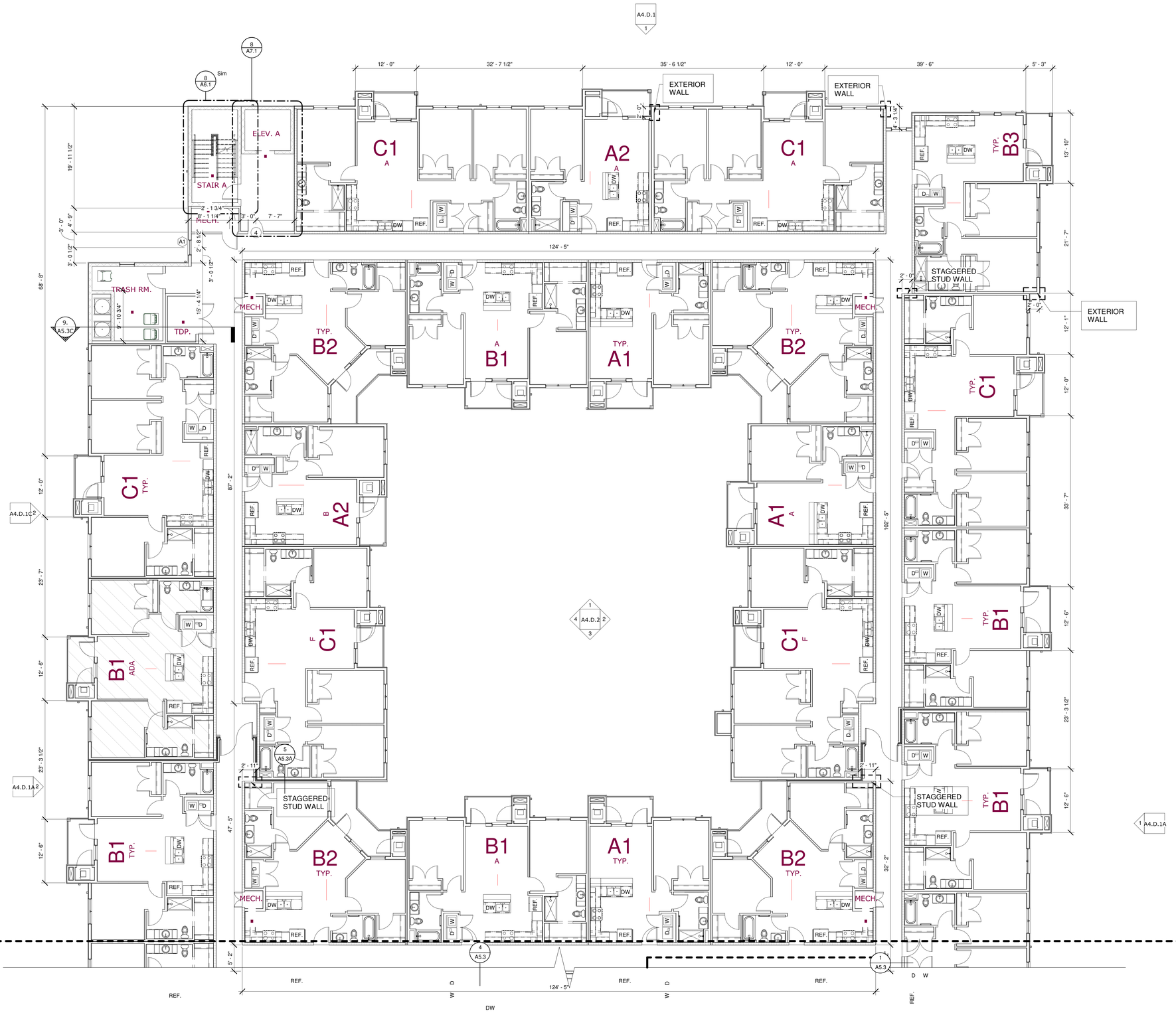
ISSUED FOR CONSTRUCTION

DATE 10/01/24

DESCRIPTION FLOOR PLAN LEVEL 7 PARTIAL A

SHEET
A4.B.7A

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR,
FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE
1231 E COMMERCE, SAN ANTONIO, TX

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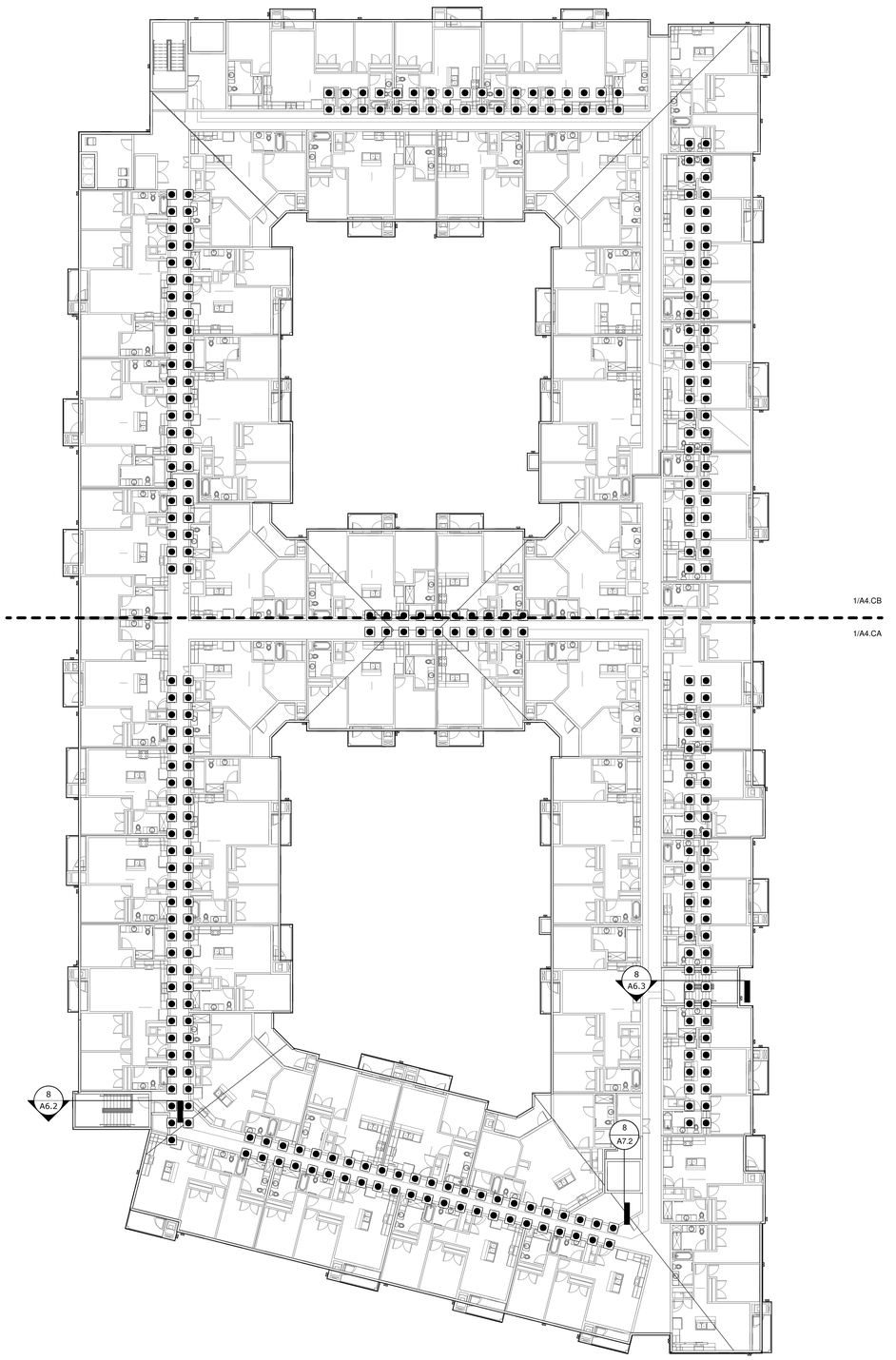
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DATE
10/01/24

DESCRIPTION
FLOOR PLAN LEVEL 7 PARTIAL B

SHEET
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1 BLDG ROOF PLAN - OVERALL
1/16" = 1'-0"

ROOF DRAINAGE CALCULATIONS: IPC TABLE 11-1

BLDG. AREA	HORIZONTAL ROOF AREA (SQ.FT.)	REQUIRED DRAINAGE OPENING SIZE	DRAINAGE OPENINGS PROVIDED		DOWNSPOUT DIMENSIONS	SCUPPER DIMENSIONS
			QUANTITY	SIZE		
	0	0 SQ. IN.	0	0 SQ. IN.		
	0	0 SQ. IN.	0	0 SQ. IN.		

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

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UNION DEVELOPMENT HOLDINGS III, LLC

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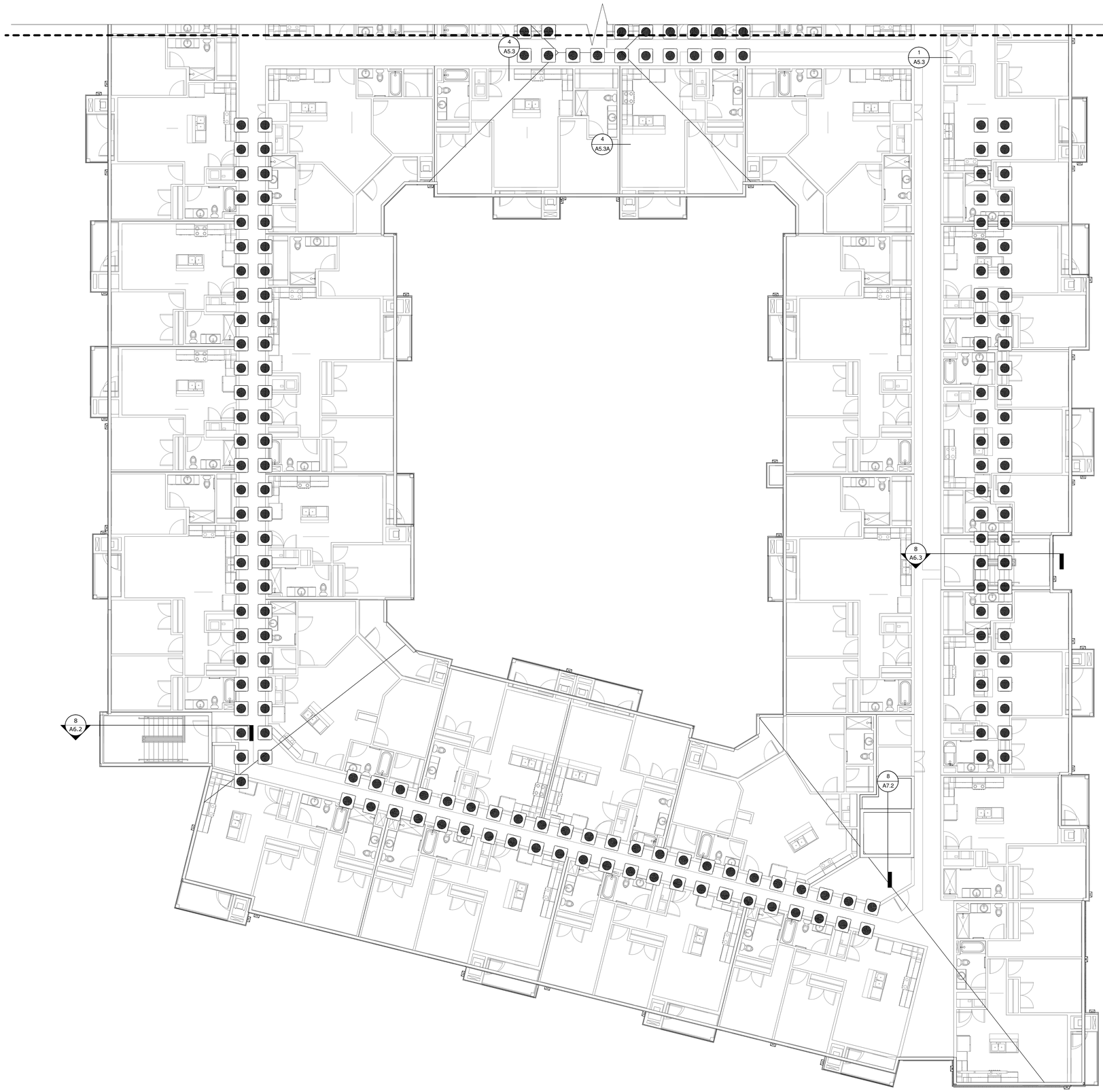
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DESCRIPTION
ROOF PLAN OVERALL

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A4.C

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1 BLDG ROOF PLAN - PARTIAL A
1/8" = 1'-0"

ROOF DRAINAGE CALCULATIONS: IPC TABLE 11-1

BLDG. AREA	HORIZONTAL ROOF AREA (SQ.FT.)	REQUIRED DRAINAGE OPENING SIZE	DRAINAGE OPENINGS PROVIDED		DOWNSPOUT DIMENSIONS	SCUPPER DIMENSIONS
			QUANTITY	SIZE		
	0	0 SQ. IN.	0	0 SQ. IN.		
	0	0 SQ. IN.	0	0 SQ. IN.		

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REGISTRATION NUMBER: 28114

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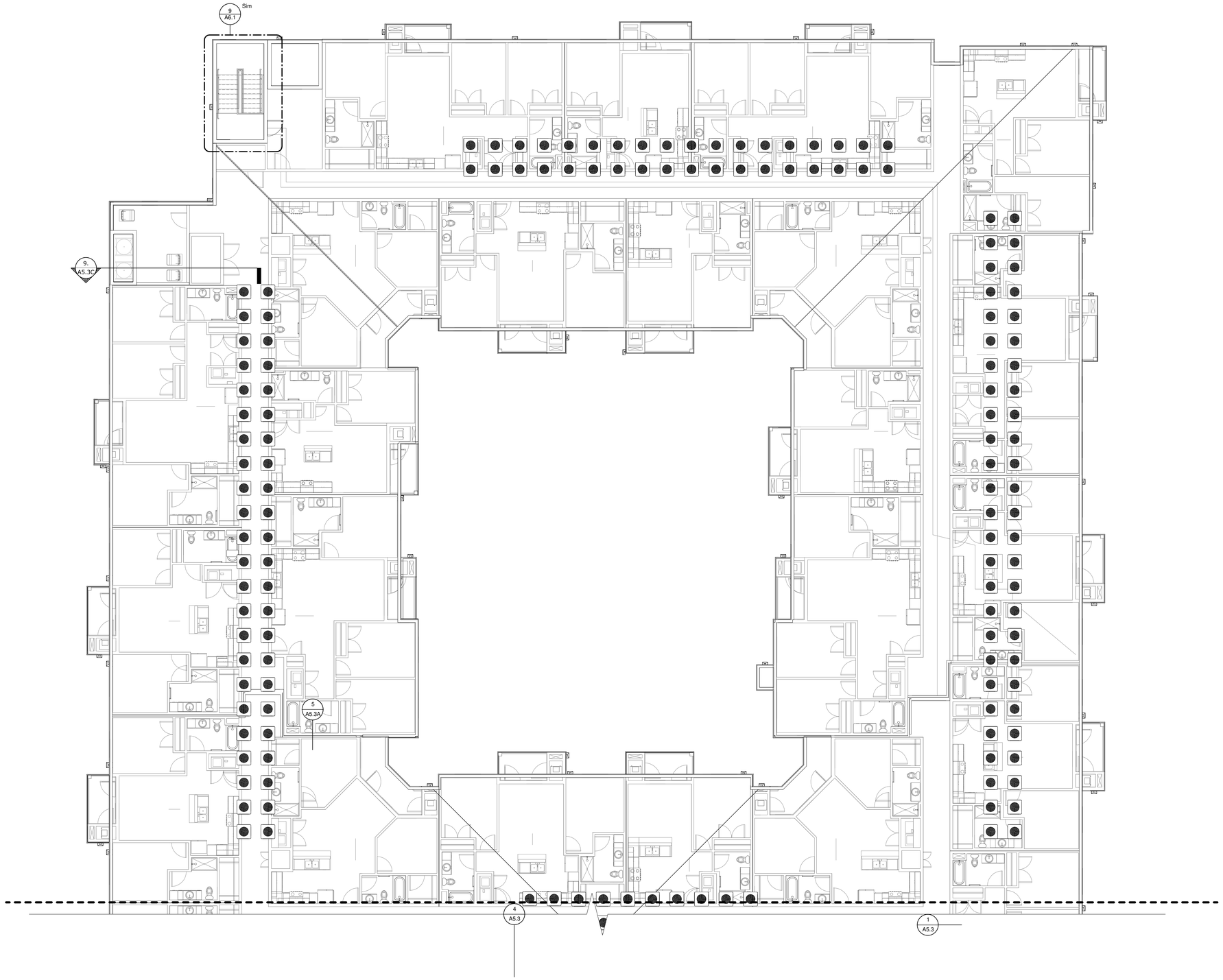
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DESCRIPTION
ROOF PLAN PARTIAL A

SHEET
A4.CA

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1 BLDG ROOF PLAN - PARTIAL C
1/8" = 1'-0"

ROOF DRAINAGE CALCULATIONS: IPC TABLE 11-1

BLDG. AREA	HORIZONTAL ROOF AREA (SQ.FT.)	REQUIRED DRAINAGE OPENING SIZE	DRAINAGE OPENINGS PROVIDED		DOWNSPOUT DIMENSIONS	SCUPPER DIMENSIONS
			QUANTITY	SIZE		
	0	0 SQ. IN.	0	0 SQ. IN.		
	0	0 SQ. IN.	0	0 SQ. IN.		

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DESCRIPTION
ROOF PLAN PARTIAL B

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A4.CB

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1 NORTH ELEVATION
3/32" = 1'-0"



2 SOUTH ELEVATION
3/32" = 1'-0"

EXTERIOR FINISHES - ELEVATION VIEW

TAG #	IMAGE	NAME
01		FIBER CEMENT PANEL
02		BOARD & BATTEN
03		10" FIBER CEMENT LAP
04		THIN BRICK 1
06		STONE
06		THIN STONE

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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03/31/25

DESCRIPTION
EXTERIOR ELEVATIONS

SHEET
A4.D.1

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EXTERIOR FINISHES - ELEVATION VIEW

TAG #	IMAGE	NAME
01		FIBER CEMENT PANEL
02		BOARD & BATTEN
03		10" FIBER CEMENT LAP
04		THIN BRICK 1
06		STONE
06		THIN STONE



2 WEST ELEVATION
3/32" = 1'-0"



1 EAST ELEVATION
3/32" = 1'-0"

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DATE
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DESCRIPTION
EXTERIOR ELEVATIONS

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A4.D.1A

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2 EAST ELEVATION - PARTIAL B
1/8" = 1'-0"



1 EAST ELEVATION - PARTIAL A
1/8" = 1'-0"

EXTERIOR FINISHES - ELEVATION VIEW

TAG #	IMAGE	NAME
01		FIBER CEMENT PANEL
02		BOARD & BATTEN
03		10" FIBER CEMENT LAP
04		THIN BRICK 1
06		STONE
06		THIN STONE

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REGISTRATION NUMBER: 28114

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DESCRIPTION
EXTERIOR ELEVATIONS

SHEET
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2 WEST ELEVATION - PARTIAL B
1/8" = 1'-0"



1 WEST ELEVATION - PARTIAL A
1/8" = 1'-0"

EXTERIOR FINISHES - ELEVATION VIEW

TAG #	IMAGE	NAME
01		FIBER CEMENT PANEL
02		BOARD & BATTEN
03		10" FIBER CEMENT LAP
04		THIN BRICK 1
06		STONE
06		THIN STONE

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REGISTRATION NUMBER: 28114

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DESCRIPTION
EXTERIOR ELEVATIONS

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A4.D.1C

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EXTERIOR FINISHES - ELEVATION VIEW

TAG #	IMAGE	NAME
01		FIBER CEMENT PANEL
02		BOARD & BATTEN
03		10" FIBER CEMENT LAP
04		THIN BRICK 1
06		STONE
06		THIN STONE



2 NORTH COURTYARD - EAST ELEVATION
1/8" = 1'-0"



1 NORTH COURTYARD - NORTH ELEVATION
1/8" = 1'-0"



4 NORTH COURTYARD - WEST ELEVATION
1/8" = 1'-0"



3 NORTH COURTYARD - SOUTH ELEVATION
1/8" = 1'-0"

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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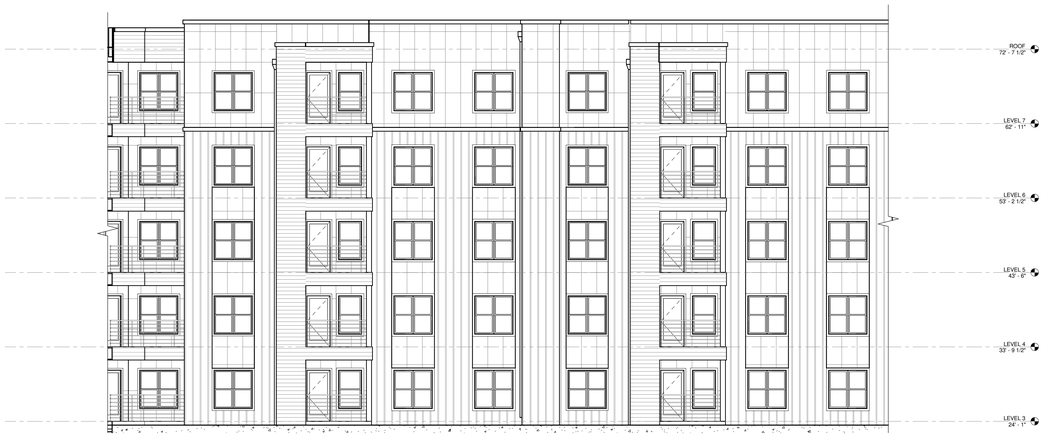
DESCRIPTION NORTH COURTYARD ELEVATIONS

SHEET
A4.D.2

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EXTERIOR FINISHES - ELEVATION VIEW

TAG #	IMAGE	NAME
01		FIBER CEMENT PANEL
02		BOARD & BATTEN
03		10" FIBER CEMENT LAP
04		THIN BRICK 1
06		STONE
06		THIN STONE



2 SOUTH COURTYARD - EAST ELEVATION
1/8" = 1'-0"



1 SOUTH COURTYARD - NORTH ELEVATION
1/8" = 1'-0"



4 SOUTH COURTYARD - WEST ELEVATION
1/8" = 1'-0"



3 SOUTH COURTYARD - SOUTH ELEVATION
1/8" = 1'-0"

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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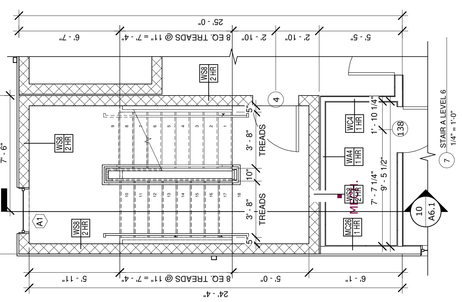
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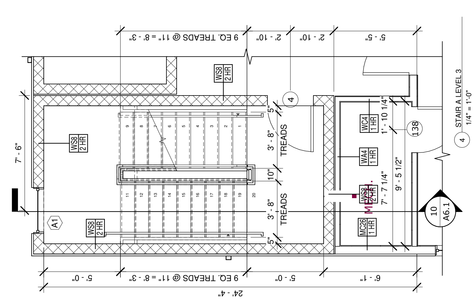
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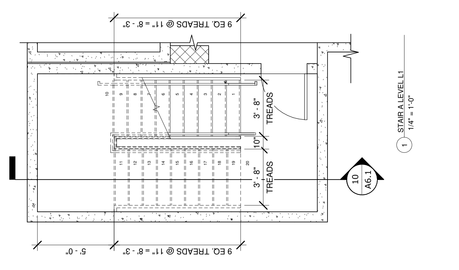
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SOUTH COURTYARD ELEVATIONS

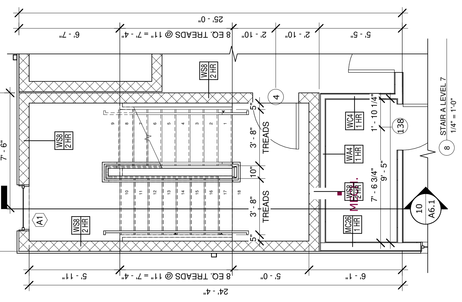
SHEET
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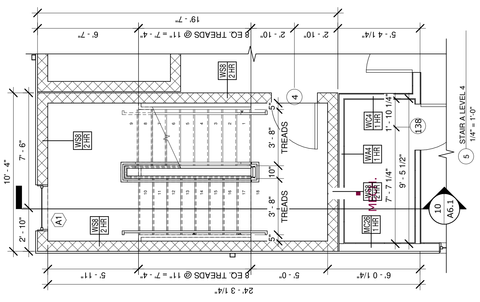
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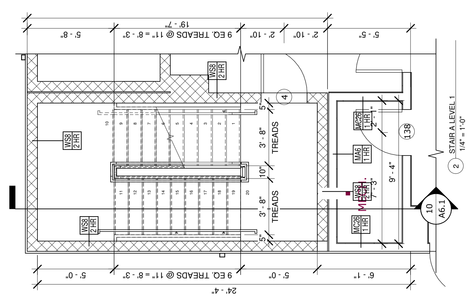


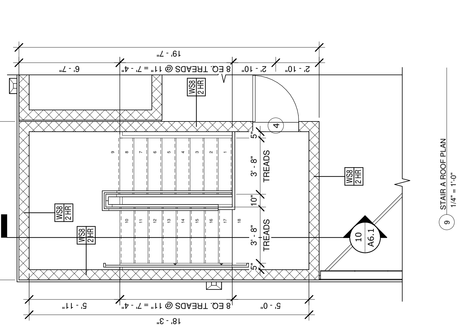


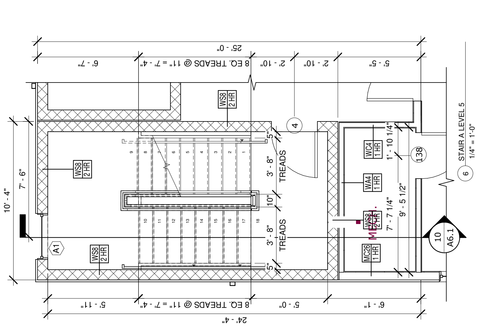


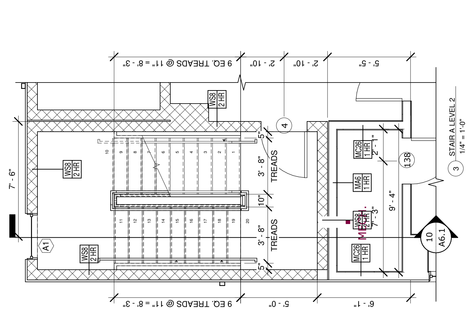


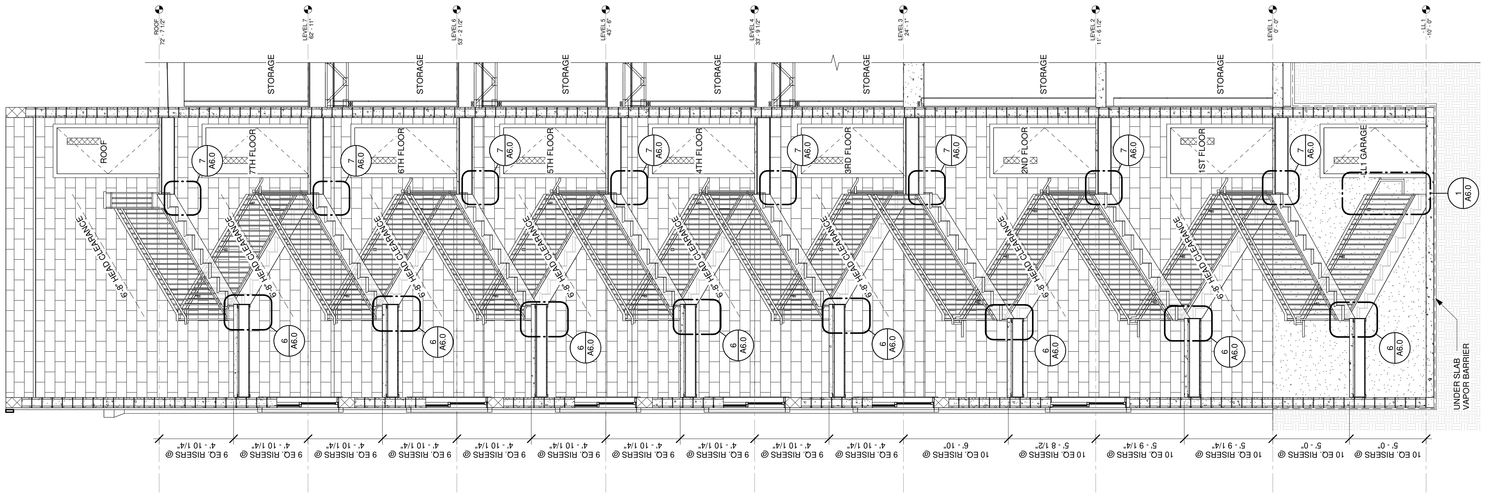












10 STAIR A
1/4" = 1'-0"

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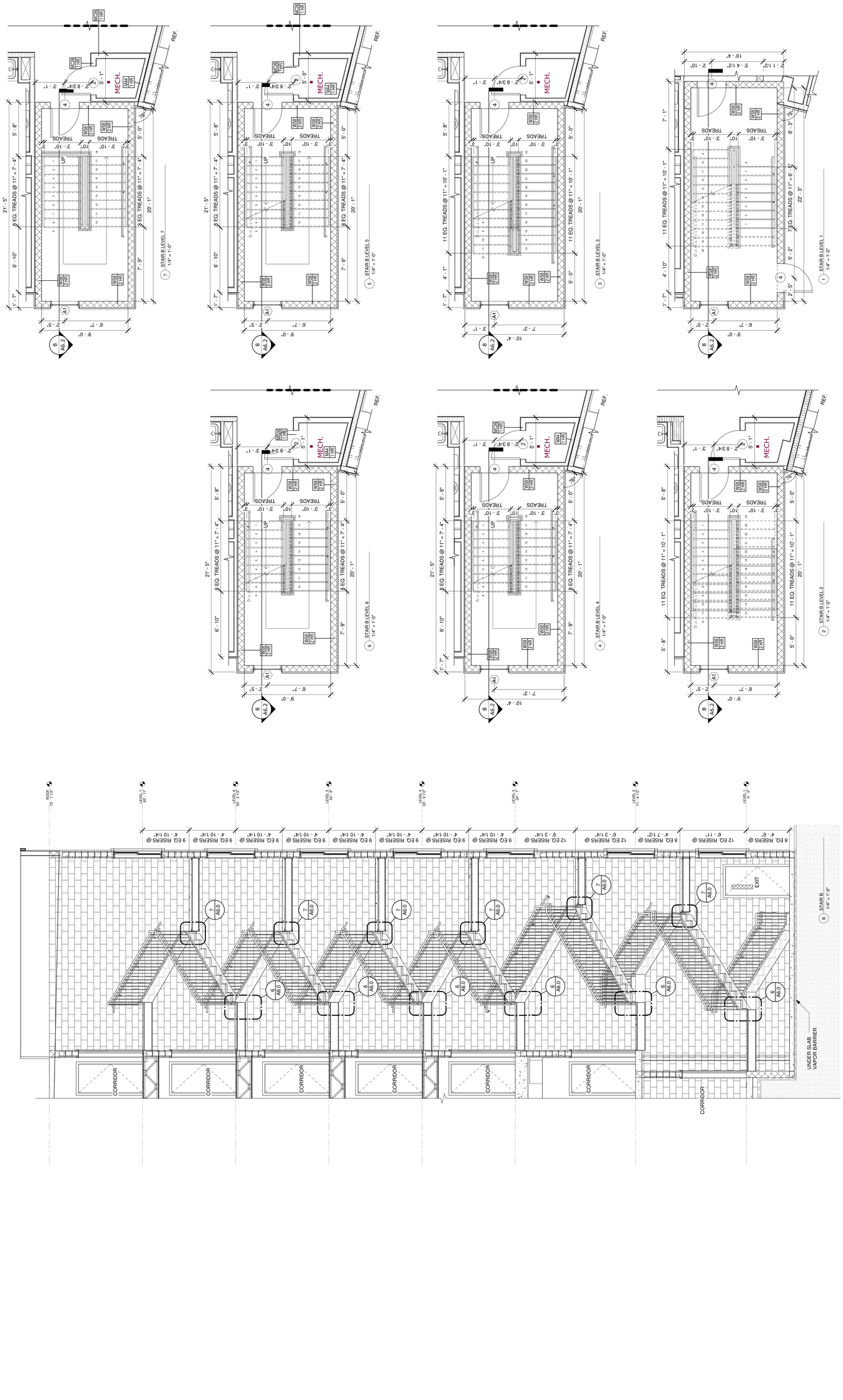
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DATE 10/01/24

DESCRIPTION STAIR A PLANS & SECTIONS

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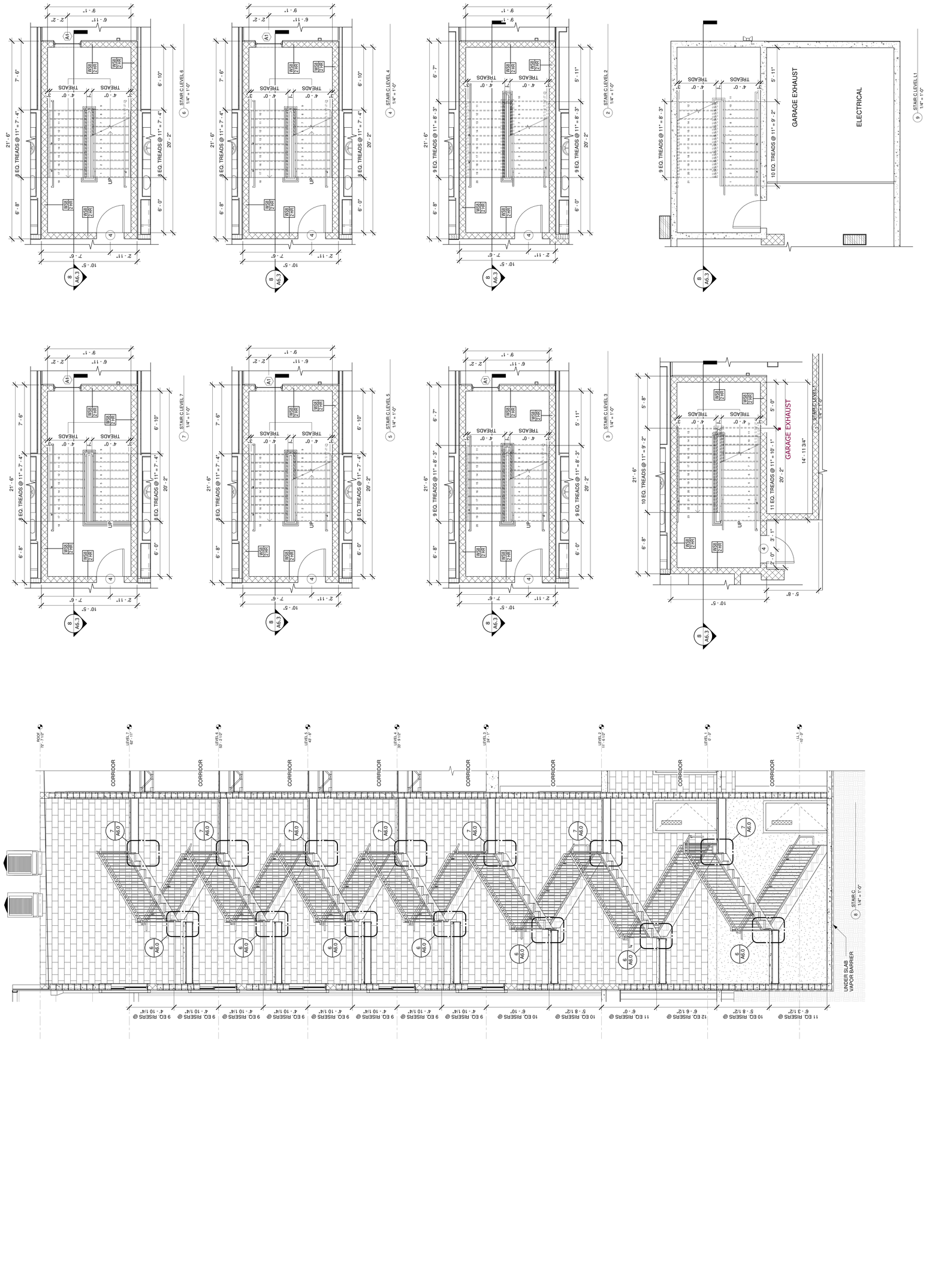
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DATE
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DESCRIPTION
STAIR B PLANS & SECTIONS

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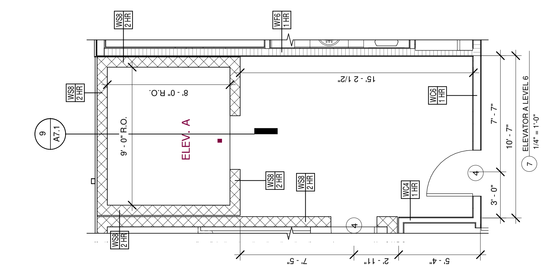
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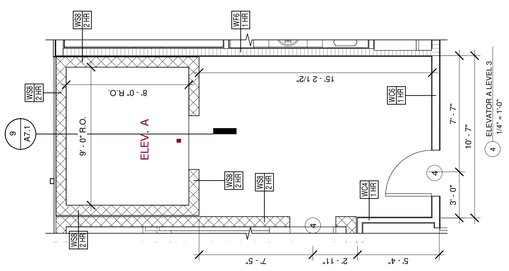
DATE 10/01/24

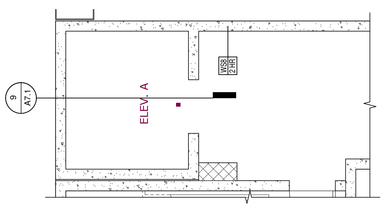
DESCRIPTION STAIR C PLANS & SECTIONS

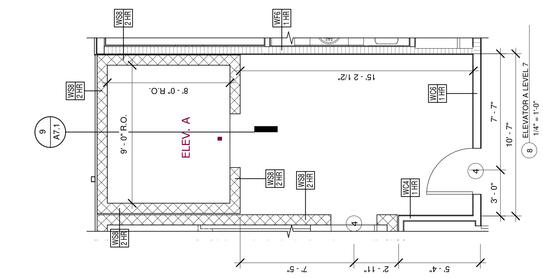
SHEET A6.3

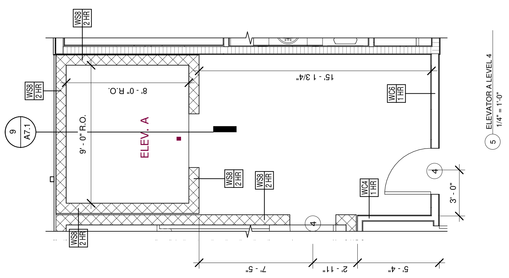
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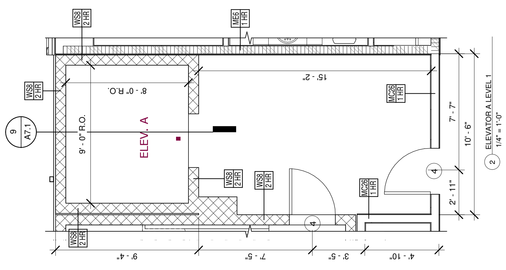


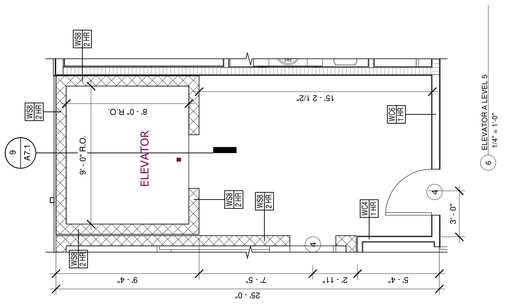


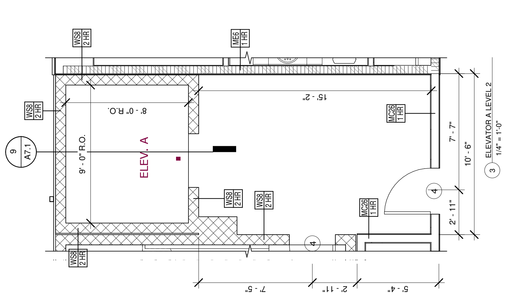


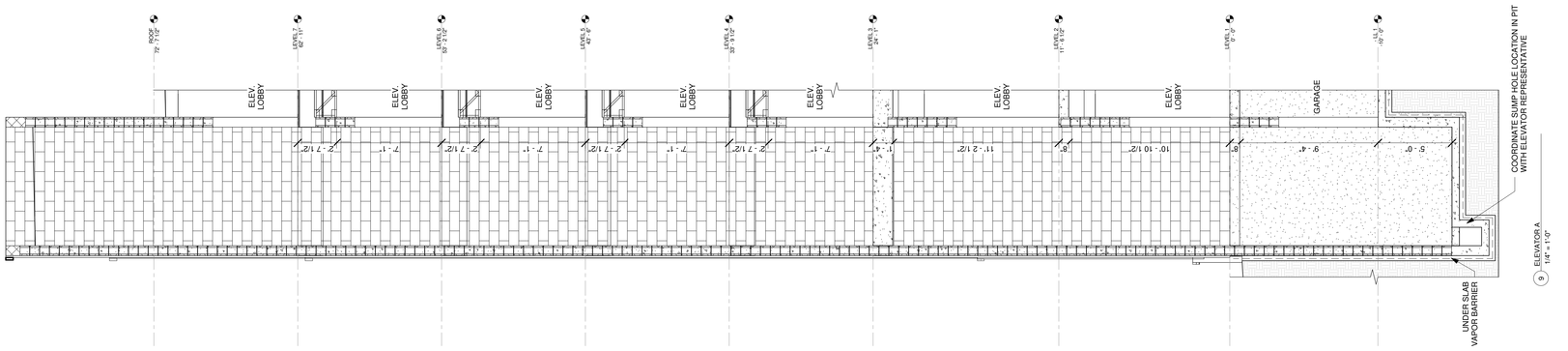












DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
FOR REVIEW PURPOSES ONLY
INTENDED FOR BIDDING, PERMIT, OR CONSTRUCTION.
REGISTERED ARCHITECT: KELLY GROSSMAN
REGISTRATION NUMBER: 29114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC
8680 EDISON PLAZA DR.
FISHERS, IN. 46038

EVOLVE ARCHITECTS
KELLY GROSSMAN ARCHITECTS, LLC
FORMERLY

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

ISSUED FOR PERMIT

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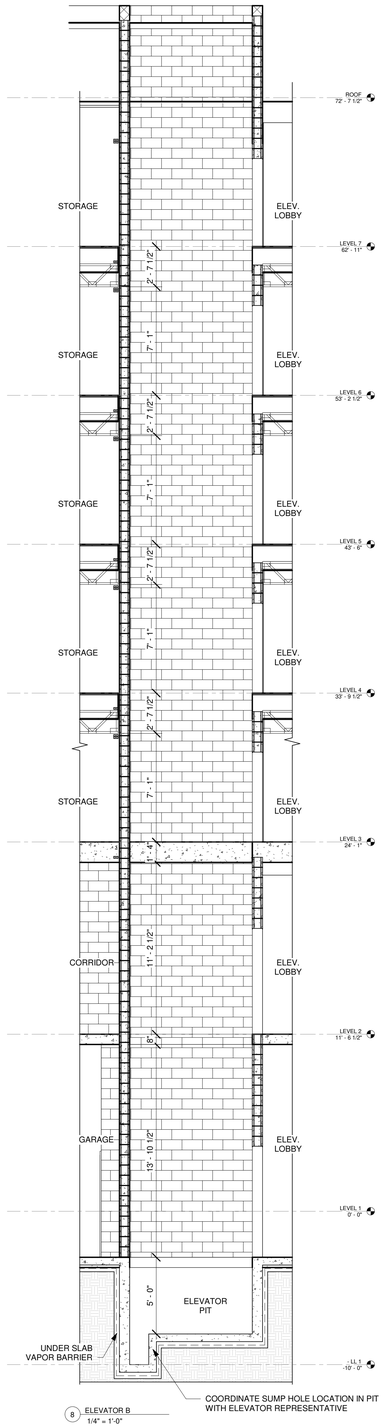
ISSUED FOR CONSTRUCTION

DATE 10/01/24

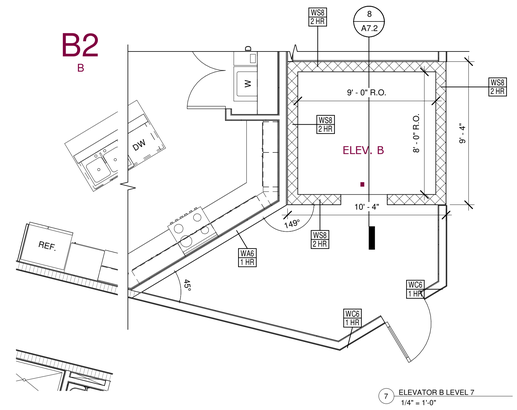
DESCRIPTION ELEVATOR A PLANS & SECTION

SHEET A7.1

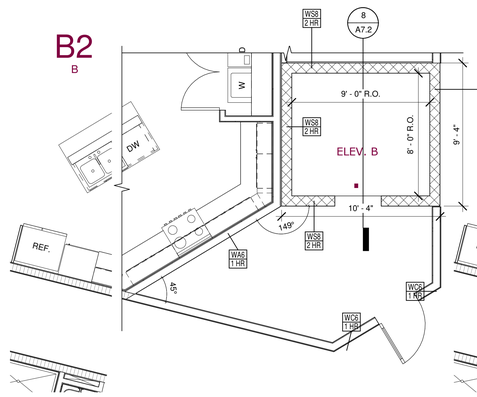
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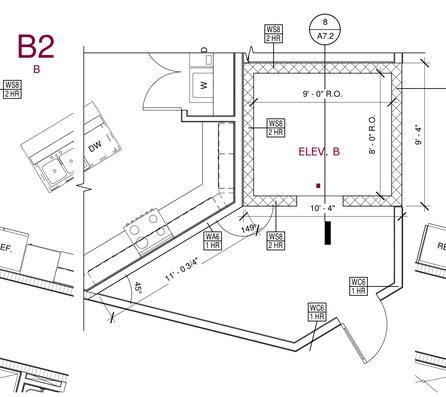
8 ELEVATOR B
1/4" = 1'-0"



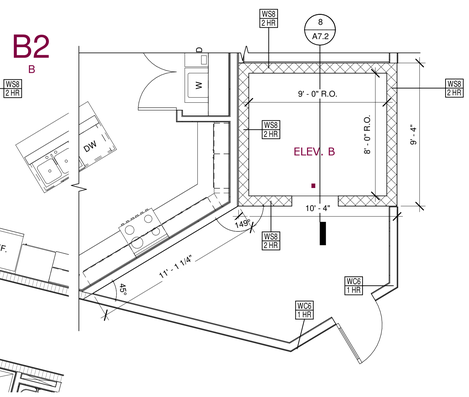
7 ELEVATOR B LEVEL 7
1/4" = 1'-0"



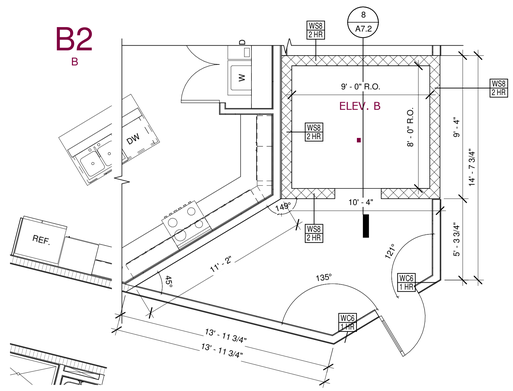
6 ELEVATOR B LEVEL 6
1/4" = 1'-0"



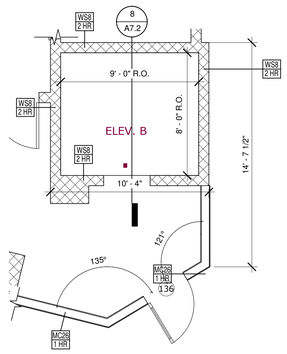
5 ELEVATOR B LEVEL 5
1/4" = 1'-0"



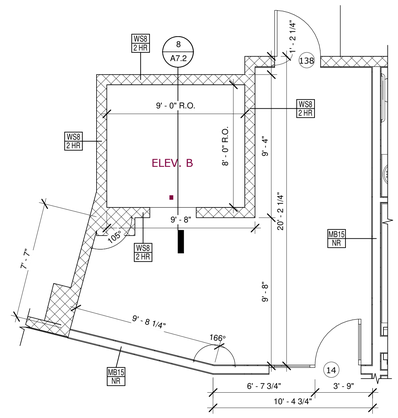
4 ELEVATOR B LEVEL 4
1/4" = 1'-0"



3 ELEVATOR B LEVEL 3
1/4" = 1'-0"



2 ELEVATOR B LEVEL 2
1/4" = 1'-0"



1 ELEVATOR B LEVEL 1
1/4" = 1'-0"

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue:

ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR, FISHERS, IN. 46038

EVOLVE ARCHITECTS
FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

CENTRAL AT COMMERCE

1231 E COMMERCE, SAN ANTONIO, TX

No.	Revision	Date

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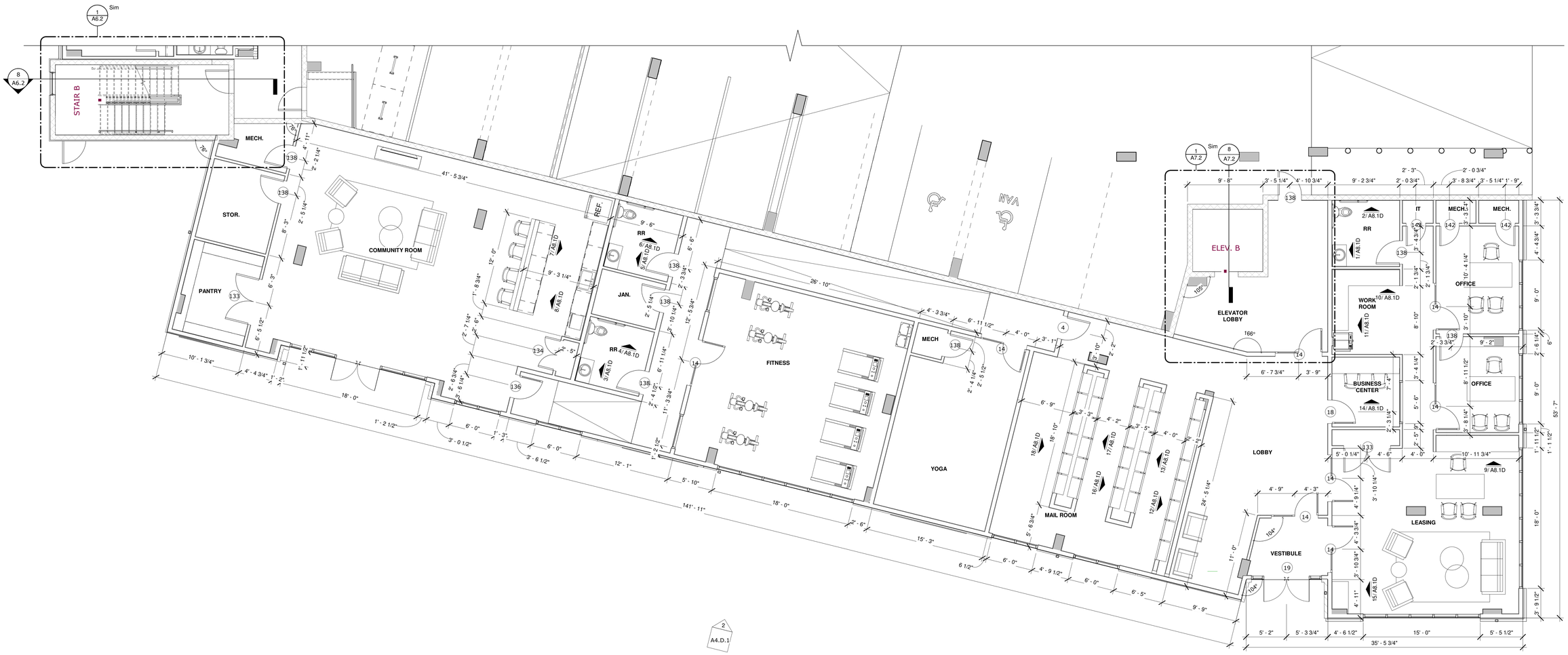
ISSUED FOR CONSTRUCTION

DATE
10/01/24

DESCRIPTION
ELEVATOR B PLANS & SECTION

SHEET
A7.2

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1 CLUBHOUSE FLOOR PLAN
3/16" = 1'-0"

MAILROOM CALCULATIONS

TOTAL # OF UNITS = 0

1/5 OF TOTAL UNITS = 0 PARCEL BOXES REQUIRED

TOTAL # UNITS ON GROUND FLOOR AND/OR IN BLDGS. W/ ELEVATORS 0

"THIS IS THE # OF REQUIRED MAILBOXES WITHIN 48"

BASIS OF DESIGN:
0 MAIL UNITS OF 0/ 0P = 0/ 0P

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

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DESCRIPTION CLUBHOUSE FLOOR PLAN

SHEET
A8.1

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1 CLUBHOUSE FLOORPLAN CLEAR FLOOR
3/16" = 1'-0"

DRAWN BY: Drafter

CHECKED BY: Checker

PROJECT #: 24-2692

PROGRESS PRINT
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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

Issue: ISSUED FOR BID

Issued:

UNION DEVELOPMENT HOLDINGS III, LLC

8680 EDISON PLAZA DR, FISHERS, IN. 46038

EVOLVE ARCHITECTS
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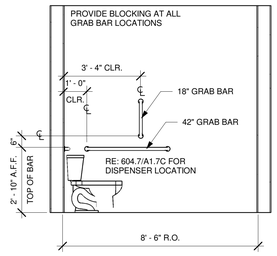
ISSUED FOR CONSTRUCTION

DATE 10/01/24

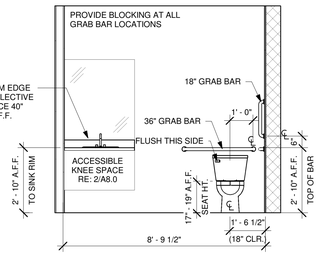
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SHEET A8.1A

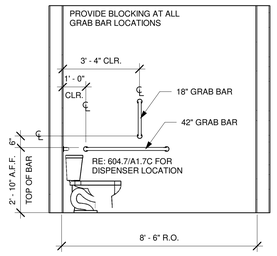
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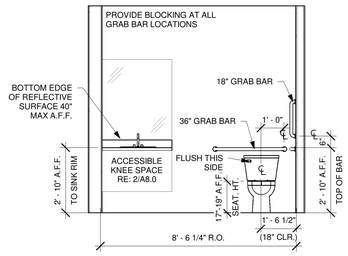
6 CLUB BATH 2 ELEVATION 2
3/8" = 1'-0"



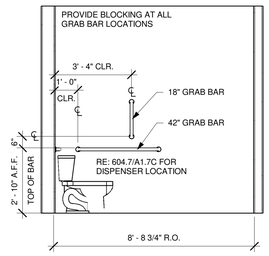
5 CLUB BATH 2 ELEVATION 1
3/8" = 1'-0"



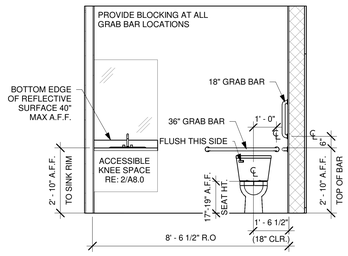
4 CLUB BATH 1 ELEVATION 2
3/8" = 1'-0"



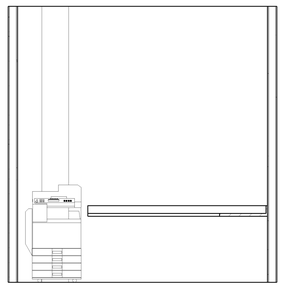
3 CLUB BATH 1 ELEVATION 1
3/8" = 1'-0"



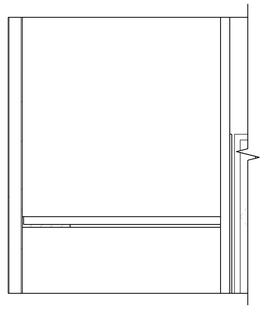
2 LEASING BATH ELEVATION 2
3/8" = 1'-0"



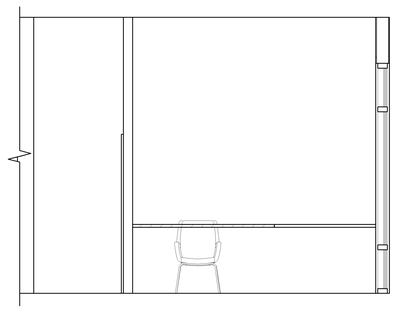
1 LEASING BATH ELEVATION 1
3/8" = 1'-0"



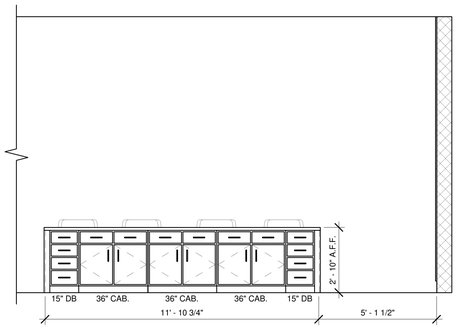
11 WORK ROOM ELEVATION 2
3/8" = 1'-0"



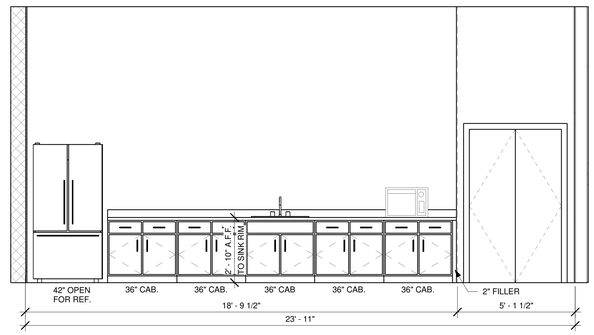
10 WORK ROOM ELEVATION 1
3/8" = 1'-0"



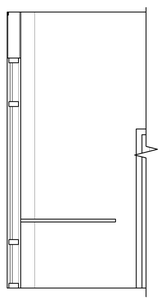
9 LEASING DESK ELEVATION
3/8" = 1'-0"



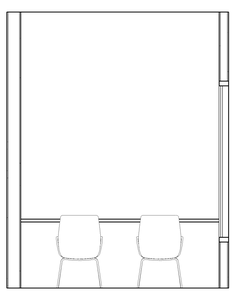
8 COMMUNITY ROOM 2
3/8" = 1'-0"



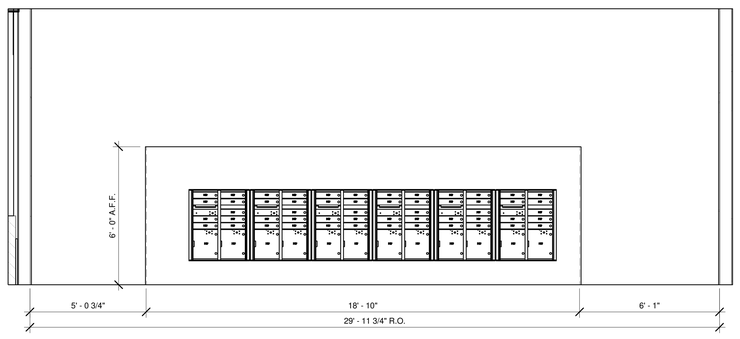
7 COMMUNITY ROOM 1
3/8" = 1'-0"



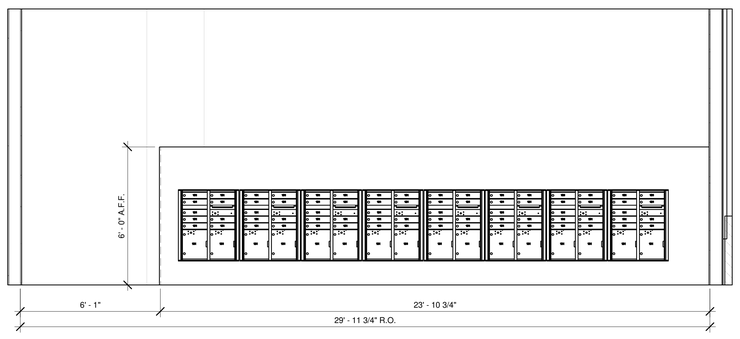
15 COFFEE BAR ELEVATION
3/8" = 1'-0"



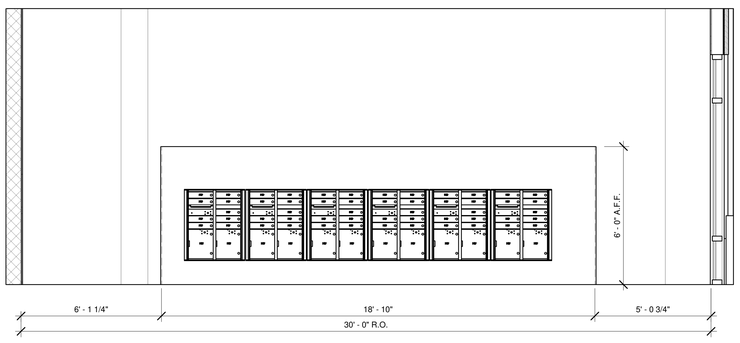
14 BUSINESS CENTER ELEVATION
3/8" = 1'-0"



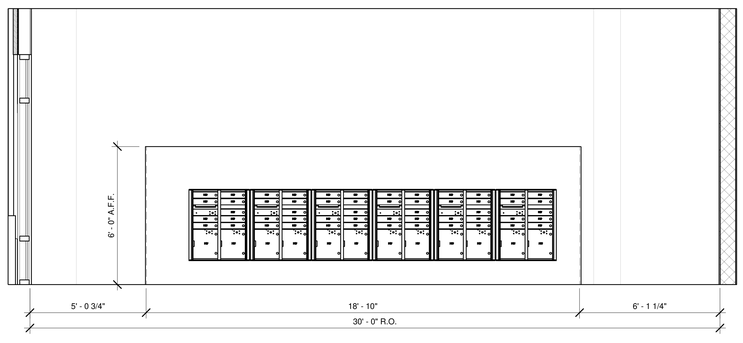
13 MAIL ROOM ELEVATION 6
3/8" = 1'-0"



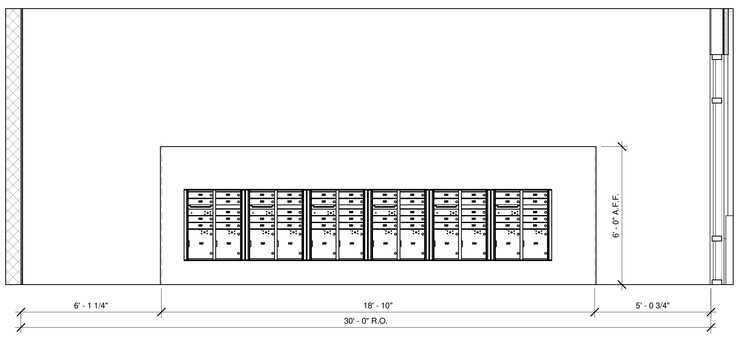
12 MAIL ROOM ELEVATION 5
3/8" = 1'-0"



18 MAIL ROOM ELEVATION 1
3/8" = 1'-0"



17 MAIL ROOM ELEVATION 2
3/8" = 1'-0"



16 MAIL ROOM ELEVATION 3
3/8" = 1'-0"

NOTE:
FLORENCE 4CADD-09
HIGHEST MAILBOX LOCK @ 48" MAX. A.F.F.
LOWEST PARCEL SHELF @ 15" MIN. A.F.F.

DRAWN BY:
Drafter

CHECKED BY:
Checker

PROJECT #:
24-2692

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REGISTRANTS NAME: BRIAN LUCKE
REGISTRATION NUMBER: 28114

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8680 EDISON PLAZA DR,
FISHERS, IN. 46038

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FORMERLY
KELLY GROSSMAN ARCHITECTS, LLC

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1231 E COMMERCE, SAN ANTONIO, TX

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ISSUED FOR BID

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DATE
10/01/24

DESCRIPTION
CLUBHOUSE INTERIOR ELEVATIONS

SHEET
A8.1D

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